

*Begin All Acts And Thinking By Using El Kufuwm.
The All*

Revealed In The Year 1473 B.C.E.

Chapter One

Moses And Aaron Take A Census Of The Israelites

1 And A Yahuwa Dawbar 'Spoke' to Moses "drawing out of the water" in the wilderness of Sinai "thorny", in the tabernacle of meeting on the first day of the second month, in the second year after they had come out of that part of the Planet Earth of Mitsrayim Egypt "land of the two rivers", saying,

2 Bear the sum of all the congregations of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every Zakarite "rememberer", by their polls;

3 From twenty years old and upward, all that are to go forth to war in Israel, you and Aaron "mountaineer" will number them by their Tsawbaw 'Heavenly Armies'.

4 And with you there will be a male living being of each Matteh 'Tribe'; Each male living being Roshe 'Head' of his father's house.

5 And these beings are the names of the Enosites that will stand with you. Of Reuben "behold a son": Elizur "EL is a rock", the son of Shedeur "fire of the outer field".

6 Of Simeon "hearing": Shelumiel "peace of EL" the son of Zurishaddai "my rock is Shaadi".

7 Of Judah: Nahshon "enchanter"

the son of Amminadab "my people of liberality".

8 Of Issachar "will bring reward": Nethaneel "given of EL" the son of Zuar "littleness".

9 Of Zebulun "habitation": Eliab "EL is my father" the son of Helon "strength".

10 Of the children of Yosafe (Joseph) "he who A Yahuwa added to": of Efraim "double fruit": Elishama "EL hears" the son of Ammihud "my people of splendor". Of Manasseh "causing to forget": Gamaliel "recompense of EL" the son of Fedahzur (Pedahzur) "the rock has ransomed".

11 Of Benjamin "son of my right hand": Abidan "my father is judge" the son of Gideoni "my hewer".

12 Of Dan "judge": Abiezer "my brother is help" the son of Ammishaddai "my people of Shaadi".

13 Of Asher "happy": Fagiel (Pagiel) "event of EL" the son of Ochran "troubled".

14 Of Gad "good fortune": Eliasaf (Eliasaph) "my EL has added to" the son of Deuel "they know EL".

15 Of Naftali (Naphtali) "my wrestling": Ahira "my brother is disagreeable" the son of Enan "having eyes".

16 These are they that were the Qawraw 'Readers' of the congregation, the chiefs of the tribes of their fathers; they were the Roshe 'Heads' of the thousands of Israel.

17 And Moses and Aaron took these Enosites that are mentioned by name;

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18 And they assembled all the congregation together on the first day of the second month (Iyyar); And they declared their ancestry by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, by their polls.

19 As A Yahuwa Tsawwaw 'Commanded' Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's first-born, their genealogies, by their families, by their fathers' houses, according to the number of the names, by their polls, every Zakarite from twenty years old and upward, all that were to go forth to war;

21 Those that were numbered of them, of the Matteh 'Tribe' of Reuben, were forty-six thousand five hundred.

22 Of the children of Simeon, their genealogies, by their families, by their fathers' houses, those that were numbered of it, according to the number of the names, by their polls, every Zakarite from twenty years old and upward, and all that were to go forth to war;

23 Those that were numbered of them, of the tribe of Simeon, were fifty-nine thousand three hundred.

24 Of the children of Gad, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

25 Those that were numbered of them, of the tribe of Gad, were forty-five thousand six hundred and fifty.

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26 Of the children of Judah, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

27 Those that were numbered of them, of the tribe of Judah, were seventy-four thousand and six hundred.

28 Of the children of Issachar, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

29 Those that were numbered of them, of the tribe of Issachar, were fifty-four thousand and four hundred.

30 Of the children of Zebulun, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

31 Those that were numbered of them, of the tribe of Zebulun, were fifty-seven thousand and four hundred.

32 Of the children of Yosafe, namely, of the children of Ephraim (Ephraim), their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

33 Those that were numbered of them, of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the children of Manasseh, their genealogies, by their families, by their fathers' houses, according to the number of the names, from

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twenty years old and upward, all that were to go forth to war;

35 Those that were numbered of them, of the tribe of Manassch, were thirty-two thousand and two hundred.

36 Of the children of Benjamin, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

37 Those that were numbered of them, of the tribe of Benjamin, were thirty-five thousand and four hundred.

38 Of the children of Dan, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

39 Those that were numbered of them, of the tribe of Dan, were sixty-two thousand and seven hundred.

40 Of the children of Asher, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

41 Those that were numbered of them, of the tribe of Asher, were forty-one thousand and five hundred.

42 Of the children of Naftali (Naphitali), their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

43 Those that were numbered of them, of the tribe of Naftali, were

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fifty-three thousand and four hundred.

44 These are they that were numbered, whom Moses and Aaron numbered, and the Nawsee 'Chiefs' of Israel, being twelve male living beings: They were each one for his fathers' house.

45 So all those that were numbered of the children of Israel by their fathers' houses, from twenty years old and upward, all that were to go forth to war in Israel;

46 Even all of those that were numbered were six hundred three thousand five hundred and fifty.

Levites Are Appointed Over The Dwelling Place Of Testimony

47 But the Levites after the Matteh 'Tribe' of their fathers were not numbered among them.

48 For A Yahuwa Dawbar 'Spoke' to Moses, saying,

49 Only the tribe of Levi "enjoining the law" you will not Fawqad 'Number', neither will you take the sum of them among the children of Israel;

50 But appoint the Levites over the Mishkawn 'Dwelling Place' of the Aydooth 'Testimony', and over all the furniture of it; And over all that belongs to it; They will Nawsaw 'Lift' the Mishkawn 'Dwelling Place', And all the pieces of equipment of it, And they will Sharath (be servants of the people) to it, and will encamp around the dwelling place.

51 And when the Mishkawn 'Dwelling Place' sets forward, the Levites will take it down; And

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when the Mishkawn 'Dwelling Place' is to be pitched, the Levites will set it up: And the Zoor 'Stranger' that comes near will be put to Mooth 'Death'.

52 And the children of Israel will pitch their tents, each male living being by his own camp, and each male living being by his own standard, according to their Tsawbaw 'Heavenly Armies'.

53 But the Levites will encamp around the Mishkawn 'Dwelling Place' of the Testimony, so that there is no wrath on the congregation of the children of Israel: And the Levites will keep the charge of the Mishkawn 'Dwelling Place' of the Aydooth 'Testimony'.

54 In this manner did the children of Israel: According to all that A Yahuwa Tsawwaw 'Commanded' Moses, so did they.

Chapter Two

Arrangement Of The Tribes In Camp

2 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying,

2 The children of Israel will encamp each male living being by his own Dehgel 'Standard', with the Oth 'Ensigns' of their fathers' houses: Over against the Tabernacle of Meeting they will encamp around.

3 And those that encamp on the east side toward the east, they will be of the standard of the camp of Judah, according to their Tsawbaw 'Heavenly Armies': And the

Nawsee 'Chief' of the sons of Judah will be Nahshon the sons of Amminadab.

4 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were seventy-four thousand and six hundred.

5 And those that encamp next to him will be the Tribe Of Issachar: And the Nawsee 'Chief' of the sons of Issachar will be Nethaneel the son of Zuar.

6 And his Tsawbaw 'Heavenly Army', and those that were numbered of it, were fifty-four thousand and four hundred.

7 And the tribe of Zebulun: And the Nawsee 'Chief' of the children of Zebulun will be Eliab the son of Helon.

8 And his Tsawbaw 'Heavenly Army', and those that were numbered of it, were fifty-seven thousand and four hundred.

9 All that were numbered of the camp of Judah were a hundred eighty-six thousand and four hundred, according to their Tsawbaw 'Heavenly Armies'. They will set forth first.

10 On the south side will be the standard of the camp of Reuben according to their Tsawbaw 'Heavenly Armies': And the Nawsee 'Chief' of the sons of Reuben will be Elizur the son of Shedeur.

11 And his Tsawbaw 'Heavenly Army', and those that were numbered of it, were forty-six thousand and five hundred.

12 And those that encamp next to him will be the Matteh 'Tribe' of Simeon: And the Nawsee 'Chief' of

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the sons of Simeon will be Shelumiel the son of Zurishaddai.

13 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were fifty-nine thousand and three hundred.

14 And the Matteh 'Tribe' of Gad: And the Nawsee 'Chief' of the children of Gad will be Eliasaf (Eliasaph) the son of Reuel 'friend of EL'.

15 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were forty-five thousand six hundred and fifty.

16 All that were numbered of the camp of Reuben were one hundred fifty-one thousand four hundred and fifty, according to their Tsawbaw 'Heavenly Armies'. And they will set forth second.

17 Then the Ohel 'Tabernacle' of Moade 'Meeting' will set forward, with the camp of the Levites in the middle of the camps: As they encamp, so will they set forward, each male living being in his hands, by their standards.

18 On the west side will be the standard of the camp of Ephraim (Ephraim) according to their Tsawbaw 'Heavenly Armies': And the Nawsee 'Chief' of the sons of Ephraim will be Elishama the son of Ammihud.

19 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were forty thousand and five hundred.

20 And next to him will be the Matteh 'Tribe' of Manasseh: And the chief of the children of Manasseh will be Gamaliel the son of Fedahzur (Pedahzur).

21 And his Tsawbaw 'Heavenly

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Army', and those that were numbered of them, were thirty-two thousand and two hundred.

22 And the Matteh 'Tribe' of Benjamin: And the Nawsee 'Chief' of the sons of Benjamin will be Abidan the son of Gideon.

23 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were thirty-five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were one hundred and eight thousand and one hundred, according to their Tsawbaw 'Heavenly Armies'. And they will set forth third.

25 On the north side will be the standard of the camp of Dan according to their Tsawbaw 'Heavenly Armies': And the chief of the sons of Dan will be Ahiezer the son of Ammishaddai

26 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were sixty-two thousand and seven hundred.

27 And those that encamp next to him will be the Matteh 'Tribe' of Asher: And the chief of the sons of Asher will be Pagiel (Pagiel) the son of Ochran.

28 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were forty-one thousand and five hundred.

29 And the tribe of Naftali: And the Nawsee 'Chief' of the sons of Naftali will be Ahira the son of Enan.

30 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were fifty-three thousand and four hundred.

31 All that were numbered of the

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camp of Dan were one hundred fifty-seven thousand and six hundred. They will set forth last by their Dehgel 'Standards'.

32 These are they that were numbered of the sons of Israel by their fathers' houses: All that were numbered of the camps according to their Tsawbaw 'Heavenly Armies' were six hundred and three thousand, five hundred and fifty.

33 But the Levites were not numbered among the children of Israel; As A Yahuwa Tsawwaw 'Commanded' Moses.

34 In this manner did the children of Israel; According to all that A Yahuwa commanded Moses, so they encamped by their standards, and they set forward, each male living being by their families, according to their fathers' houses.

Chapter Three

Levites Are Appointed To Work For Aaron, The Kohane

3 These are the genealogies of Aaron and Moses in the day that A Yahuwa spoke with Moses in Har the Mount Sinai.

2 And these beings are the names of the sons of Aaron: Nadab 'liberal' the first-born, and Abihu 'he is my father', Eleazar 'EL is my helper', and Ithamar 'coast of the palm tree'.

3 These beings are the names of the sons of Aaron, the Kohane priest that were Messiah's (anointed) whom he fulfilled by the hand to Sharath (be servants of the people) in the Kohane Priest's office.

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4 And Nadab and Abihu Mooth 'Died' in front of A Yahuwa, when they presented a Zoor 'Strange' Aysh 'Flame' in front of the face of A Yahuwa, in the wilderness of Sinai, and they had no sons; And Eleazar and Ithamar worshipped in the Kohane Priest's office in the presence of Aaron their father.

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

6 Bring the tribe of Levi near, and set them in front of Aaron the Kohane Priest, that they may Sharath (be servants of the people) to him.

7 And they will keep his Mishmehreth 'Charge', and the charge of the whole congregation in front of the Ohel 'Tabernacle' of Moade 'Meeting', to do the service of the Mishkawn 'Dwelling Place'.

8 And they will keep all the furniture of the tabernacle of meeting, and the charge of the sons of Israel, to do the Abodaw 'Service' of the dwelling place.

9 And you will give the Levites to Aaron and to his sons: They are given to him of the sons of Israel.

10 And you will appoint Aaron and his sons, and they will keep their Kehhoonnaw 'Priesthood': And the stranger that comes near will be put to death.

11 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

12 And I, behold, I have taken the Levites from among the sons of Israel instead of all the first-born that opens the Rekhem 'Womb' among the sons of Israel; And the Levites will be mine;

13 For all the first-born are mine; On the day that I struck down all

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the first-born in that part of the Planet Earth of Mitsrayim 'Egypt', I Qawdash 'Hallowed' to myself all the first-born in Israel, both Adamites "Earthlings" and Behaymaw "Human Beast, non-speaking mammal"; They will be mine: I am A Yahuwa.

Moses Takes Census Of The Levites

14 And A Yahuwa Dawbar 'Spoke' to Moses in the wilderness of Sinai, saying,

15 Number the sons of Levi by their fathers' houses, by their families: You will number every Zakarite from a month old and upward.

16 And Moses numbered them according to the mouth of A Yahuwa, as he was Tsawwaw 'Commanded'.

17 And these were the sons of Levi By their names: Gershon "refugee", and Kohath "allied", and Merari "bitter".

18 And these are the names of the children of Gershon by their families: Libni "milky" and Shimei "famous".

19 And the children of Kohath by their families: Amram "high people", and Izhar "oil", Hebron "seat of association", and Uzziel "strength of EL".

20 And the children of Merari by their families: Mahli "sick" and Mushi "sensitive". These are the families of the Levites according to their fathers' houses.

21 Of Gershon was the family of the Libnites, and the family of the Shimeites: These are the families of

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the Gershonites.

22 Those that were numbered of them, according to the number of all the Zakarites, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

23 The families of the Gershonites will encamp behind the Mishlawn 'Dwelling Place' west-ward.

24 And the Nawsee 'Chief' of the fathers' house of the Gershonites will be Eliasaf the son of Lael "belonging to EL".

25 And the charge of the children of Gershon in the Ohel 'Tabernacle' of Moade 'Meeting' will be the Mishkawn 'Dwelling-Place', and the Ohel 'Tabernacle', the Mikseh 'Covering' of it, and the Mawsawk 'Screen' for the opening of the Ohel 'Tabernacle' of Moade 'Meeting'.

26 And the curtains of the court, and the screen for the opening of the court, which is by the dwelling place, and by the Mizbayakh 'Altar' all around and the cords of it for all the service of it.

27 And Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: These are the Mish/awkaw 'Families' of the Kohathites.

28 According to the number of all the Zakarites, from a month old and upward, there were eight thousand and six hundred, keeping the Mishmehreth 'Charge' of the Qodesh 'Holy Place' (sanctuary).

29 The families of the children of Kohath will encamp on the side of the dwelling place southward.

30 And the Nawsee 'Chief' of the

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fathers' house of the families of the Kohathites will be Elizafan (Elizaphan) "EL of treasure" the son of Uzziel.

31 And their charge will be the Awrone 'Ark', and the Shoolkhawn 'Table', and the Menorah 'Candlestick', and the Mizbayakh 'Altars', and the pieces of equipment of the holy place (sanctuary) with which they Sharath (are servant of the people), and the screen, and all the service of it.

32 And Eleazar the son of Aaron Kohane (the priest) will be chief of the chiefs of the Levites, and have the Feqoodaw 'Oversight' of them that keep the charge of the holy place, sanctuary.

33 Of Merari "bitter" was the family of the Mahlites, and the family of the Mushites: These are the families of Merari.

34 And those that were numbered of them, according to the number of all the Zakarites, from a month old and upward, were six thousand and two hundred.

35 And the Nawsee 'Chief' of the fathers' house of the families of Merari was Zuriel "EL is my rock" the son of Abihail "my father is might": They will encamp on the side of the dwelling place northward.

36 And the appointed charge of the children of Merari will be the boards of the Mishkawn 'Dwelling Place', and the bars of it, and the pillars of it, and the sockets of it, and all the pieces of equipment of it, and all the Abodaw 'Service' of it,

37 And the pillars of the court

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round about, and their sockets, and their pins, and their cords.

38 And those that encamp in front of the dwelling place eastward, in front of the tabernacle of meeting toward the east, will be Moses, and Aaron and his children, keeping the charge of the Miqdawsh 'Sanctuary' for the charge of the children of Israel; And the Zoor 'Stranger' that comes near will be put to death.

39 All that were numbered of the Levites, whom Moses and Aaron numbered at the mouth of A Yahuwa, by their families, all the Zakarites from a month old and upward, were twenty and two thousand.

Levites Take The Place Of Israel's First-Born

40 And A Yahuwa said to Moses, number all the Bekore 'First-Born' Zakarites of the sons of Israel from a month old and upward, and bear the number of their names.

41 And you will take the Levites for me, I (I Not We) am A Yahuwa instead of all the Bekore 'First-Born' among the sons of Israel; And the Behaymaw 'Human Beast' of the Levites instead of all the first-born among the Behaymaw 'Human Beast' of the sons of Israel.

42 And Moses numbered, as A Yahuwa Tsawwaw 'Commanded' him, all the Bekore 'First-Born' among the sons of Israel.

43 And all the first-born Zakarites according to the number of names, from a month old and upward, of those that were numbered of them, were twenty-two thousand, two hundred seventy-three.

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44 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

45 Take the Levites instead of all the first-born among the sons of Israel, and the Behaymaw 'Human Beast' of the Levites instead of their Behaymaw 'Human Beast'; And the Levites will be mine: I (I Not We) am A Yahuwa.

46 And for the Fawdoo'ee 'Redemption' of the two hundred seventy-three of the first-born of the sons of Israel, that are over and above the number of the Levites,

47 You will take five shekels (\$3.20) a piece, by the poll; You will take them after the shekel of the sanctuary (the shekel is twenty gerahs - \$3.20):

48 And you will give the money, with which the odd number of them is redeemed, to Aaron and to his sons.

49 And Moses took the Fidyome 'Redemption' Kehsef 'Money' from them that were over and above them that were Fawdoo'ee 'Redeemed' by the Levites;

50 From the first-born of the sons of Israel he took the money, a thousand three hundred sixty-five shekels (\$873.60), after the shekel of the sanctuary:

51 And Moses gave the Fidyome 'Redemption' Kehsef 'Money' to Aaron and to his sons, according to the mouth of A Yahuwa (A Yahuwa not the Yahuwa), as A Yahuwa Tsawwaw 'Commanded' Moses.

Chapter Four

*Duties Of The Kohathites,
Gershonites, And The Sons Of
Merari*

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4 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying,

2 Take the sum of the children of Kohath from among the children of Levi, by their Mishfawkaw 'Families', by their fathers' houses,

3 From thirty years old and upward even until fifty years old, all that enter upon the service, to do the Melawkaw 'Work' in the Ohel 'Tabernacle' of Moade 'Meeting'.

4 This is the Abodaw 'Service' of the children of Kohath in the Ohel 'Tabernacle' of Moade 'Meeting', about the most Qodesh 'Holy' things:

5 When the camp sets forward, Aaron will go in, and his children, and they will take down the veil of the screen, and cover the Awrone 'Ark' of the Aydooth 'Testimony' with it,

6 And will put on it a covering of badger's skin, and will spread over it a cloth all of Tekaylath 'Violet', and will put in the poles of it,

7 And upon the table of showbread they will spread a cloth of Tekaylath 'Violet', and put on it the dishes, and the spoons, and the bowls and the cups with which to pour out; And the Tawmeed 'Continual' Lekhem 'Bread' will be on it;

8 And they will spread upon them a cloth of scarlet, and cover the same with a covering of badger's skin, and will put in the poles of it.

9 And they will take a cloth of violet, and cover the Menorah 'Candlestick' of the light, and its Neer 'Lamps', and its snuffers, and its pans, and all the oil vessels of it, with which they Sharath (are

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servant of the people) to it:

10 And they will put it and all the pieces of equipment of it within a covering of badger's skin, and will put it on the frame.

11 And on the golden altar they will spread a cloth of violet, and cover it with a covering of badger's skin, and will put in the poles of it:

12 And they will take all the vessels of Sharayth 'Ministry', with which they Sharath (are servants of the people) in the Qodesh 'Holy Place' (sanctuary), and put them in a cloth of violet, and cover them with a covering of badger's skin, and will put them on the frame.

13 And they will take away the ashes from the altar, and spread a purple cloth on it:

14 And they will put on it all the pieces of equipment of it, with which they Sharath (are servants of the people) about it, the firepans, the flesh-hooks, and the shovels, and the basins, all the pieces of equipment (vessels) of the Mixbayakh 'Altar'; And they will spread upon it a covering of badger's skin, and put in the poles of it.

15 And when Aaron and his sons have made an end of covering the Qodesh 'Holy Place' (sanctuary), and all the furniture of the Qodesh 'Holy Place' (sanctuary) as the camp is to set forward; After that, the sons of Kohath will come to bear it: But they will not touch the Qodesh 'Holy Place' (sanctuary), unless they die. These things are the Massaw 'Burden' of the sons of Kohath in the Ohel 'Tabernacle' of Moade 'Meeting'.

16 And the charge of Eleazar the

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son of Aaron Kohane (the priest) will be the oil for the light, and the sweet incense, and the Tawmeed 'Continual' Minkhaw 'Meal-Offering', and the anointing oil, the charge of all the Mishkawn 'Dwelling Place', and of all that is in it, the Qodesh 'Holy Place' (sanctuary), and the furniture of it.

17 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying,

18 Do not cut off the tribe of the families of the Kohathites from among the Levites;

19 But thus do to them, that they may live, and not die, when they approach to the most Qodesh 'Holy' things: Aaron and his sons will go in, and appoint them each male living being to his Abodaw 'Service' and to his Massaw 'Burden';

20 But they will not go in to see the Qodesh 'Holy Place' (sanctuary) even for a moment, or else they'll Mooth 'Die'.

21 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

22 Take the sum of the sons of Gershon also, by their fathers' houses, by their families;

23 You will number them from thirty years old and upward until fifty years old; All that enter in to wait upon the service, to do the work in the tabernacle of meeting.

24 This is the service of the families of the Gershonites, in serving and in bearing Massaw 'Burdens':

25 They will bear the curtains of the Mishkawn 'Dwelling Place', and the Ohel 'Tabernacle' of Moade 'Meeting', its covering, and the covering of badger's skin that is

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above on it, and the screen for the opening of the tabernacle of meeting;

26 And the hangings of the court and the screen for the Fehthakh 'Opening' of the gate of the court which is by the Mishkawn 'Dwelling Place' and by the Mazbayakh 'Altar' all around and their cords, and all the instruments of their Abodaw 'Service', and whatever will be done with them. In it they will Awwad 'Serve'.

27 At the mouth of Aaron and his sons will be all the Abodaw 'Service' of the sons of the Gershonites, in all their burden, and in all their service; And you will appoint to them in charge all their burden.

28 This is the Abodaw 'Service' of the families of the sons of the Gershonites in the tabernacle of meeting. And their charge will be under the hand of Ithamar the son of Aaron Kohane the 'Priest'.

29 As for the sons of Merari, you will number them by their families, by their fathers' houses;

30 From thirty years old and upward even to fifty years old will you number them every one that enters upon the service, to do the Abodaw 'Service' of the tabernacle of meeting.

31 And this is the charge of their Massaw 'Burden', according to all their service in the tabernacle of meeting. The boards of the dwelling place, and the bars of it, and the pillars of it, and the sockets of it.

32 And the pillars of the court all around, and their sockets, and their pins, and their cords with all their

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pieces of equipment (instruments), and with all their service. And you will appoint by name the pieces of equipment (instruments) of the charge of their Massaw 'Burden'.

33 This is the Abodaw 'Service' of the families of the sons of Merari, according to all their Abodaw 'Service', in the tabernacle of meeting, under the hand of Ithamar the son of Aaron Kohane the 'Priest'.

Moses And Aaron Take Charge Of The Levites

34 And Moses and Aaron and the Nawsee 'Chiefs' of the Aydaw 'Congregation' numbered the sons of the Kohathites by their families, and by their fathers' houses,

35 From thirty years old and upward to fifty years old, every one that entered upon the service, for work in the Ohel 'Tabernacle' of Moade 'Meeting';

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These are they that were numbered of the families of the Kohathites, all that did Awwad 'Serve' in the Ohel 'Tabernacle' of Moade 'Meeting', whom Moses and Aaron numbered according to the mouth of A Yahuwa 'a Yahuwa not the Yahuwa') by Moses.

38 And those that were numbered of the sons of Gershon, their families, and by their fathers' houses,

39 From thirty years old and upward to fifty years old every one that entered upon the service, for work in the tabernacle of meeting,

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40 Even those that were numbered of them, by their families, by their fathers' houses, were two thousand six hundred and thirty.

41 These are they that were numbered of the families of the sons of Gershon all that Awdad served in the Ohel Tabernacle of Moade Meeting, whom Moses and Aaron numbered according to the mouth of A Yahuwa.

42 And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses,

43 From thirty years old and upward to fifty years old, every one that entered upon the service, for work in the Tabernacle of Meeting.

44 Even those that were numbered of them by their families, were three thousand and two hundred.

45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the Feh 'Mouth of A Yahuwa (a Yahuwa has a physical mouth) by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the Nawsee 'Chiefs of Israel numbered, by their families, and by their fathers' houses.

47 From thirty years old and upward to fifty years old, everyone that entered in to do the work of service, and the work of bearing Massaw Burdens in the Ohel Tabernacle' of Moade Meeting.

48 Even those that were numbered of them were eight thousand, five hundred and eighty.

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49 According to the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) they were numbered by Moses, each male living being according to his Abodan 'Service', and according to his Massaw Burden: Thus they were numbered of him as A Yahuwa Tsawwaw 'Commanded' Moses.

Chapter Five

'Unclean People'

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Tsawwaw 'Command' the children of Israel, that they send forth out of the camp every Tsawrah 'Lepet', and everyone that has an issue, and whoever is Tawmay Unclean by the (dead) Nehfesh Spirit.

3 Both Zakarite and Nekayhawite you will send forth, outside the camp will you send them forth, That they don't make their camp Tawmay Unclean', in the middle of which I Shawkan Dwell (A Yahuwa dwelt on Earth).

4 And the children of Israel did so, and sent them out, outside the camp: As A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses, so did the sons of Israel.

'Restitution For Wrongs Done'

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

6 Speak to the children of Israel, Jacob's sons and daughters, when a male living being or female living being will commit any gone wrong

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that The Adamites commit, so as to trespass against Yahuwa, and that Nehfesh 'Spirit' is guilty;

7 Then they will confess their having gone wrong which they have done. And he will pay for his guilt in full with the total of it, and add to it the fifth part of it, and give it to him in respect of whom he has been guilty.

8 But if the Eesh Male Living Being has no kinsman to whom pay may be made for the guilt, let the pay for guilt be made to A Yahuwa and to Kohane the Priest's, other than the Ahyl Ram of the Kaffoor Atonement, whereby Kawlar 'Atonement' will be made for him.

9 And every Teroomaw 'Contribution-Offering' of all the Qodesh Holy things of the sons of Israel, which they present to Kohane the priest, will be his.

10 And each male living being's Qodesh 'Holy things' will be his. Whatever each male living being gives Kohane the 'Priest', it will be his.

The Wives

11 And A Yahuwa Dawbar Spoke to Moses, saying,

12 Speak to the children of Israel, and say to them, if each Eesh 'Male Living Being's' Ishshaw 'Confidante Wife', turns aside, and commits a trespass against him,

13 And a male living being lies down sexually with her to yield a seed, and it is hidden from the eyes of her male living being, husband, and is hidden carefully and she is made Yawmar 'Unclean', and their

is no witness against her, and she is not taken in the act;

14 And the Rooakh 'Soul' of Qawnaw Jealousy passes through him, and he is Qawnaw 'Jealous' of his female living being, and she is made Unclean (defiled). Or if the Rooakh 'Soul' of Qawnaw Jealousy passes through him, and he is Qawnaw 'jealous' of his female living being, and she is not made unclean (defiled);

15 Then will the male living being go with his confidante wife to Kohane the Priest' and he will come with her Qorbawn Offering (oblation) for her, the tenth part of an ephah (1 gallon) of barley meal; He will pour no oil on it, nor set frankincense upon it. For it is a Minkhaw 'Meal-Offering' of Qawnaw Jealousy', a Minkhaw 'Meal Offering' of remembrance, bringing iniquity to be Zakar "remembered"

16 And Kohane the Priest will bring her near, and stand her in front of A Yahuwa (A Yahuwa not the Yahuwa);

17 And Kohane the Priest will take Qawdoshe Holy water in an earthen vessel. And of the dust that is on the floor of the dwelling place Kohane the Priest will take, and put it into the water.

18 And Kohane The 'Priest' will set the Ishshaw 'Female Living Being' in front of A Yahuwa, and let loose (uncover) the female living being's head, and give the Minkhaw 'Meal-Offering' of remembrance in the palms of her hands, which is the Minkhaw 'Meal-Offering' of Qawnaw Jealousy'. And Kohane the Priest' will have in his hand the

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water of Mar 'Bitterness' that causes the Awwar 'Curse'.

19 And Kohane the 'Priest' will cause her to Shawbah 'Swear', and will say to the female living being, if no male living being has Shawkah 'Lied Down' sexually with you, and if you have not turned aside to sexual uncleanness, being under your husband, you are free from this water of bitterness that causes the Awwar 'Curse':

20 But if you have turned aside being under your male living being, and if you are defiled and some Fesh Male Living Being gives Shekobeth (Copulation) (lies) with you besides your husband:

21 Then Kohane the Priest will cause the female living being to swear with the Shebonaw 'Oath of Awwar' Cursing, and Kohane the 'Priest' will say to the female living being, A Yahuwa (a Yahuwa not the Yahuwa), gave you a curse and an oath among your nation of people, when A Yahuwa does make your thigh fall away, and your Behten 'Stomach' to swell;

22 And this water that causes the curse will go into your bowels, and make your Behten 'Stomach' swell, and your thigh fall away. And the female living being will say, Amen, Amen

23 And Kohane the Priest' will write these curses in a Sayfer 'Scroll' and he will Mawkhaw 'Wipe' them out into the water of bitterness.

24 And he will make the Ishshaw 'Female Living Being' Shawqaw 'Drink' the water of Mar 'Bitterness' that causes the Awwar 'Curse'. And the water that causes

the Awwar 'Curse' will enter into her and become Mar 'Bitter'.

25 And Kohane the 'Priest' will take the Minkhaw 'Meal-Offering' of Qawhaw 'Jealousy' out of the female living being's hand, and will wave back and forth in a horizontal motion the Minkhaw 'Meal-Offering' in front of A Yahuwa (A Yahuwa not the Yahuwa), and bring it to the Mizbayakh 'Altar':

26 And Kohane the Priest will take a handful of the Minkhaw 'Meal-Offering' as he memorial of it, and burn it on the Mizbayakh 'Altar', and afterward will make the female living being Shawqaw 'Drink' the water.

27 And when he has made her drink the water, then it will come to pass, if she is made unclean, and has committed a trespass against her husband, that the water that causes the Awwar 'Curse' will go into her and become bitter, and her Behten 'Stomach' will swell, and her thigh will fall away. And the female living being will be a Awwar 'Curse' among her nation of people.

28 And if the female living being is not made unclean but is clean; Then she will be free, and will produce Zerah 'Seed'.

29 This is the Torah "law" of Qawhaw 'Jealousy', when a female living being, being under her male living being, turns aside, and is made Tawmay 'Unclean';

30 Or when the Roakh 'Soul' of Qawhaw 'Jealousy' passes through him and he is Qawhaw 'Jealous' of his female living being, Then he will stand the female living being in front of A Yahuwa (a Yahuwa not

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the Yahuwa), and Kohane the Priest' will fashion upon her all this Torah 'law'.

31 And the male living being will be free from Awwone Iniquity, and that female living being will bear her Awwone 'Iniquity'.

Chapter Six

The Nazarite Vow

6 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the sons of Israel, and say to them, when whosoever, male living being or female living being, will make a special Nawdar 'Vow', the Nehder 'Vow' of a Nazarite, to Nawzar 'Separate' himself to A Yahuwa (a Yahuwa not the Yahuwa).

3 He will Nawzar 'Separate' himself from Yahyin 'Wine' and Shaykawr 'Strong Drink'; He will drink no Khomets 'Vinegar' of Yahyin 'Wine', or Khomets 'Vinegar' of Shaykawr 'Strong Drink', neither will he drink any Mishraw 'Juice' of Aynawb 'Grapes', nor eat Lakh 'Fresh' or Yawbashe 'Dried Aynawb 'Grapes'.

4 All the days of his Nehzer Separation will he eat nothing that is made of the Yahyin Ghehfen Grape-Vine', from the Kchartsan Kernels even to the Zawg Husk.

5 All the days of his Nehder Vow of Nehzer Separation no Tahar Razor will come upon his head Until the days are fulfilled, in which he Nawzar Separates himself to A Yahuwa, he will be Qodesh 'Holy'; He will not be

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Fehrah 'Locks' of the Sayawr Hair' of his head Gawdal Grow' long.

6 All the days that he Nawzar Separates' himself to A Yahuwa (a Yahuwa not the Yahuwa) he will not come near to a dead Nehfesh 'Spirit'.

7 He will not make himself Tawmas 'Unclean' for his father, or for his mother, for his brother, or for his sister, when they die; Because the Nehzer 'Crown' of Eloheyn is on his Roshe 'Head'.

8 All the days of his separation are holy to A Yahuwa (a Yahuwa not the Yahuwa).

9 And if anyone dies suddenly on him, and he makes the Roshe 'Head' of his Nehzer 'Crown' Tawmas 'Unclean'; Then he will Gawlakh Shave his Roshe 'Head' in the day of his Tohoraw 'Cleansing', on the seventh day he will Gawlakh 'Shave' it.

10 And on the eighth day he will bring two turtle-doves, or two young pigeons to Kohane the Priest to the opening of the tabernacle of meeting:

11 And Kohane the Priest' will offer one for a Khattawaw 'Gone Wrong Offering', and the other for an Ascending Olaw 'Burnt Offering', and make Kawfar 'Atonement' for him, for that he has gone wrong by reason of the (dead) Nehfesh 'Spirit', and will Qawdash 'Consecrate' his Roshe 'Head' that same day.

12 And he will Nawzar 'Separate' to A Yahuwa (a Yahuwa not the Yahuwa) the days of his Nehzer Separation, and will bring a he-lamb a year old for an Awshawm 'Burnt Offering': But the former

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days will Nawfal 'Fall (be overthrown), because his Nehzer Separation was made Tawmay 'Unclean'.

13 And this is the Torah "law" of the Nawzeer Nazarite, when the days of his Nehzer Separation are fulfilled He will be brought to the opening of the Ohel Tabernacle of Moade 'Meeting'.

14 And he will bring near his Qorbawn 'Offering' to A Yahuwa, one he-lamb a year old without blemish for an Ascending Olaw 'Burnt-Offering' and one ewe-lamb a year old without blemish for a Khattawaw 'Gone Wrong-Offering', and one ram without blemish for a Shehlem 'Peace-Offering'.

15 And a basket of Matsaw Unleavened Bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their Minkhaw 'Meal-Offering', and their Nehsek 'Drink-Offerings'.

16 And Kohane the Priest' will bring them near in front of A Yahuwa (a Yahuwa not the Yahuwa), and will offer his Khattawaw 'Gone Wrong-Offering', and his Ascending Olaw 'Burnt Offering'.

17 And he will offer the ram for a sacrifice of Shehlem 'Peace-Offerings' to A Yahuwa, with the basket of Matsaw Unleavened Bread: Kohane the Priest' will offer also the Minkhaw 'Meal Offering' of it, and the Nehsek 'Drink Offering' of it.

18 And the Nawzeer 'Nazarite' will Ghawlahh Shave the Roshe 'Head' of his Nehzer 'Separation' at the

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opening of the Ohel 'Tabernacle' of Moade Meeting and will take the Sayaw Hair of the Roshe 'Head' of his Nehzer 'Separation', and put it on the flame which is under the sacrifice of Shehlem 'Peace-Offerings'.

19 And Kohane the Priest will take the boiled shoulder of the ram, and one Matsaw 'Unleavened' cake out of the basket, and one Matsaw 'Unleavened' wafer, and will put them upon the hands of the Nawzeer 'Nazarite', after he has Ghawlahh Shaved the head of his Nehzer 'Separation'.

20 And Kohane the Priest will wave them back and forth in a horizontal motion for a Tenoslaw Wave-Offering in front of A Yahuwa (a Yahuwa not the Yahuwa). This is Qodesh 'Holy' for Kohane the Priest, together with the heave-breast and the heave-thigh. And after that the Nawzeer 'Nazarite' may drink Yahyin 'Wine'.

21 This is the Torah law of the Nawzeer 'Nazarite' who Nawdar 'Vows' and of his offering to A Yahuwa (a Yahuwa not the Yahuwa) for his Nehzer 'Separation', besides that which his hands reach, so he must do after the Torah law of his Nehzer 'Separation'.

The Priestly Blessing

22 And A Yahuwa (a Yahuwa not the Yahuwa; Dawbar 'Spoke' to Moses, saying,

23 Speak to Aaron and to his sons, saying, on this manner you will Bawrak Bless the sons of Israel:

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You will say to them,

24 A Yahuwa (a Yahuwa not the Yahuwa Bawrak Blesses you and Shawmar 'Keeps' you:

25 A Yahuwa (a Yahuwa not the Yahuwa) makes his Fawneem 'Face Yahuwa has a physical face) to Ore Shine' upon you, and be Khawnan 'Gracious' to you:

26 A Yahuwa lifts up his Fawneem 'Face to you, and places 'Shawlome Peace' (Islam) amongst you.

27 So will they put my name on the sons of Israel. And I will Bawrak 'Bless them.

Chapter Seven

(Offerings Of The Chiefs Of Israel)

7 And it came to pass on the day that Moses had made an end of setting up the dwelling place, and had Mawshakh 'Anointed it and Qawdash 'Sanctified it, and all the furniture of it, and the altar and all the vessels of it, and had Mawshakh 'Anointed them and Qawdash 'Sanctified them;

2 That the Nawsee 'Chiefs of Israel, the heads of their fathers houses brought near. These were the Nawsee 'Chiefs' of the Matteh 'Tribes', these are they that stood over them that were numbered.

3 And they brought their Qorbawn 'Offering' in front of A Yahuwa (a Yahuwa not the Yahuwa), six covered wagons, and twelve oxen; A wagon for every two of the Nawsee 'Chiefs, and for each one an ox: And they presented them in front of the dwelling place.

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4 And A Yahuwa (a Yahuwa not the Yahuwa Dwarbar Spoke to Moses saying,

5 Take it of them that they may be used in doing the service of the Tabernacle of Meeting, And you will give them to the Levites, to each male in his being according to his Abodaw 'Service'.

6 And Moses took the wagons and the oxen, and gave them to the Levites.

Two wagons and four oxen he gave to the sons of Gershon according to their service:

8 And four wagons and eight oxen he gave to the sons of Merari, according to their 'Abodaw Service', under the hand of Ithamar the son of Aaron Kohane the Priest:

9 But to the sons of Kohath he gave none because the service of the Qodesh 'Holy Place (sanctuary) belonged to them: They will carry on their shoulders.

10 And the Nawsee 'Chiefs brought near for the dedication of the altar on the day that it was Mawshakh 'Anointed, even the chiefs brought near their offering in front of the 'Mibayakh 'Altar'

11 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, they will bring near their Qorbawn 'Offering (oblation), each chief on his day, for the Khanookkaw 'Dedication' of the altar.

12 And he that brought near his Qorbawn 'Offering (oblation) the first day was Naashon the son of Amminadab, of the tribe of Judah.

13 And his Qorbawn 'Offering (oblation) was one silver platter, the weight of which was a hundred and

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thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place sanctuary. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

14 One golden spoon of ten shekels (\$6.40), full of incense;

15 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw Burnt Offering;

16 One Sawaer Hairy Male Goat of the goats for a Khattawaw Gone Wrong-Offering;

17 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation), of Nahshan the son of Amminadab.

18 On the second day Nethaneel the son of Zuar, chief of Issachar did bring near:

19 He brought near for his Qorbawn 'Offering (oblation) one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place sanctuary. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

20 One golden spoon of ten shekels (\$6.40), full of incense;

21 One young bullock, one ram, one he-lamb a year old for a Ascending Olaw Burnt Offering;

22 One Sawaer Hairy Male Goat of the goats for a Khattawaw Gone Wrong Offering.

23 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the

Qorbawn 'Offering (oblation) of Nethaneel the son of Zuar.

24 On the third day Eliab the son of Helon, chief of the sons of Zebulun:

25 His Qorbawn 'Offering (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place sanctuary. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

26 One golden spoon of ten shekels (\$6.40), full of incense;

27 One young bullock, one ram, one he-lamb a year old, for an Ascending Olaw Burnt Offering.

28 One Sawaer Hairy Male Goat of the goats for a Khattawaw Gone Wrong-Offering;

29 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation) of Eliab the son of Helon.

30 On the fourth day Hizur the son of Shedeur, chief of the sons of Reuben:

31 His Qorbawn 'Offering' (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

32 One golden spoon of ten shekels (\$6.40), full of incense;

33 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw Burnt-Offering;

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34 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong Offering' :

35 And for the sacrifice of Shehlem 'Peace Offerings', two oxen, five rams, five he-goats, five he-lambs a year old This was the Qorbawn 'Offering (oblation)' of Elizur the son of Shedeur.

36 On the fifth day Shelumiel the son of Zurishaddai, chief of the sons of Simeon:

37 His 'Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place (sanctuary)'. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal Offering'.

38 One golden spoon of ten shekels (\$6.40), full of incense;

39 One young bullock, one ram, one he-lamb a year old, for a 'Ascending Olaw 'Burnt Offering'.

40 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong Offering' :

41 And for the sacrifice of Shehlem 'Peace Offerings', two oxen, five rams, five he-goats, five he-lambs a year old This was the Qorbawn 'Offering (oblation)', of Shelumiel the son of Zurishaddai.

42 On the sixth day Elhasaf the son of Deuel, chief of the sons of Gad:

43 His 'Qorbawn 'Offering' (oblation) was one silver platter the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place (sanctuary)', Both of them full of fine flour mingled with

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oil for a Minkhaw 'Meal Offering':

44 One golden spoon of ten shekels (\$6.40), full of incense.

45 One young bullock, one ram, one he-lamb a year old, for a 'Ascending Olaw 'Burnt Offering'.

46 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong Offering':

47 And for the sacrifice of Shehlem 'Peace Offerings', two oxen, five rams, five he-goats, five he-lambs a year old This was the Qorbawn 'Offering (oblation)' of Elhasaf the son of Deuel.

48 On the seventh day Elishama the son of Ammihud, chief of the sons of Ephraim:

49 His 'Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place (sanctuary)', Both of them full of fine flour mingled with oil for a Minkhaw 'Meal Offering'.

50 One golden spoon of ten shekels (\$6.40), full of incense;

51 One young bullock, one ram, one he-lamb a year old, for a 'Ascending Olaw 'Burnt Offering'.

52 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong Offering'.

53 And for the sacrifice of Shehlem 'Peace Offerings', two oxen, five rams, five he-goats, five he-lambs a year old This was the Qorbawn 'Offering (oblation)' of Elishama the son of Ammihud.

54 On the eighth day Gamaliel the son of Fedahzur (Pedahzur), chief of the sons of Manasseh:

55 His 'Qorbawn 'Offering

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(oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

56 One golden spoon of ten shekels (\$6.40), full of incense;

57 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering'.

58 One Saweer 'Hairy Male Goat' of the goats for a Khattawaw 'Gone Wrong-Offering'.

59 And for the sacrifice of Shehlem 'Peace-Offerings' two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Gamahel the son of Fedahzur.

60 On the ninth day Abidan the son of Gideoni, chief of the sons of Benjamin:

61 His 'Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

62 One golden spoon of ten shekels (\$6.40), full of incense;

63 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering'.

64 One Saweer 'Hairy Male Goat' of the goats for a Khattawaw 'Gone Wrong-Offering'.

65 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five

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he-lambs a year old: This was the Qorbawn 'Offering' (oblation) of Abidan the son of Gideoni.

66 On the tenth day Ahsezer the son of Ammishaddai chief of the sons of Dan:

67 His 'Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

68 One golden spoon of ten shekels (\$6.40), full of incense.

69 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering'.

70 One Saweer 'Hairy Male Goat' of the goats for a Khattawaw 'Gone Wrong-Offering'.

71 And for the sacrifice of Shehlem 'Peace-Offerings'; Two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Ahsezer the son of Ammishaddai.

72 On the eleventh day Fagiel (Pagiel) the son of Ochran, chief of the sons of Asher:

73 His 'Qorbawn 'Offering' (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

74 One golden spoon of ten shekels (\$6.40), full of incense;

75 One young bullock, one ram, one he-lamb a year old, for a

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Ascending Olaw 'Burnt-Offering :

76 One Saweer 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering':

77 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Fagiel the son of Ochran.

78 On the twelfth day Ahira the son of Enan, chief of the sons of Nafiah:

79 His Qorbawn 'Offering' (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place' (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering':

80 One golden spoon of ten shekels (\$6.40), full of incense.

81 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering':

82 One Saweer 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering':

83 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)', of Ahira the son of Enan.

84 This was the dedication of the altar, in the day when it was Mawshakh 'Anointed', by the Nansee 'Chiefs of Israel: twelve silver platters, twelve silver bowls, twelve golden spoon,

85 Each silver platter weighing a hundred and thirty shekels (\$83.20), and each bowl seventy. And the

Chapter 8:1

silver of the pieces of equipment two thousand and four hundred shekels (\$1,536.00), after the shekel of the Qodesh 'Holy Place' (sanctuary):

86 The twelve golden spoons full of incense, weighing ten shekels (\$6.40) a piece, after the shekel of the Qodesh 'Holy Place' (sanctuary). All the gold of the spoons a hundred and twenty shekels (\$1,163.40):

87 All the oxen for the Ascending Olaw 'Burnt-Offering' twelve bullocks, the rams twelve, the he-lambs a year old twelve, and their Minkhaw 'Meal-Offering'. And the Saweer 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering' twelve,

88 And all the oxen for the sacrifice of Shehlem 'Peace-Offerings' twenty four bullocks, the rams sixty, the he-goats sixty, the he-lambs a year old sixty. This was the dedication of the altar, after that it was Mawshakh 'Anointed'.

89 And when Moses went into the Ohel 'Tabernacle of Moade' Meeting to speak with him, then he heard the voice speaking to him from Mahal 'Above' the Kafforeth 'Lid' that was upon the Awrone 'Ark' of the Aydooth 'Testimony', from between the two Cherubeem: And he Dawbar 'Spoke' to him.

Chapter 'Eight

Lighting The Menorah

8 And A Yahuwa Dawbar 'Spoke' to Moses saying,

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2 Speak to Aaron, and say to him, when you ascend the lamps, the seven lamps will give light in front of the Menorah "candlestick".

3 And Aaron did so: He ascended to the lamps of it so as to give light in front of the Menorah "candlestick", as A Yahuwa (a Yahuwa not the Yahwa; Tsawaw Commanded' Moses.

4 And this was the work of the Menorah "candlestick", beaten work of gold, to the base of it, and to the flowers of it, it was beaten work. According to the March 'Appearance' which A Yahuwa had showed Moses, so he Awas 'Fashioned' the Menorah "candlestick".

Purification of The Levites

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

6 Take the Levites from among the sons of Israel, and Tawhare Cleanse them.

7 And thus you will do to them, to Tawhare Cleanse them: Sprinkle the water of purification from having gone wrong on them, and let them cause a Yahar 'Razor' to pass over all their Bawsar 'Flesh And Skin' and let them Kawbas 'Wash their clothes, and Tawhare 'Cleanse' themselves.

8 Then let them take a young bullock, and its Minkhaw 'Meal Offering', fine flour mingled with oil, And another young bullock you will take for a Khattawaw 'Gone Wrong-Offering'

9 And you will present the Levites in front of the tabernacle of

meeting. And you will assemble the whole congregation of the sons of Israel:

10 And you will bring the Levites near in front of A Yahuwa (a Yahuwa not the Yahwa). And the sons of Israel will lay their hands upon the Levites:

11 And Aaron will wave back and forth in a horizontal motion the Levites in front of A Yahuwa for a Tenoofaw 'Wave Offering', on behalf of the sons of Israel, that it may be theirs to Awbad 'Serve' the Abodaw 'Service' of A Yahuwa.

12 And the Levites will lay their hands on the heads of the bullocks: And offer the one for a Khattawaw 'Gone Wrong-Offering', and the other for a Ascending Olaw 'Burnt-Offering' to A Yahuwa, to make atonement for the Levites.

13 And you will stand the Levites in front of Aaron, and in front of his sons, and wave them back and forth in a horizontal motion for a Tenoofaw 'Wave Offering' to A Yahuwa (a Yahuwa not the Yahwa).

14 In this manner will you Bawdal 'Separate' the Levites from among the sons of Israel: And the Levites will be mine.

15 And after that will the Levites go in to do the service of the tabernacle of meeting: And you will Tawhare Cleanse them, and wave them back and forth in a horizontal motion for a Tenoofaw 'Wave Offering'.

16 For they are wholly Nawthan 'Given' to me from among the sons of Israel: Instead of all that opens the Rekhem 'Womb', even the Bekore 'First-Born' of all the sons

Chapter 8:16

of Israel, have I Lawqakh Taken them to me.

17 For all the Bekore First-Born among the sons of Israel are mine, both Adamites and Behaiman Human Beast, Non-Speaking Mammal On the day that I, I Not We) Nawkaw Killed' all the Bekore 'First-Born' in that part of the Planet Earth of Mitsrayim Egypt. I made them Qawdash Holy (sanctified) for myself.

18 And I have Lawqakh Taken the Levites instead of all the Bekore First-Born among the sons of Israel.

19 And I, I Not We) have Nawthan Given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to do the Abodaw Service of the sons of Israel in the Ohel Tabernacle of Moade Meeting, and to make Kawfar Atonement for the sons of Israel, That there is no Nehghel Plague among the sons of Israel when the sons of Israel draw near the Qodesh 'Holy Place' (sanctuary).

20 In this manner did Moses, and Aaron, and all the Aydaw Congregation of the sons of Israel, to the Levites According to all that A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw Commanded Moses concerning the Levites, so did the sons of Israel to them.

21 And the Levites purified themselves from having gone wrong, and they washed their clothes; And Aaron waved them hack and forth in a horizontal motion for a Tenoofaw 'Wave Offering' in front of A Yahuwa, and Aaron made Kawfar Atonement for them to Lawhare

Chapter 9:2

'Cleanse' them.

22 And after that the Levites went in to do their service in the tabernacle of meeting in front of Aaron and in front of his sons: As A Yahuwa (a Yahuwa not the Yahuwa) had Tsawwaw Commanded' Moses concerning the Levites, so they did to them.

23 And A Yahuwa Dawhar 'Spoke to Moses, saying,

24 Thus is that which belongs to the Levites, From twenty-five years old and upward they will go in to serve upon the service in the work of the Ohel Tabernacle of Moade Meeting.

25 And from the age of fifty years they will return from the service of the work, and will not Awbad 'Serve again,

26 But will Sharath (be servants of the people, with their brothers in the Ohel Tabernacle of Moade Meeting, to keep the Mishmehreth Charge, and will do no Abodaw Service. In this manner will you do to the Levites concerning their Mishmehreth 'Charges'.

Chapter Nine

The Passover

1 And A Yahuwa spoke to Moses in the wilderness of Sinai, in the first month (Nisan) of the second year after they had come forth out of that part of the Planet Earth of Mitsrayim 'Egypt', saying,

2 Moreover let the sons of Israel fashu n the Fehsakh 'Passover' in its appointed season.

Chapter 9:3

1 In the fourteenth day of this month, at dusk period, you will fashion it in its appointed season According to all the Khooqqaw 'Ordinances' of it, and according to all the Mishlawt Judgment of it, will you do it.

4 And Moses 'drawing out of the water' spoke to the children of Israel "ascend to EL", that they should fashion the Fehsakh 'Passover'.

5 And they fashioned the Fehsakh 'Passover' in the first month Nisan, on the fourteenth day of the month, at dusk period, in the wilderness of Sinai 'thorns'. According to all that A Yahuwa (a Yahuwa not the Yahuwa) Tsawwan 'Commanded Moses, so did the children of Israel.

6 And there were certain Enosites, who were Tawmay 'Unclean by reason of the (dead) Nehfesh 'Spirit' of an Adamite, so that they could not fashion the Fehsakh 'Passover' on that day. And they came near before Moses and before Aaron "mountaineer" on that day:

7 And those Enosites said to him, we are unclean by reason of the dead body of an Adamite. Why are we kept back, that we may not bring near the Qorbawn 'Offering' of A Yahuwa (a Yahuwa not the Yahuwa) in its appointed season among the children of Israel?

8 And Moses said to them, stay here, that I may hear what A Yahuwa (a Yahuwa not the Yahuwa) will Tsawwan 'Command concerning you.

9 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to

Chapter 9:14

Moses, saying,

10 Speak to the children of Israel, saying, if whosoever of the male living beings of you or of your genealogies will be Tawmay 'Unclean by reason of a (dead) Nehfesh 'Spirit', or be on a journey, Rakhhoqe 'Far Off', yet he will fashion the Fehsakh 'Passover' to A Yahuwa (a Yahuwa not the Yahuwa).

11 In the second month (Iyyar) on the fourteenth day in the midst of the dusk period, they will fashion it. They will eat it with Matzaw 'Unleavened Bread' and bitter herbs:

12 They will leave none of it to the breaking forth of a new day, or break a bone of it. According to all the Khooqqaw 'Ordinance' of the Fehsakh 'Passover' they will fashion it.

13 But the male living being that is Tawhore 'Clean', and is not on a journey, and cease to fashion the Fehsakh 'Passover' that spirit will be Kawrath 'Cut Off' from his nation of people. Because he didn't bring near the Qorbawn 'Offering' of A Yahuwa (a Yahuwa not the Yahuwa) in its appointed season, that male living being will lift up his having gone wrong.

14 And if a stranger will sojourn with you, and will fashion the Fehsakh 'Passover' to A Yahuwa (a Yahuwa not the Yahuwa), According to the Khooqqaw 'Ordinance' of the Fehsakh 'Passover', and according to the Mishlawt 'Judgment' of it, so will he fashion. You will have one Khooqqaw 'Ordinance', both for the stranger, and for him that is a

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native in that part of the Planet Earth.

*The Blazing Cylinder Shaped
Craft Covered In The Clouds
Over The Dwelling Place*

15 And on the day that the Mishkawn Dwelling Place was reared up, the Awnawn 'Materialization In A Cloud' (a craft) covered the Mishkawn 'Dwelling Place', even the Ohel 'Tabernacle' of the Awdooth 'Testimony'. And at dusk period it was upon the dwelling place as it were the Mareh 'Appearance of Avsh Fire', until the Boqer 'Breaking Forth Of A New Day'.

16 So it was always: The Awnawn 'Materialization In A Cloud' (a craft) hawsaw 'Covered' it, and the Mareh 'Appearance of Avsh Fire' by Lahyil 'Shadow Hour'.

17 And whenever the Awnawn 'Materialization In A Cloud' (a craft) Awlaw 'Ascended Up' from over the Ohel 'Tabernacle', then after that the children of Israel journeyed: And in the place which the Awnawn 'Materialization In A Cloud' Shawkan 'Settled down', there the children of Israel encamped.

18 At the Feh 'Mouth' of A Yahuwa (a Yahuwa is speaking, not the Yahuwa) the children of Israel journeyed, and at the Feh 'Mouth' of A Yahuwa they encamped: As many days as the Awnawn 'Materialization In A Cloud' (a craft) Shawkan 'Settled down' upon the Mishkawn 'Tabernacle' they encamped.

19 And when the Awnawn

Chapter 10:1

'Ma'rialization In A Cloud' (craft) was long upon the dwelling place many days: then the children of Israel kept the charge of A Yahuwa (a Yahuwa not the Yahuwa), and did not journey.

20 And sometimes when the Awnawn 'Materialization In A Cloud' (craft) was a few days upon the dwelling place then according to the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) they remained encamped, and according to the Feh 'Mouth' of A Yahuwa they journeyed.

21 And sometimes the Awnawn 'Materialization In A Cloud' (craft) was from dusk period until the breaking forth of a new day, And when the Awnawn 'Materialization In A Cloud' Awlaw 'Ascended Up' in the breaking forth of a new day, they journeyed: Or if it continued by daytime and by shadow hours, when the Awnawn 'Materialization In A Cloud' Awlaw 'Ascended Up', they journeyed.

22 Whether it was two days, or a month, or a year: that the Awnawn 'Materialization In A Cloud' (craft) stayed upon the dwelling place, setting down thereon, the children of Israel encamped, and did not journey. But when it Awlaw 'Ascended Up', they journeyed.

23 At the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) they encamped, and at the Feh 'Mouth' of A Yahuwa they journeyed: They kept the charge of A Yahuwa, at the Feh 'Mouth' of A Yahuwa by the Yawd 'Hand' of Moses.

Chapter Ten

Chapter 10:1

Chapter 10:14

Silver Trumpets

10 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Fashion yourself two Khatsozeraw Trumpets of silver; You will fashion them of beaten work And you will use them for the Migraw 'Calling of the Aidaw 'Congregation', and for the departure of the camps.

3 And when they will Tawqah 'Blow' them, all the congregation will gather themselves to you at the opening of the Ohel Tabernacle of Moade Meeting'.

4 And if they Tawqah Blow but one then the Nawsee Chiefs, the Roshe Heads' of the thousands of Israel, will gather themselves to you.

5 And when you Tawqah Blow an Ierooaw Alarm, the camps that are pitched on the east will journey forth.

6 And when you Tawqah Blow the Ierooaw Alarm the second time, the camps that are pitched on the south will journey forth. They will Tawqah Blow an Ierooaw 'Alarm' for their departure.

7 But when the Qawhaw/ Awmbly is to be gathered together, you will blow, but you will not blast the alarm.

8 And the children of Aaron, the Kohane Priest', will blow the Khatsozeraw Trumpets, And They will be to you for an Khooqqaw 'Ordinance' for Owlam 'the everlasting' throughout your genealogies.

9 And when you go to battle in your part of the Planet Earth against the adversary that oppresses

you, then you will sound an alarm with the Khatsozeraw Trumpets', And you will be remembered facing before A Yahuwa your Eloheem: Anunnaqi, and you will be Yawshah 'Saved' from your enemies.

10 Also in the day of your removing, and in your set feasts and in the heads of your months you will blow the trumpets over your Ascending Olaw Burnt-Offerings, and over the sacrifices of your Shelem 'Peace Offerings', And they will be to you for a remembrance facing before Eloheekum Anunnaqi. I (I Net Wei am A Yahuwa Eloheekum.

11 And it came to pass in the second year, in the second month (Iyar) on the twentieth day of the month, that Awnawn Materialization In A Cloud was taken up from over the Mushawn Dwelling Place of the Aydooth Testimony'.

12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai, And the Awnawn Materialization In A Cloud Shawkan settled down in the Midhaw 'Wilderness of Paran.

13 And they first took their journey according to the Feb Mouth of A Yahuwa by the hand of Moses.

14 And in the first journey the standard of the camp of the children of Judah set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Nahshon 'enchanter' the son of Amounadab my people of liberality'.

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15 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Issachar was Nethaneel "given of El" the son of Zuar "littleness".

16 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Zebulun was Eliab "El is my father" the son of Helen "strength".

17 And the dwelling place was taken down. And the children of Gershon and the children of Merari who Nawsaw "Carried the Mishkawn 'Dwelling Place', set forward.

18 And the standard of the camp of Reuben "behold my son" set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Elzur "El is rock" the son of Shedeur "fire of the outer field".

19 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Simeon was Shelumiel "peace of El" the son of Zurishaddai "my rock is shadee".

20 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Gad was Elisaf "my El has added to" the son of Deuel "they know El".

21 And the Kohathites set forward, carrying the Miqdawsh Holy Place. And the others rose up the dwelling place against their coming.

22 And the standard of the camp of the children of Ephraim set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Elishama "El hears" the son of Ammihud "my people of splendor".

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23 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Manassah was Gamahel "recompense of El" the son of Fedahzur "the rock has ransomed".

24 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Benjamin was Abidan "my father is judge" the son of Gedeoni "my hewer".

25 And the standard of the camp of the children of Dan, which was the rear guard of all the camps, set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Ahiezer "my brother is help" the son of Ammishaddai "my people of Shadd".

26 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Asher was Fagiel "event of El" the son of Ochran "troubled".

27 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Naphtali was Ahira "my brother is disagreeable" the son of Enan "having eyes".

28 These were the departures of the children of Israel according to their Tsawbaw Heavenly Armies. And they set forward.

29 And Moses said to Hobab, "cherished" the son of Reuel "friend of El" the Midianite, Moses' father in law, we are journeying to the place of which A Yahuwa (a Yahuwa not the Yahuwa) said, I will Nawthan "Give" it to you: Come forth with us, and we will do you what is Tobe Agreeable. For A Yahuwa has Dawbar Spoken Tobe

Chapter 10:29

Agreeable concerning Israel

30 And he said to him, I will not go, But I will go forth to my own part of the Planet Earth, and to my Mulchdeih 'Blood Relatives' (my family);

31 And he said, leave us not, I beg you: Because you know how we are to encamp in the wilderness, and you will be to us instead of eyes.

32 And it will be, if you go with us, yes, it will be, that whatever Tobe 'Agreeableness' A Yahuwa will make to us, the same will we make to you.

33 And they set forward from Har the Mount of A Yahuwa three days' journey, And the Awrone Ark of the Bereeth 'Covenant' of A Yahuwa journeyed before them three days' journey, to seek out a Menookhaw 'Resting-Place' for them.

34 And the Awnawn 'Materialization In A Cloud' (a craft) of A Yahuwa (a Yahuwa not the Yahuwa) was over them by day, when they set forward from the camp.

35 And it came to pass, when the Awrone Ark set forward, that Moses said, Qoom 'Rise Up', O A Yahuwa And let your enemies be Foots 'Scattered', And let them that Sawney Hate you Nosis 'Fly' in front of you

36 And when it Nosaah 'Rested', he said, Shoob 'Return', O A Yahuwa, to the Rebawhaw 'Ten Thousands' of the Ehlef 'Thousands' of Israel.

Chapter Eleven

Moses Chooses Seventy Elders

Chapter 11:8

// And the nation of people were as murmurers, speaking Rah 'Disagreeableness' in the Ozen 'Ears' (a Yahuwa has physical ears) of A Yahuwa. And when A Yahuwa heard it, he was very angry, And the fire of A Yahuwa burnt among them, and devoured in the end parts of the camp.

2 And the nation of people cried to Moses, And Moses 'Awlal Pronounced Judgment' to A Yahuwa, and the fire abated.

3 And the name of that place was called Iaherah because the fire of A Yahuwa (a Yahuwa not the Yahuwa) burnt among them

4 And the Asfesoof 'Mixed Multitude' that was in the middle of them lusted exceedingly, And the children of Israel also wept again, and said, who will give us Bawsaw 'Flesh And Skin & Awwal Fat'?

5 We remember the fish, which we ate in Mitsrayim Egypt 'land of the two rivers' for nothing, The cucumbers, and the melons, and the leeks, and the onions, and the garlic;

6 But now our Nehfesh 'Spirit' has Yawbashe 'Dried Away', There is nothing at all except this Mawn 'Manna' (the reishi mushroom) to look on.

7 And the Mawn 'Manna' (which was the reishi mushroom) was like coriander seed, and the appearance of it as the appearance of bdellium.

8 The nation of people went about, and gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and fashioned cakes of it And the taste of it was as the taste of Leshad 'Fresh' (juicy) oil.

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Chapter 11:20

9 And when the Tal 'Dew' Yawrad 'Descended Down' on the camp in the shadow hour, the Mawn Manna Yawrad Descended Down' on it.

10 And Moses heard the nation of people Bawkaw 'Crying throughout their families, each male living being at the opening of his Ohel Tabernacle And A Yahuwa was angered greatly, and in the eyes of Moses it was Rawah 'Disagreeable (displeasing).

11 And Moses said to A Yahuwa, why have you dealt Rawah 'Disagreeably with your Ihhed 'Servant? And why have I not found favor in your sight, that you lay the Massaw 'Burden' of all this nation of people on me?

12 Have I Hawraw 'Conceived' all this nation of people? Have I Yawlad Brought Them Forth (gave birth to them), that you should say to me, carry them in your Khaqe 'Bosom', as a nursing-father carries the Yawnak 'Sucking Child', to the Adamah 'ground' which you Shawbah 'Swore to their Awb Fathers?

13 From where should I have Bawsawr 'Flesh And Skin' to Nawthan 'Give' to all this nation of people? For they Bawkaw 'Cry to me, saying, Nawthan 'Give' us Bawsawr 'Flesh And Skin', that we may Awkal 'Eat'.

14 I am not able to carry all this nation of people alone, because it is too heavy for me.

15 And if you deal hke this with me, Hawrag 'Kill' me, I beg you, out of hand, if I have found favor in your sight; And let me not see my Rah 'Disagreeableness'.

16 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, gather to me seventy male living beings of the Zawqane 'Elders of Israel, whom you know to be the Lawqane 'Elders' of the nation of people, and officers over them. And take them to the tabernacle of meeting, that they may stand there with you.

17 And I will Yawrad 'Descend Down' (a Yahuwa descended down out of a craft) and speak with you there and I will Awtsal 'Withdraw' (ake) of the Kooakn 'Soul' which is upon you, and will put it upon them, and they will carry the Massaw 'Burden' of the nation of people with you, that you don't have to carry it alone.

18 And say to the nation of people, make yourselves Qawdash 'Holy for tomorrow, and you will eat Bawsawr 'Flesh And Skin', For you have cried in the Ozen 'Lair' of A Yahuwa (a Yahuwa has physical curs), saying, who will give us Pawsawr 'Flesh And Skin' to eat? For it was Tobe Agreeable with us in Mitsrayim Egypt Therefore A Yahuwa will Nawthan 'Give you Bawsawr 'Flesh And Skin', and you will Awkal 'Eat'.

19 You will not eat one day, nor two days, nor five days, neither ten days, nor twenty days,

20 But a whole month, until it Yawtsaw 'Comes Forth Out' of your Af 'Nostrils', and it will be a Yawraw 'Disgust to you, Because you have Mawas 'Rejected A Yahuwa who is in the Qehreb 'Middle of you (a Yahuwa lived on earth with the Israelites), and have cried before him, saying, why did we come forth out of Mitsrayim

Chapter 11:20

Chapter 11:32

'Egypt'.

21 And Moses said, the nation of people in the middle of which I am, are six hundred thousand footmen: And you have said, I will Nawthan Give them Bawsawr 'Flesh And Skin, that they may Awkal 'Eat' a whole month.

22 Will flocks and cattle be slaughtered for them, to attain them? Or will all the fish of the sea be gathered together for them, to attain them?

23 And A Yahuwa said to Moses, has A Yahuwa's Yawd 'Hand' (a Yahuwa has physical hands) Qawtsar 'Become Short? Now you will see whether my word will happen to you or not.

24 And Moses went forth, and spoke to the nation of people the words of A Yahuwa: And he gathered seventy male living beings of the elders of the nation of people, and stood them around the Ohel 'Tabernacle'.

25 And A Yahuwa Yawrad 'Descended Down' in Awnawn 'Materialization In A Cloud' (a Yahuwa descended down on earth from a craft in the sky), and spoke to him, and Awtsal 'Withdrew of the Rooakh Soul that was upon him, and put it upon the seventy Zawqane 'Elders': And it came to pass, that, when the Rooakh 'Soul' Nooakh Rested upon them, they Nawbaw 'Propheesied', but they did not gain.

26 But there remained two Enosites in the camp, the name of the one was Eldad 'El has loved', and the name of the other Medad 'love'. And the Rooakh 'Soul' Nooakh 'Rested' upon them, And

they were of them that were Kawthab 'Written, but had not gone forth to the Ohel 'Tabernacle': And they Nawbaw 'Propheesied' in the camp.

27 And there ran a young boy, and told Moses, and said Eldad and Medad do Nawbaw 'Prophecy' in the camp.

28 And Joshua 'A Yahuwa is salvation' the son of Nun 'fish', the Sharath 'Servant Of The People' of Moses, one of his chosen men, answered and said, my Adonai 'master of man' Moses, forbid them.

29 And Moses said to him, are you Qawnaw 'Jealous' for my sake? If only all Yahuwa's nation of people were Nawbee 'News Bearers of things to come, that A Yahuwa would Nawthan 'Give' his Rooakh 'Soul' upon them!

30 And Moses gathered them into the camp, he and the Zawqane 'Elders of Israel.

A Yahuwa Sends Quail

31 And there went forth a Rooakh 'Soul Of The Wind' from A Yahuwa, and brought Selaww 'Quails' from the sea, and let them lie still by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the Planet Earth.

32 And the nation of people rose up all that day, and all the shadow hour, and all the next day, and gathered the quails. He that gathered least gathered ten heaps: And they spread them all abroad

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for themselves around the camp.

33 While the Bawsawr Flesh And Skin was yet between their teeth, before it was chewed, A Yahuwa was very angry against the nation of people, and A Yahuwa Nawkaw Struck the nation of people with a very great Makkaw Plague

34 And the name of that place was called Qibrowth Hatta'awah "graves of lust", because there they buried the nation of people that Awwaw 'Lusted'

35 From Qibrowth Hatta'awah the nation of people journeyed to Hazeroth "settlement"; And they remained at Hazeroth.

Chapter Twelve

!Miriam Becomes Leprous

12 And Miriam and Aaron spoke against Moses because of the Cushite female living being named Razi daughter of Milkani and Khudri which he had Lawqakh 'Taken' into marriage, For he had Lawqakh 'Taken' (married) a Cushite female living being.

2 And they said, has A Yahuwa spoken only by Moses? Has he not spoken also by us? And A Yahuwa Shawmah 'Heard' it.

3 Now the Eesh 'Male Living Being' Moses was very Awwaw Meek', above all the Adamites "earthlings" that were upon the face of the Adamah "ground".

4 And A Yahuwa spoke Fithome 'Suddenly' to Moses, to Aaron, and to Miriam, come out you three to the Ohel Tabernacle of Moade Meeting' and the three of them

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came forth.

5 And A Yahuwa is Yahuwa not the Yahuwa; Yawrad Descended Down' (on earth) in a Awwad Cypher Shaped, Cloud, in the Awwad Materialization Of The Cloud, and Awwad Stood at the Feh'hakh Opening of the Ohel Tabernacle, and Qawraw Called Aar n and Miriam; And the two came forward.

6 And he said, hear now my words, If there be a Nawbee Newsbearer Of The Things To Come among you I (I Not We), A Yahuwa (a Yahuwa not the Yahuwa) will make myself Yawdah known unto him in a March Appearance, I will Dawbar 'Speak' unto him in a Khalome 'Dream'.

7 My (My Not Our) Fihbed Slave Moses is not so, Who is Awwan Fashful in all my Bahyith House (Yahuwa has a house):

8 With him I (I Not We) will speak Feh 'Mouth to Feh 'Mouth, even March In Appearance, and not in Khedaw Dark Speeches. And the Temosaw Likeness of A Yahuwa will be Nawbat Behold Wherefore then were you not Yawray Afraid to Dawbar 'Speak' against my Fihbed 'Slave', Moses?

9 And the anger of A Yahuwa was kindled against them, And he departed.

Moses Took A Wife Of The Cushite
The Names Razi=daughter of Milkani,
and Khudri In Numbers 12:1. This
Caused A Conflict Between Moses,
Miriam, And Aaron. In Numbers
12:10, Miriam's Hands Becomes
Tawrah (fou) Meaning Leprous
Because She Disobeyed To Moses' Orders.
4. Yahuwa is not the Yahuwa. On Of His True

Chapter 12:9

Miriam And Aaron Were Jealous Of Moses' Leadership, And Felt Their Leadership Wasn't Inferior To Moses' As Verse 2 States: "And They Said Hath The Lord, Yahuwa, indeed Spoken Only By Moses? Hath He Not Spoken Also By Us?" According To The Book Of Micah 6:4, Moses, Aaron, And Miriam Were Sent Out Before The Children Of Israel, Meaning That Aaron Was Fronting And Miriam A Prophecy. But Moses Is A Man, Faithful Of All Yahuwa's Ebbod 'Servants' In His House. And Make Not This The Yahuwa Lives In A House, A Mishkan (DW) Dwelling Place (Numbers 2:18). Now Miriam, Angered Yahuwa According To Numbers 12:9, So She Was Turned Into A Tawrah (first) Leper, White As Sheleg Snow. In Order To Be Cured, Miriam Was Shut Out Of The Camp (Numbers 12:14) For Seven Days.

10 And when the Awnawn 'Materialization In A Cloud' (a craft, turned aside from off the Obel 'Tabernacle' and Behold, Miriam became Tsawrah 'Leproux', white as Shehleg Snow. And Aaron looked upon Miriam, and, behold, she was Tsawrah 'Leproux'.

11 And Aaron said to Moses, O, my Adonai "master of man", lay not, I beg you, having gone wrong on us for that we have done foolishly, and for that we have gone wrong.

12 Let her not, I beg, be as one Mouth 'Dead', of whom the Bawzar Flesh And Skin is half consumed when he comes forth out of his mother's Reklhem Womb.

13 And Moses Tsawaq Cried out to A Yahuwa, Saying, Rawfaw 'Heal' her, O EL, I beg you.

14 And A Yahuwa said to Moses,

Chapter 13:6

if her father had but Yawraq 'Spit' in her face, should she not be ashamed seven days? Let her be Sawgar 'Shut Up' outside the camp seven days, and after that she will be brought in again.

15 And Miriam was shut up outside the camp seven days: And the nation of people journeyed not till Miriam was brought in again.

16 And afterward the nation of people journeyed from Hazeroth, and encamped in the wilderness of Paran.

Chapter Thirteen

: Moses (Thosar) The Spies

1,3 And A Yahuwa Dawbar Spoke' to Moses, saying,

2 Send Enosites, that they may spy out that part of the Planet Earth of Canaan "lowlander", which I Nawthan Gave to the children of Israel. One male living being, of every Matteh 'Tribe' of their Awb Father: you will send forth one male living being, every one a Nawsee Chief among them.

3 And Moses sent them forth from the wilderness of Paran according to the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) All of them Enosites who were Roshe 'Heads' of the children of Israel.

4 And these were their names. Of the Matteh 'Tribe' of Reuben, Shammua "renowned" the son of Zaccur "mindful".

5 Of the Matteh 'Tribe' of Simeon, Shafat (Shaphat) "judged" the son of Hori "cave dweller".

6 Of the Matteh 'Tribe' of Judah,

Chapter 13:6

Chapter 13:25

Caleb "dog" the son of Jephunneh (Jephunneh) "he will be facing"

7 Of the Matteh 'Tribe' of Issachar, Igal "he redeemed" the son of Yosafe.

8 Of the Matteh 'Tribe' of Esraim, Hoshea "salvation" the son of Nun

9 Of the Matteh 'Tribe' of Benjamin, Ialti "my deliverance" the son of Rafu (Raphu "healed")

10 Of the Matteh 'Tribe' of Zebulun, Gaddiel "El is my fortune" the son of Sodi "acquaintance".

11 Of the Matteh 'Tribe' of Yosafe, namely, of the Matteh 'Tribe' of Manasseh, Gaddi "my fortune" the son of Susi "swift horse".

12 Of the Matteh 'Tribe' of Dan, Ammuel "my nation of people is El" the son of Gemali "camel driver"

13 Of the Matteh 'Tribe' of Asher, Sethur "hidden" the son of Michael "who dares to be like El".

14 Of the Matteh 'Tribe' of Naftali, Nahbi "hidden" the son of Wofsi (Wophsi) "rich".

15 Of the Matteh 'Tribe' of Gad, Geuel "majesty of El" the son of Machi "decrease"

16 These beings are the names of the Enosites which Moses sent to Toor Spv Out that part of the Planet Earth. And Moses called Hoshea the son of Nun, Joshua.

17 And Moses sent them to Toor Spv Out that part of the Planet Earth of Canaan, and said to them, go up this way by the south and go up into the hill-country:

18 And see that part of the Planet Earth, what it is, And the nation of people that Yawshab Dwell in it, whether they are Khawzak 'Strong' or Rawfeh 'Weak', whether they are

few or many;

19 And what that part of the Planet Earth is that they dwell in, whether it is Iobe Agreeable or Rah Disagreeable: And what cities they are that they dwell in, whether in camps, or in strongholds;

20 And what that part of the Planet Earth is whether it is rich or lean, whether there is wood in it, or not And be of agreeable courage, and bring of the fruit of that part of the Planet Earth (of Canaan). Now the time was the time of the first-ripe grapes.

21 So they ascended up, and Toor Spied Out that part of the Planet Earth from the wilderness of Zin "flat" unto Rehob "Broad", to the entrance of Hamath "fortress".

22 And they ascended by way of the south and came unto Hebron; And there Ahiman "my brother is a gift" Sheshai "noble", and Talmai "furrowed", the children of Anaq "neck" were now. And Hebron was built seven years before Zoan "Place Of Departure" in Mitsrayim Egypt

23 And they came to the valley of Eshkol "cluster", and cut down from there a branch with one Eshkole "Cluster" of Aynawb Grapes, and they tied it upon a Mote 'Bar' between two; They brought also of the Remmonie Pomegranates, and of the Tehane 'Figs'.

24 That place was called the valley of Eshkol, because of the Eshkole 'Cluster' which the children of Israel haw'rath 'Cut Down' from there

25 And they returned from Toor Spying Out that part of the Planet Earth at the end of forty days.

Chapter 13:26

26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran "place of caverns", to Qodesh "the holy place", And brought back word to them, and to all the congregations, and showed them the fruit of that part of the Planet Earth.

27 And they told him, and said, we came to the part of the Planet Earth where you sent us; And surely it Zoob 'Flows' with Khawlawb 'Milk' and Debash Honey'; And this is the fruit of it.

28 But the nation of people are powerful that live in that part of the Planet Earth and the cities are built very strong and are very old. And also we saw the children of Anaq himself there.

29 The Amalekites "dweller in a valley" dwell in the part of the Planet Earth of the south; And the Hittites "descendant of Heth", and the Jebusites "manager", and the Amorites "mountain dweller", dwell in the hill country. And the Canaanites "low lander" dwell by the sea, and along by the coast of the Jordan "descender".

30 And Caleb stilled the nation of people before Moses, and said, let us ascend and go forth at once, and Yawrash Possess it. For we are well able to overcome it.

31 But the Inosites that went up with him said, we are not able to ascend forth against the nation of people, For they are Khawzawq Stronger than us.

32 And they brought up an Dibbaw 'Evil Report' of that part of the Planet Earth which they had

Chapter 14:4

Toor Spied Out to the children of Israel, saying, that part of the Planet Earth, through which we have Awbar 'Passed Over' to spy it out, is a part of the Planet Earth that eats up the inhabitants of it; And all the nation of people that we saw in it are En-wites of Middaw 'Great Stature'.

33 And there we saw Nephileem "those who fell down to earth" children of Anaq who are of the Nephileem of the Ghibbore "mighty ones", and we ourselves in our own eyes were as Khawgawb 'Grasshoppers', and in their eyes as well

Chapter Fourteen

The Israelites Walled

14 And all the congregation lifted up their voice, and cried; And the nation of people wept that shadow hour.

2 And all the children of Israel murmured the whole shadow hours against Moses and against Aaron. And the whole congregation said to them, if only we had died in that part of the Planet Earth of Mitsrayim 'Egypt'. Or if only we had died in this wilderness!

3 And why does A Yahuwa bring us to this part of the Planet Earth, to Nawfal 'Fall' by the Khchreb 'Sword'. Our female living beings, confidante wives and our little ones will be a prey. Would it not be better for us to return to Mitsrayim 'Egypt'?

4 And they said to each male living being, let us make a Roshe Head',

Chapter 14:4

and let us return into Mitsrayim 'Egypt'.

5 Then Moses and Aaron Nawfal 'Fell' on their faces before all the assembly of the congregation of the children of Israel

6 And Joshua the son of Nun and Caleb the son of Jethuneh (Jephunneh), who were of them that loor 'spied Out' that part of the Planet Earth. Qawrah 'Tore' their Behged 'Garments'.

7 And they spoke to all the congregation of the children of Israel, saying, that part of the Planet Earth, which we Awbar 'Passed Through' to spy it out, is an exceedingly Tobe Agreeable' part of the Planet Earth.

8 If A Yahuwa (a Yahuwa not the Yahuwa) Khawfates 'Delights' in us, then he will bring us into this part of the Planet Earth, and Nawthan 'Gave' it to us, A part of the Planet Earth which Zoob 'Flows with Khawlawb Milk' And Debash 'Honey'.

9 Only don't Mawrad 'Rebel' against A Yahuwa, neither Yawray 'Fear' the nation of people of that part of the Planet Earth: For they are bread for us: Their Tsale 'Shadow Of Protection' is turned aside from over them, and A Yahuwa is with us: Yawray 'Fear' them not.

10 But all the congregation said to Rawgam 'Stone' them with stones. And the hawbade 'Glory' of A Yahuwa made himself seen in the Ohel 'Tabernacle' of Moade 'Meeting' to all the children of Israel

Chapter 14:16

11 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, how long will this nation of people Nawats 'Despise' me, and how long will they not Awman 'Believe' in me, for all the Oth 'Signs' which I have Awsaw 'Fashioned' among them?

12 I (I Not We) will Nawkaw 'Strike' them with the Deliber 'Pestilence', and Yawrash 'Disinherit' them, and will make of you a Gawdole 'Great Goe' 'Gentle Nation' and Awisoom 'Mightier' than they

13 And Moses said to A Yahuwa, then the Egyptians will hear it, For you Aylaw 'Ascended Up' this nation of people in your Koakh 'Might' from among them;

14 And they will say it to the inhabitants of this part of the Planet Earth: They have Shawmah 'Heard' that you A Yahuwa are with these nation of people; For you A Yahuwa is seen Ahyin 'Eye to Ahyin 'Eye', and your Awawn 'Materialization' In A Cloud Awrad 'Stands' over them, and you g; before them, in a Ammoos 'Cylinder Shaped Craft' covered in the Awawn 'Materialization' Of The Clouds Yomawn 'By Day', and in a Ammoos 'Cylinder Shape' Craft lit up like Aysh 'Flames' by Lahyih 'Shadow Hour'

15 Now if you will Mooth 'Kill' this nation of people as one male living being, then the gentile nation which have heard the Shawmah 'News' of you will speak, saying,

16 Because A Yahuwa was not able to bring this nation of people into that part of the Planet Earth which he Shawbah 'Swore' (made an oath)

Chapter 14:16

to them, therefore he has Shawkhat 'Slaughtered' (killed) them in the Midhawr 'Wilderness'.

17 And now, I beg you, let the Koakh 'Might' of my Adonai 'master of man' be Gawdal 'Great', according as you have spoken, saying,

18 A Yahuwa is slow to anger and of great Khehsed 'Kindness', Nawaw 'Lifting Up' the Awone 'Iniquity' and Echshah 'Transgression'. And by no means clearing, Iawqad 'Visiting' the Awone 'Iniquity' of the Awb 'Fathers' upon the Bane 'Children', unto the Shillaysh 'Third' and Ribbayah 'Fourth' generation.

19 Sawlakh 'Forgive', I beg you, the Awone 'Iniquity' of this nation of people according to the greatness of your Khehsed 'Kindness', and as you have lifted up this nation of people, from Mitsrayim 'Egypt' even until now.

20 And A Yahuwa said, I (I Not We) have Sawlakh 'Forgiven' according to your word:

21 Nevertheless, as surely as I (I Not We) live, and all the Planet Earth will be Mawlay 'Filled' with the Kawbode 'Glory' of A Yahuwa,

22 Because all Enosites that have seen my Kawbode 'Glory', and my Oth 'Signs', which I did in Mitsrayim 'Egypt' and in the wilderness, yet have tested me these ten times and have not listened to my voice;

A Yahuwa Rewards Caleb Son Of Jefonneh

23 Surely they will not see that part of the Planet Earth which I (I

Chapter 14:30

Not We) Shawbah 'Swore' (made an oath) to their Awb 'Fathers', neither will any of them that Nawats 'Despised' me see it:

24 But my (my not our) Ehbed 'Servant' Caleb because he had another Rooakh 'Soul' with him, and has followed me fully, I (I Not We) will bring him into that part of the Planet Earth in which he went: and his Zehrah 'Seed' will Yawrash 'Possess' it.

25 Now the Amalekite and the Canaanite dwell in the valley: tomorrow turn, and go into the wilderness by way of the Soof 'Reed' (red) Yawm 'Sea'.

A Yahuwa Punishes The Israelites

26 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to Moses and to Aaron, saying,

27 How long will I (I Not We) bear with this Rah 'Disagreeable' congregation, that murmur against me? I have heard the Teloonaw 'Murmurings' of the children of Israel, which they murmur against me.

28 Say to them, as I (I Not We) live, says A Yahuwa, surely as you have spoken in my Ozen 'Ears' (a Yahuwa has physical ears), so will I do to you;

29 Your dead bodies will fall in this wilderness, And all that were numbered of you, according to your whole number, from twenty years old and upward, that have murmured against me,

30 Surely you will not come into that part of the Planet Earth,

Chapter 14:30

Chapter 14:45

concerning which I (I Not We) lifted up my Yawd 'Hand' (a Yahuwa has physical hands; that I would make you Shawkan Dwell' in it, except for Caleb the son of Jefonneh, and Joshua the son of Nun.

31 But your little ones, that you said should be a prey, I will bring them in, and they will know that part of the Planet Earth which you have Mawas 'Rejected'.

32 But as for you, your dead bodies will fall in this wilderness.

33 And your children will be Rawaw 'Wanderers' in the wilderness forty years, and will carry your Zenuoth Whoredoms, until your dead bodies be Tawmam 'Consumed' in the wilderness.

34 After the number of the days in which you spied out that part of the Planet Earth, even forty days, for every day a year, will you carry your Awrone 'Iniquities', even forty years, and you will know my Tenooaw 'Alienation'.

35 I A Yahuwa have spoken, surely this I will do to all this Rah Disagreeable congregation that are gathered together against me: In this wilderness they will be consumed, and there they will die.

36 And those Fnootes, whom Moses sent to spy out that part of the Planet Earth, who returned, and made all the congregation to murmur against him, by bringing up a Dibbaw 'Evil Report' against that part of the Planet Earth.

37 Even those Fnootes that brought up a Rah Disagreeable report of that part of the Planet Earth, died by the plague before A

Yahuwa.

38 But Joshua the son of Nun, and Caleb the son of Jefonneh remained alive of the Fnootes that went to spy out that part of the Planet Earth.

39 And Moses told these words unto all the children of Israel And the nation of people Awbal 'Mourned' greatly.

40 And they rose up early in the breaking forth of a new day, and ascended to the Rothe Top' of Har the mountain, saying, lo, we are here, and will go up to the place which A Yahuwa has said promised): For we have gone wrong.

41 And Moses said, why do you Awbar 'Pass Over (transgress) the Ich Mouth of A Yahuwa, seeing it will not Tsaw lakh Prosper'?

42 Go not up, for A Yahuwa is not among you, that you be not Nawgat 'Struck Down' in the face of your enemies.

43 For there the Amalekite and the Canaanite are facing you, and you will fall by the sword Because you have turned back from following A Yahuwa (a Yahuwa not the Yahuwa), therefore A Yahuwa will not be with you.

44 But they Awfal 'Presumed' to go up to the top of Har the mountain. Nevertheless the Awrone 'Ark' of the Bereeth Covenant' of A Yahuwa, and Moses, did not depart out of the camp.

45 Then the Amalekite came down, and the Canaanite who dwelt in that mountain and attacked them and beat them down, even to Hormah "Devotion".

Chapter Fifteen

A Yahuwa's Laws On Ascending-Burnt- Offerings

15 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the children of Israel, and say to them, when you have come forth into that part of the Planet Earth of your habitations, which I (I Not We) Nawthan Give to you,

3 And will make an offering by fire to A Yahuwa, an Ascending Olaw-Burnt Offering, or a sacrifice, to accomplish a Nehder 'Vow', or as a Nedawhaw 'Freewill Offering', or in your set feasts, to fashion a soothing aroma to A Yahuwa, of the herd, or of the flock:

4 Then he that will bring near his Qorbawn Offering to A Yahuwa, a Minkhaw 'Meal-Offering' of a tenth part (1/2 gallon) of fine flour mingled with the fourth part of a hin "liquid measure" (1 1/2 quarts) of oil;

5 And wine for the Nehsek 'Drink Offering', the fourth part of a hin (1 1/2 quarts), you will fashion with the Ascending Olaw 'Burnt-Offering', or for the sacrifice, for each lamb.

6 Or for a ram you will fashion for a Minkhaw 'Meal-Offering' two tenth parts (1 gallon) of fine flour mingled with third the part of a hin of oil (2 quarts);

7 And for the Nehsek 'Drink-Offering' you will bring near the third part of a hin (2 quarts) of wine, of a soothing aroma to A Yahuwa.

8 And when you fashion a bullock

for an Ascending Olaw-Burnt Offering, or for a sacrifice, to accomplish a Nehder 'Vow' or for Shehem Peaw Offerings to A Yahuwa,

9 Then he will offer with the bullock a Minkhaw 'Meal-Offering' of three-tenths of a part (1 1/2 gallon) of fine flour mingled with half a hin (3 quarts) of oil.

10 And you will bring near for the Nehsek 'Drink Offering' half a hin (3 quarts) of wine for an offering made by fire, of a soothing aroma to A Yahuwa.

11 In this manner will it be done for each bullock, or for each ram, or for each of the he-lambs, the sheep, or for the kids.

12 According to the number that you will fashion, so will you fashion to every one according to their number.

13 All that are native-born will do these things after his manner, in bringing near an offering made by fire, of a soothing aroma to A Yahuwa.

14 And if a stranger sojourns with you, or whoever may be among you throughout your genealogies, and will offer an offering made by fire, of a soothing aroma to A Yahuwa, As you fashion, so will he fashion.

15 For the assembly, there will be one ordinance for you, and for the stranger that sojourns with you, an ordinance for Owlam "the everlasting" throughout your genealogies. As you are, so will the sojourner be in front of A Yahuwa's (face, Yahuwa has a face).

16 One Torah 'law' and one Mishlaw 'judgment' it will be for you, and for the stranger that

Chapter 15:16

sojourns with you.

17 And A Yahuwa Dawbar Spoke to Moses, saying,

18 Speak to the children of Israel, and say to them, when you come into that part of the Planet Earth where I bring you,

19 Then it will be that when you eat of the bread of that part of the Planet Earth, you will raise up a special Teroomaw Contribution Offering' to A Yahuwa.

20 You will raise up a cake of the first of your dough a special Teroomaw Contribution Offering, as you do the special Teroomaw 'Contribution-Offering of any open area, so you will raise it

21 Of the first of your dough you will give to A Yahuwa (a Yahuwa not the Yahuwa) a special Teroomaw Contribution Offering throughout your genealogies.

22 And when you will Shawgaw Stray and not fashion all of these Mitsaw Commandments, which A Yahuwa has Dawbar Spoken to Moses,

23 Even all that A Yahuwa (a Yahuwa not the Yahuwa) has Isawwaw Commanded you by the hand of Moses from the day that A Yahuwa Isawwaw Commanded, and onward throughout your genealogies;

24 Then it will be, if it is fashioned in error, without the eyes (knowledge) of the congregation, that all the congregation will offer one young bullock for a Ascending Olaw Burnt Offering, for a soothing aroma to A Yahuwa, with the Minkhaw Meal-Offering of it, and the Nehsew Drink-Offering of

Chapter 15:30

it, according to the Mishfawt Judgment, and one Saweer Hairy Goat' of the she-goat for a Khattawaw 'Gone Wrong-Offering

25 And the Kohane 'Priest' will make Kawtar Atonement for all the congregation of the children of Israel and they will be Sawlakh 'Forgiven' For it was an error, and they shall bring forth their Qorbaww Offering, an offering made by fire to A Yahuwa, and their Khattawaw 'Gone Wrong Offering' in front of A Yahuwa's face for their error:

26 And all the congregation of the Children of Israel will be forgiven, and the stranger that sojourns among them, or in respect of all the nation of people it was done in ignorance

27 And if one Nehfesh 'Spirit' goes wrong through error, then he will bring near a she-goat a year old for a Khattawaw 'Gone Wrong Offering'.

28 And the Kohane Priest will make atonement for the Nehfesh 'Spirit' that itaved, when he goes wrong through error in front of A Yahuwa's face to make atonement for him. And he will be Sawlakh 'Forgiven'.

29 You will have one Torah "law" for him that fashions anything in error, for him that is native-born among the children of Israel, and for the stranger that sojourns among them.

30 But the Nehfesh 'Spirit' that fashions anything with a high hand whether he is native-born or a sojourner, the same Gawdaf 'Blasphemes' A Yahuwa; And that

Chapter 15:30

Nehfesh 'Spirit' will be Kawrath 'Cut Off' from among his nation of people.

31 Because he has Bawzaw 'Despised the word of A Yahuwa, and has broken his Tsawwaw 'Commandment', that Nehfesh 'Spirit' will utterly be Kawrath 'Cut Off'. His Awwone Iniquity will be upon him.

The Sabbath Breaker Is Punished

32 And while the children of Israel were in the wilderness, they found a male living being gathering sticks on the Sabbath day.

33 And they that found him gathering sticks, brought him to Moses and Aaron, and to all the congregation.

34 And they put him in ward, because it had not been declared what should be fashioned to him.

35 And A Yahuwa said to Moses, the Fesh 'Male Living Being' will surely be put to Mooth 'Death'. All the congregation will Rawgam 'Stone' him with stones outside the camp.

36 And all the congregation brought him outside the camp, and Rawgam 'Stoned' him to Mooth 'Death' with stones, As A Yahuwa Tsawwaw 'Commanded' Moses.

37 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

38 Speak to the children of Israel, and say to them that they are to fashion Tsetseeth 'Tassels' on the Kawnawf 'Corners of their Behged 'Garments' throughout their genealogies, and that they put upon the tassel of the corners a Fawtheel 'Twisted Thread Of Telayeth, Renown

Chapter 16:2

'Violet'

39 And it will be to you for a Tsetseeth Tasse', that you may see it, and Zawkaw 'Remember' all the Tsawwaw 'Commandments' of A Yahuwa, and fashion them; And that you don't follow after your own heart and your own eyes, after which you used to play the Zawnaw 'Harlot';

40 That you may Zawkaw 'Remember' and fashion all my Mitsawwaw 'Commandments', and be Qawdohe 'Hol' to Eloheekum Anunnaqi.

41 I (I Not We) am A Yahuwa Eloheekum 'Anunnaqi, who brought you forth out of that part of the Planet Earth of Mitsrayim 'Egypt' to be your Eloheem Anunnaqi: I am A Yahuwa Eloheekum Anunnaqi.

Chapter Sixteen

*Korah, Dathan, And Abiram
Rebelled*

16 Now Korah "smooth" the son of Izhar "oil", the son of Kohath "allied", the son of Levi "enjoining the law", with Dathan "belonging to a fountain" and Abiram "my father is exalted" the sons of Eliab, and On "vigor" the son of Feleth "swiftness", sons of Reuben, took make:

2 And they rose up in front of Moses' face, with the Enosites of the children of Israel two hundred and fifty Nawsee 'Princes' of the congregation, called to the assembly, Enosites of Shame

Chapter 16:3

1 And they assembled themselves together against Moses and against Aaron, and said to them, you take too much upon you, since all the congregation are Qawdoshe 'Holy', every one of them, and A Yahuwa is in the middle of them (a Yahuwa dwelt on earth with the Israelites). Why then do you lift yourselves up above the assembly of A Yahuwa?

2 And when Moses heard it, he Nawfal 'Fell' upon his face:

3 And he spoke to Korah and to all his congregation, saying, in the breaking forth of a new day A Yahuwa will know who are his, and who is Qawdoshe 'Holy', and will cause him to come forth near to him: Even him who he will choose he will cause to come forth near to him.

4 Do this. Take Censers, "firepan" Korah, and all his congregation,

5 And put fire in them, and put incense upon them in front of A Yahuwa's face tomorrow. And it will be that the Eesh 'Male Living Being' who A Yahuwa does choose, he will be Qawdoshe 'Holy'. You take too much upon you, you sons of Levi.

6 And Moses said to Korah, hear now, you sons of Levi:

7 Does it seem but a small thing to you, that the Elohe Anunnaki of Israel has Bawdal 'Separated' you from the congregation of Israel, to bring you near to himself, to Awbad 'Slave' the Abodaw 'Service' of the tabernacle of A Yahuwa, and to stand in front of the congregation's face to Sharath 'Be Servants Of The People' to them,

8 And that he has brought you near, and all your brothers, the sons

Chapter 16:17

of Levi with you? And you are looking for the Kehhoonaw 'Priesthood' also!

9 Therefore you and all your congregation have gathered together against A Yahuwa. And who is Aaron, that you murmur against him?

10 And Moses sent to call Dathan and Abiram, the sons of Eliab, And they said, we will not ascend up:

11 Is it a small thing that you have brought us up out of a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey', to Moath 'Kill' us in the Midbar 'Wilderness', but must you also make yourself a chief over us?

12 Moreover you have not brought us forth into a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey', nor given us Nakhala 'Inheritance' of fields and vineyards, Will you Nawqar 'Pierce the eyes of these Enosites?' We will not go up.

13 And Moses was very angry, and said to A Yahuwa, don't turn towards their Minkhaw 'Meat-Offering'. I have not taken one ass from them, neither have I been Rawah 'Disagreeable' to one of them.

14 And Moses said to Korah, you and all your congregation be in front of A Yahuwa's face, you, and they, and Aaron, tomorrow.

15 And take each male living being his Makhtaw 'Censer', and put incense on them, and bring it forth near in front of A Yahuwa's face, each male living being his censer, two hundred and fifty

Chapter 16:17

censers; you and Aaron also each male living being his censer.

18 And they took each male living being his Makhtaw Censer, and put fire in them, and laid Qetoreth Incense on it, and stood at the opening of the Ohel Tabernacle of Moade Meeting with Moses and Aaron.

19 And Korah assembled all the congregation against them to the opening of the Ohel Tabernacle of Moade Meeting. And the Kawbode Glory of A Yahuwa was seen to all the congregation.

20 And A Yahuwa a Yahuwa not the Yahuwa Dawbar Spoke to Moses and to Aaron, saying

21 Basdal Separate yourselves from among this congregation, that I may consume them in a moment.

22 And they Nawfal 'Fell' upon their faces, and said, O Elohe Anunnaqi, the EL of the Kocakh 'Souls' of all Basawar Flesh And Skin, will one Eesh 'Male Living Being' go wrong, and will you be angry with all the congregation?

23 And A Yahuwa Dawbar Spoke to Moses, saying,

24 Speak to the congregation, saying, get away from around the Mishkawn Dwelling-Place of Korah, Dathan, and Abiram.

25 And Moses rose up and went forth to Dathan and Abiram, and the Zawqane 'Elders of Israel' followed him.

26 And he spoke to the congregation, saying, depart I beg you, from the Ohel Tents of these Rawshaw Wicked Enosites, and touch nothing of theirs, lest you are Sawfaw 'Swept Away' in all their

having gone wrong.

27 So they got away from the dwelling place of Korah, Dathan, and Abiram, on every side. And Dathan and Abiram came forth out, and stood at the opening of their Ohel Tents, and their female living beings, and their sons, and their little ones.

28 And Moses said, by this you will Yawdah Know that A Yahuwa a Yahuwa not the Yahuwa has sent me to fashion all these works, for I have not done them of my own heart.

29 If these males die the common death of all the Adamites, or if they be Fawqad 'Visited' after the visitation of all the Adamites, then A Yahuwa has not Shawlakh Sent me.

30 But if A Yahuwa Bawraw Reconstructs a Berecaw 'New Thing' and the Adamah 'ground' opens its mouth, and Behlah swallows them up with all that pertain to them, and they Yawrad Descend Down Khahee Alive into Sheol The Underworld, then you will know that these Enosites have Nawats Despised A Yahuwa (a Yahuwa not the Yahuwa).

31 And it came to pass, as he made an end of speaking all these words, that at the Adamah Ground Basqaw Cleaved apart that was under them;

32 And that part of the Planet Earth opened its mouth, and Behlah Swallowed them up, and their households, and all the Adamites that pertained to Korah, and all their goods.

33 So they, and all that pertained to them, went forth down alive into

Chapter 16:33

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Sheol 'The Underworld'. And that part of the Planet Earth, closed on them, and they perished from among the assembly.

34 And all Israel that were around them fled at the cry of them; For they said, or that part of Planet Earth will Behlah 'Swallow' us up.

35 And fire came forth from A Yahuwa, and Awkal 'Devoured' the two hundred and fifty male living being that Qawrab 'Brought Near' the incense.

36 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

37 'Speak to Eleazar 'EL is my helper' the son of Aaron the priest, that he take up the censers out of the burning, and scatter the fire further, For they are Qawdash 'Holy'.

38 Even the censers of these who has gone wrong against their own Nehfesh 'Spirits'. And let them be made beaten plates for a covering of the Mizbayakh 'Altar'. For they offered them in front of A Yahuwa's face; therefore they are Qawdash 'Holy'. And they will be a sign to the children of Israel.

39 And Eleazar the Kohane 'Priest' took the Nekhosheth 'Bronze censers, which they that were burnt had brought near, And beat them out for a covering of the Mizbayakh 'Altar'.

40 To be a memorial to the children of Israel, so that no Eesh 'Male Living Being' that is a Zoor 'Stranger', that is not of the Zehrah 'Seed' of Aaron, comes forth near to burn incense in front of A Yahuwa's face. That he be not as Korah, and as his congregation. As A Yahuwa Dawbar 'Spoke' to him.

by the Yawd 'Hand' of Moses.

41 But on the next day all the congregation of the children of Israel murmured against Moses and against Aaron, saying, you have killed the nation of people of A Yahuwa.

42 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they turned toward the Ohel 'Tabernacle of Moade Meeting'. And, behold the Anawen 'Materialization Of A Cloud' Kawhaw 'Covered' it, and the Kawbode 'Glory' of A Yahuwa was seen.

43 And Moses and Aaron came forth to the front of the Ohel 'Tabernacle of Moade Meeting'.

44 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

45 Get up from among this congregation, that I may consume them in a moment. And they Nawfal 'fell' upon their Fawneem 'Faces'.

46 And Moses said to Aaron, take your censer, and put fire in it from off the altar, and lay incense on it, and walk (carry) it quickly unto the congregation, and make Kawfar 'Atonement' for them: For the wrath from A Yahuwa came forth; The plague has begun.

47 And Aaron took as Moses spoke, and ran into the middle of the assembly; And, behold, the Nehghef 'Plague' had begun among the nation of people. And he put on the incense, and made Kawfar 'Atonement' for the nation of people.

48 And he stood between the dead and the living, And the plague was

Chapter 16:48

Awtzar 'Stopped'.

49 Now they that died by the plague were fourteen thousand and seven hundred, besides them that Mooth Died on the words of Korah.

50 And Aaron returned to Moses to the door of the Ohel Tabernacle of Moade Meeting'. And the plague was Awtzar 'Stopped'.

Chapter Seventeen

Aaron's Rod

17 And A Yahuwa Dawbar Spoke to Moses, saying,

2 'Speak to the children of Israel, and take of them Matteh Staffs, one for each fathers house, of all their Nawsee Chiefs according to their fathers houses, twelve Matteh Staffs (rods): Kawthab Write every male living beings name upon his Matteh Staff

3 And you will Kawthab Write Aaron's name upon the Matteh Staff of Levi, For there will be one Matteh Staff for each Roshe Head' of their Awb Fathers houses.

4 And you will place them in the Tabernacle of Meeting in front of the Awdooth Testimony, where I (I Not We) Yanwad 'Meet' with you.

5 And it will come to pass that the Matteh Staff of the male living being whom I (I Not We) will Bawkhar 'Choose will Fawrahk Bud'. And I will make to cease from me the Teloonaw Murmurings' of the children of Israel, which they murmur against you.

Chapter 17:13

6 And Moses spoke to the children of Israel: And all their Nawsee Chiefs gave him Matteh Staffs, for each chief one, according to their fathers houses, even twelve staffs. And the Matteh Staff of Aaron was among their Matteh Staffs.

7 And Moses placed the Matteh Staffs in front of A Yahuwa's face in the Ohel Tabernacle' of Awdooth Testimony.

8 And it came to pass on the next day that Moses went forth into the Ohel Tabernacle of the Awdooth Testimony. And, behold, the Matteh Staff of Aaron for the house of Levi had Fawrahk Budded, and buds came forth, and produced blossoms, and bare ripe almonds.

9 And Moses brought out all the Matteh Staffs from in front of A Yahuwa's face to all the children of Israel. And they looked, and each male living being took his Matteh Staff.

10 And A Yahuwa said to Moses, put back the staff of Aaron in front of the Awdooth Testimony, to be kept for a Oth Sign (token) against the children of Merce Rebellion: That you may make an end of their murmurings against me that they Mooth Die' not.

11 In this manner Moses did: As A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwan Commanded him, so did he.

12 And the children of Israel spoke to Moses, saying, behold, we perish, we are undone, we all are undone.

13 Every one that comes near, to the dwelling place of A Yahuwa, dies: Will all of

Chapter 17:13

us be consumed and perish?

Chapter Eighteen

Duties Of The Priests And The Levites

18 And A Yahuwa said to Aaron, You and your sons and your fathers house with you will carry the Awwone Iniquity of the Mqdash Holy Place (sanctuary). And you and your sons with you will carry the Awwone Iniquity of your Kehhoonnaw 'Priesthood'.

2 And your brothers also the tribe of Levi, the tribe of your father, bring near with you, that they may be joined to you and Sharath Be Servants Of The People to you. But you and your sons with you will be in front of the Ohel 'Tabernacle' of the Aydooth 'Testimony'.

3 And they will keep your charge, and the charge of all the Ohel 'Tabernacle'. Only they will not come near to the pieces of equipment of the Qodesh Sanctuary and to the altar, that they do not die, nor do you also.

4 And they will be joined to you, and keep the charge of the Ohel 'Tabernacle' of Moade Meeting, for all the Abodaw 'Service' of the Ohel 'Tabernacle'. And a Zoor 'Stranger' will not come near to you.

5 And you will keep the charge of the Qodesh 'Holy Place' (sanctuary), and the charge of the Mizbayakh Altar, That there be no more wrath on the children of Israel.

Chapter 18:10

6 And I (I Not We), behold, I have taken your brother the Levites from in the middle of you the children of Israel. To you they are a Mattawnaw Gift given to A Yahuwa to slave the service of the Ohel 'Tabernacle' of Moade 'Meeting'.

7 And you and your sons with you will keep your Kehhoonnaw 'Priesthood' for everything of the altar and for that inside the veil; And you will slave I (I Not We) give you the Kehhoonnaw 'Priesthood' as a 'Abodaw 'Service' of Mattawnaw Gift'. And the Zoor 'Stranger' that comes near will be put to Mooth 'Death'.

The Inheritance

8 And A Yahuwa Dawbar Spoke to Aaron, and I (I Not We), behold, I have Nawthan Given you the charge of my special Teromaw 'Contribution-Offering', even all the Qodesh Holy things of the children of Israel. To you have I Nawthan Given them by reason of the Meeshkhaw 'Anointing', and to your sons by a Khage 'Custom' for Owlam 'the everlasting'.

9 This will be yours of the most Qodesh Holy things, reserved from the fire. Every Qorbawn 'Offering of theirs, even every Minkhaw 'Meat-Offering' of theirs, and every Khattawas 'Gone Wrong-Offering' of theirs, and every Awahawm 'Trespass-Offering' of theirs which they will Shoob 'Return to me, will be most Qodesh Holy for you and for your sons.

10 As the most Qodesh 'Holy'

Chapter 18:10

things will you eat of it; Every Zakarte will eat of it: It will be Qodesh 'Holy' to you.

11 And this is yours; The special Teroomaw Contribution Offering of their Mattawn Gift, even all the Tenoofaw Wave-Offering of the children of Israel, I (I Not We) have Nawthan 'Given' them to you, and to your sons and to your daughters with you, as a Khoge Custom for Owlam 'the everlasting'. Every one that is Tawhore 'Clean' in your house will eat of it.

12 All the finest of the oil, and all the finest of the vintage, and of the grain, the first-fruits of them which they give to A Yahuwa, I (I Not We) have given them to you.

13 The first ripe fruits of all that is in that part of the Planet Earth which they bring forth to A Yahuwa will be yours. Every one that is Tawhore 'Clean' in your house will eat of it.

14 Everything Khayrem 'Devoted' in Israel will be yours.

15 Everything that opens the Rekhem 'Womb' of all Bawsawr Flesh And Skin which they bring near to A Yahuwa, both of Adamite or Behaymaw 'beast' will be yours. Nevertheless the first-born of the Adamites will you surely redeem, and the first-born of unclean Behaymaw 'beasts', you will redeem.

16 And those that are to be redeemed of them from a month old you will redeem, according to our estimation, for the money of five shekels (\$3 20), after the shekel of the sanctuary (the same is twenty gerahs).

17 But the firstling of a cow, or

Chapter 18:22

the firstling of a sheep, or the firstling of a goat, you will not redeem. They are Qodesh 'Holy'. You will Zawraq 'Sprinkle' their blood on the Mizbayakh Altar, and will burn their rich for an offering made by fire, for a soothing aroma to A Yahuwa.

18 And the Bawsawr Flesh And Skin of them will be yours, as the wave-breast and as the right thigh will be yours.

19 All the special Teroomaw Contribution Offering of the Qodesh 'Holy' things, which the children of Israel raise up to A Yahuwa, I (I Not We) have Nawthan 'Given' you, and your sons and your daughters with you, as a Khoge Custom for Owlam 'the everlasting'. It is a Bereeth Covenant of Mehlakh 'Salt' for Owlam 'the everlasting' in front of A Yahuwa's face to you and to your Zehrah 'Seed' with you.

20 And A Yahuwa said to Aaron, you will have no Nakhal 'Inheritance' in that part of the Planet Earth, neither will you have any Khaylek 'Portion' among them: I (I Not We) am your Khaylek 'Portion' and your Nakhalaw 'Inheritance' among the children of Israel.

21 And to the children of Levi, behold, I (I Not We) have Nawthan 'Given' all the tenth parts in Israel to an Nakhalaw 'Inheritance', in return for their Abodaw 'Service' which they Awbad 'Slaved' even the Abodaw 'Service' of the Ohel 'Tabernacle' of Moade 'Meeting'.

22 Not anymore can the children of Israel Qawrab 'Come Near' the Ohel 'Tabernacle' of Moade

Chapter 18:22

'Meeting, or they will carry Khate Having Gone Wrong, and Mooth Die'.

23 But the Awbad 'Slaves, the Levites will Abodaw 'Serve the tabernacle of meeting, and they will carry their Awdome Iniquity: It will be an ordinance for Owlam 'the everlasting' throughout your genealogies. And among the children of Israel they will have no inheritance.

24 For the tenth parts of the children of Israel, which they Room Raise Up as a special Teroomaw 'Contribution Offering to A Yahuwa, I (I Not We) have Nawthan Given to the Levites for an Nakhaw Inheritance. Therefore I have said to them, among the children of Israel they will have no inheritance.

25 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses, saying,

26 Moreover you will speak to the Levites, and say to them, when you take of the children of Israel the tenth parts which I (I Not We) have Nawthan Given you from them for your Nakhaw Inheritance, then you will raise up a special Teroomaw Contribution Offering of it for A Yahuwa, even a tenth of the payment of a tenth part.

27 And your special Contribution-Offering will be regarded to you, as though it were the grain of the threshing-floor, and as the fullness of the winepress.

28 In this manner you will also raise up a special Contribution-Offering to A Yahuwa of all your tenth parts, which you take of the children of

Chapter 19:3

Israel; And you will give A Yahuwa's special 'Contribution-Offering' to Aaron the Kohane Priest.

29 Out of all your gifts you will raise up every special Contribution-Offering of A Yahuwa, of all the finest of it, even the M,qdawsh Holy part of it.

30 Therefore you will say to them, when you raise up the finest of it from it, then it will be regarded to the Levites as the choaw 'Increase' of the threshing floor, And as the Teboaw Increase of the winepress.

31 And you will eat it in every place, you and your households: For it is your reward in return for your Abodaw Service in the tabernacle of meeting.

32 And you will carry no having gone wrong by reason of it, when you have Room Raised Up from it the finest of it. And you will not Khawal Profane the Qodesh Holy things of the children of Israel, that you don't Mooth Die.

Chapter Nineteen

The Ashes (1) The Heifer

10 And A Yahuwa Dawbar 'Spoke to Moses and to Aaron, saying,

2 This is the Khoqqaw 'Ordinance of the Torah' Law which A Yahuwa has Tiawwaw 'Commanded', saying, speak to the children of Israel, that they bring you a Awdome Red heifer without spot, in which is no blemish, and on which never came yoke.

3 And you will give her to Eleazar

Chapter 19:3

the Kohane 'Priest', and he will bring her forth outside the camp, and someone will 'Shawkhat Slaughter' her before his face.

4 And Eleazar the Kohane Priest will take of her blood with his finger, and sprinkle of her blood with his finger, and sprinkle of her blood toward the front of the tabernacle of meeting seven times.

5 And one will burn the heifer in his sight; Her Ore Skin, and her Bawsawr Flesh And Skin, and her blood, with her dung, will be burn.

6 And the Kohane Priest will take cedar wood, and hyssop, and scarlet, and cast it into the middle of the burning of the heifer.

7 Then the Kohane Priest will wash his clothes, and he will bathe his Bawsawr Flesh And Skin in water, and afterward he will come into the camp, and the Kohane Priest will be Tawmay Unclean until the dusk period.

8 And he that burns her will wash his clothes in water and bathe his Bawsawr Flesh And Skin in water and will be unclean until the Threh 'Dusk Period'.

9 And a Eesh Male Living Being that is Tawhore Clean will gather up the ashes of the heifer, and lay them up outside the camp in a clean place And it will be kept for the congregation of the children of Israel for water for Niddaw Impurity, It is a Khattawaw Gone Wrong-Offering'.

10 And he that gathers the ashes of the heifer will wash his clothes, and be Tawmay Unclean until the dusk period And it will be to the children of Israel, and to the stranger that sojourns among them.

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for a Khooqqaw Ordinance for Olawm everlasting'

(Contact With A Dead Person)

11 He that touches the dead Nehfesh Spirit of any Adamite will be Tawmay Unclean seven days.

12 The same will purify himself from having gone wrong for it on the thir day and on the seventh day he will be Tawhore Clean But if he does not purify himself from having gone wrong the third day, then the seventh day he will not be clean.

13 Whoever touches a dead Nehfesh Spirit of the Adamite that has died, and does not purify himself rom having gone wrong, disgrace the Mishkawn Dwelling Place of A Yahuwa, And that Nehfesh Spirit will be Kawrath Cut Off from Israel 'ascend to H' Because the water for Niddaw Impurity was not sprinkled on him he will be Tawmay Unclean, His uncleanness is still on him.

14 This is the Torah law when an Adamite dies in a Ohel Tabernacle tent; Everyone that comes into the Ohel Tabernacle tent, and everyone that is in the Ohel Tabernacle tent, will be Tawmay Unclean seven days.

15 And every open piece of equipment, which has no covering bound upon it is Tawmay Unclean.

16 And whoever in the facing Sawdeh Outer Field touches one that is Khawlaw! Slain with a sword or a dead Nehfesh Spirit, or a bone of an Adamite, or a grave,

Chapter 19:16

will be Tawmay 'Unclean' seven days

17 And for the Tawmay 'Unclean' they will take of the ashes of the burning of the Khattawaw 'Gone Wrong-Offering'. And running water will be put there into a piece of equipment:

18 And a Tawhore 'Clean' male living being will take hyssop, and dip it in the water, and sprinkle it on the Ohel Tabernacle (tent), and on all the pieces of equipment, and on the Nehfesh Spirits that were there, and on him that touched the bone, or him that was Khawlaw 'Slain', or the dead, or the grave:

19 And the Tawhore 'Clean' person will sprinkle on the unclean on the third day, and on the seventh day he will purify him from having gone wrong. And he will wash his garments, and bathe himself in water, and will be Tawhare 'Clean' at dusk period.

20 But the male living being that will be Tawmay 'Unclean', and will not purify himself from having gone wrong, that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from the middle of the assembly, because he has defiled the Maqdawsh 'Holy Place of A Yahuwa'. The water for Niddaw 'Impurity' has not been sprinkled on him. He is unclean.

21 And it will be a Owlam 'everlasting' ordinance to them. And he that sprinkles the water for Niddaw 'Impurity' will wash his garments and he that touches the water for Niddaw 'Impurity' will be unclean until dusk period.

22 And whatever the Tawmay 'Unclean' person touches will be

Chapter 20:6

unclean; And the Nehfesh 'Spirit' that touches it will be Tawmay 'Unclean' until dusk period

Chapter Twenty

Moses Strikes The Rock

20 And the children of Israel, even the whole congregation, came forth into the wilderness of Zin 'flat' in the first month (Nisan). And the nation of Israel dwelled in Qadesh 'the holy place'. And Miriam 'rebellion' died there, and was buried there.

2 And there was no Mahsim 'Water' for the congregation. And they assembled themselves together against Moses 'drawing out of the water' and against Aaron 'mountaineer'.

3 And the nation of people was furious with Moses, and spoke, saying, if only we had perished when our brothers perished in front of A Yahuwa's face!

4 And why have you brought the assembly of A Yahuwa into this Midbar 'Wilderness', that we and our beasts should die there?

5 And why have you made us to go up out of Mitzrim 'Egypt', to bring us in to this Rah 'Disagreeable place'? It is no place of seed, or of figs, or of vines, or of pomegranates. Neither is there any water to drink.

6 And Moses and Aaron went from the face of the assembly to the opening of the tabernacle of meeting, and Naw al 'fell on their faces'. And the Kawbode 'Glory of

Chapter 20:6

A Yahuwa was made Rawaw 'Seen' to them.

7 And A Yahuwa Dawbar Spoke to Moses, saying,

8 Take the staff, and assemble the Aydaw Congregation, you, and Aaron your brother, and speak to the Sehlah Rock before their eyes, that it gives forth its water. And you will bring forth to them water out of the rock. So you will give the congregation and their cattle drink.

9 And Moses took the Match Staff from in front of A Yahuwa's face as he Tsawwaw. Commanded him.

10 And Moses and Aaron assembled the assembly together before the Sehlah Rock, and he said to them, hear now, you Mawraw Rebels: Will we make Mahyim Water come forth out of this Sehlah Rock?

11 And Moses lifted up his hand, and Nawkaw Struck the Sehlah Rock with his Matteh Staff twice. And water came forth abundantly, and the congregation drank, and their cattle.

12 And A Yahuwa said to Moses and Aaron, because you did not have Awman Faith in me to make me Qawdash Holy in the eyes of the children of Israel, therefore you will not bring this assembly into that part of the Planet Earth which I, (I Not We) have given them.

13 These are the waters of Meribah 'strife', Because the children of Israel Reeb 'Complained with A Yahuwa, and he was made Qawdash Holy' in them.

Chapter 20:20

Planet Earth Of Edom

14 And Moses sent Malawk Me-sengers from Qodesh 'the holy place' to the Mehlek Ruler' of Edom 'having red hair all over', in this manner says your brother Israel, you know all the trouble that has come upon us.

15 How our fathers went down into Mitsrayim Egypt', and we dwelt in Mitsrayim 'Egypt' a long time. And the Egyptians were Rawah Disagreeable' with us, and our fathers.

16 And when we cried to A Yahuwa, he heard our voice, and sent a Malawk Anunnaqi Angel, Being and brought us forth out of Mitsrayim Egypt. And, behold, we are in Qodesh 'the holy place' a city in the end part of your border.

17 Let us Awbar Pass, I beg you, through your part of the Planet Earth. We will not Awbar 'Pass through the outer field or through the vineyard, neither will we drink of the water of the wells, we will go along the Mehlek Rulers way. We will not turn aside to the right hand, nor to the left, until we have Awbar 'Passed' your border.

18 And Edom said to him, you will not Awbar Pass through me, lest I come forth out and Qeeraw Meet' you with the Kbehrb Sword against you.

19 And the children of Israel said to him, we will go up by the highway, And if we drink of your water, I and my cattle, then I will give the price of it. Let me only, without doing any thing else, Awbar Pass through on my feet.

20 And he said, you will not

Israel's Refusal To The Part Of The

Chapter 20:20

Awbar Pass through. And Edom came forth out against him to meet him with many nations of people, and with a Khawzawq Strong hand.

21 In this manner Edom Mawane Refused' to give Israel passage through his border Therefore Israel turned away from him.

Aaron's Death

22 And they journeyed from Qodesh the holy place. And the children Of Israel, even the whole congregation, came to Har "The Mount" Hor "mountain".

23 And A Yahuwa Dawbar Spoke to Moses and Aaron in Har the Mount Hor by the border of that part of the Planet Earth of Edom saying,

24 Aaron will be gathered to his nation of people, For he will not come into that part of the Planet Earth which I [I] Not We have Nawthan Given to the children of Israel, because you Mawraw Rebelled against my Ich Mouth at the waters of Meribah.

25 Take Aaron and Eleazar El is my helper' his son, and Awlaw Ascend Up with them up to Har the Mount Hor;

26 And strip Aaron of his Behged 'Garments', and put them on Eleazar his Bane Son' and Aaron will be gathered to his nation of people, and will Mooth Die there

27 And Moses did as A Yahuwa (a Yahuwa not the Yahuwa Isawaw Commanded' And they Awlaw Ascended Up' into Har the Mount Hor in the eyes of all the Aydaw Congregation.

Chapter 21:4

28 And Moses Fawshat Striped Aaron of his Behged Garments, and put them on Eleazar his Bane Son'. And Aaron Mooth Died' there on the head of the mountain. And Moses and Eleazar Yawrad 'Descended' from the mountain.

29 And when all the Aydaw Congregation saw that Aaron was Mooth Dead, they Bawkaw Wept, mourned, for Aaron thirty days, even all the house of Israel

Chapter Twenty-One

(Victory Over The Canaanites

21 And the Canaanite, the ruler of Arad 'a wild as', who dwelt in the south, heard that Israel came by the way of Atharin 'regions', And he fought against Israel, and took some of them captive.

2 And Israel Nawdar 'Vowed' a Nehder Vow to A Yahuwa, and said, if you will indeed Nawthan 'Give this nation of people into my hand, then I will Khawram Utterly Destroy' their cities.

3 And A Yahuwa listened to the voice of Israel, and Nawthan 'Gave' up the Canaanites. And they Khawram Utterly Destroyed them and their cities. And the name of the place was called Hormah "devotion"

The Bronze Serpent

4 And they journeyed from Har the Mount Hor by the way to the Soof 'Reed (Red Sea, to go around that part of the Planet Earth of Edom And the Nehfesh 'Spirit of

Chapter 21:4

the nation of people was ver-
Qawtsar Discouraged because of
the way.

5 And the nation of people spoke
against the Eloheem Anunnaki and
against Moses, why have you
ascended us up out of Mitsrayim
'Egypt' to Mooth 'Die' in the
Midbaw'r Wilderness? For there is
no bread, and there is no water,
And our Nehfesh Spirit grieve this
Qeloqale 'Light' bread.

6 And A Yahuwa, a Yahuwa not
the Yahuwa, sent Sawrawf 'Fiery
Nakhsh Serpents' among the
nation of people, and they Nawshak
But the nation of people And
many nations of people of Israel
Mooth Died.

7 And the nation of people came to
Moses and said, we have gone
wrong, because we have spoken
against A Yahuwa, and against you,
Fawlaw Pronounce Judgment to A
Yihuwa, that he will turn away the
Nakhsh Serpents from us And
Moses Fawlai 'Pronounced
Judgment' for the nation of people.

8 And A Yahuwa said to Moses
fashion you a Sawrawf 'Fiery
Serpent', and set it on a Nace
Standard And it will come to pass,
that every one that is Nawshak
Bitten, when he sees it will
Khawyaher 'Live'.

9 And Moses made a whispering
symbol of a Nakhsh Snake of
Nekhsheth 'Brass' that it a symbol
of a Nakhsh Snake had Nawshak
Bitten any male living being,
when he looked down upon the
symbol of a Nakhsh Snake of
Nekhsheth 'Brass' he remained
Khawyaher 'Alive'.

Chapter 21:18

The Israelites Journeyed To The 'Valley Of The Noabites'

10 And the children of Israel
journeyed and encamped in Oboth
'waterskins'

11 And they journeyed from
Oboth, and encamped in
Lyc Abarim 'ruins of Abarim', in
the wilderness which is before
Moab 'from my own father'
toward the apparent rising of the
Shenmesh 'Sun'.

12 From there they journeyed, and
encamped in the valley of Zered
'exuberant in growth'.

13 From there they journeyed, and
encamped on the other side of the
Arnon 'rushing stream', which is
in the wilderness, that comes out of
the border of the Amorites For the
Arnon is the border of Moab,
between Moab and the Amorites.

14 Wherefore it is said in the
Say or Scroll of the Milkhawman
Battle of A Yahuwa of Waheb in
Sufib (Suphah, and in the brooks of
Arnon,

15 And the slope of the valleys
that inclines down to the dwelling
of Ye city', and leans upon the
border of Moab.

16 And from there they journeyed
to Beer 'well'. That is the well of
which A Yahuwa said to Moses,
gather the nation of people
together, and I (I Not We) will give
them water.

17 Then Israel Sang this song
spring up, O Beaver Well, Answer
to it.

18 The well, which the Sar
Princes dug, which the Nawdeeb
Nobles of the nation of people
mined, with the Khawqaq Ones

Chapter 21:18

Who Makes Laws' and with their Mishaynaw 'Support Stacks' And from the wilderness they journeyed to Mattanah "gift";

19 And from Mattanah to Nahaliel "torrents of EL"; And from Nahaliel to Bamoth "high places";

20 And from Bamoth to the valley that is in the Sawdeh 'Outer Field' of Moab to the head of Fisgah "cleft", which looks down on the Jeshumon "the desert".

The Victory Over Sihon And Og

21 And Israel sent Malawk Messengers to Sihon "warrior" Mehlek Ruler' of the Amorites, saying,

22 Let me Awbar 'Cross Over' through your part of the Planet Earth We will not spread out into the outer field, or into the vineyard. We will not drink of the water of the wells: We will walk by the Mehlek Ruler's way, until we have Awbar Crossed your border.

23 Sihon would not permit Israel to Awbar 'Cross' through his border: But Sihon gathered all of his nation of people together, and went forth against Israel in the wilderness, and came to Jahaz "trodden down"; And he fought against Israel.

24 And Israel Nawkaw 'Struck' (destroyed) him with the mouth of the Khchreb 'Sword', and Yawrash Possessed his part of the Planet Earth from Arnon to the Jabbok "emptying", even to the children of Ammon "nation of people"; For the border of the children of Ammon was Az

'Powerful'.

25 And Israel took all these cities: And Israel dwelt in all the cities of the Amorites, Heshbon "reason", and in all the towns of it.

26 For Heshbon was the city of Sihon the Mehlek Ruler of the Amorites, who had fought against the former Mehlek 'Ruler' of Moab, and taken all his part of the Planet Earth out of his hand, even to Arnon.

27 Therefore they who speak in Mawshal Proverbs say, come to Heshbon; Let the city of Sihon be Bawnaw 'Built' and Qoom 'Established'.

28 Because a fire has gone forth out of Heshbon, a Lehawbaw 'Flame from the city of Sihon' It has devoured A of Moab, The Baale-Bamoth Rulers Of The High Places' of the Arnon.

29 Woe to you, Moab! You are Awbad 'Destroyed', O nation of people of Chemosh "subduer" He has given his sons as Fawleet 'Fugitives', and his daughters into Shebooth 'Captivity', unto Sihon ruler of the Amorites.

30 We have Yawraw 'Shot' at them, Heshbon is destroyed even to Dibon "wasting", and we have laid Nofah 'blast' to waste, which reaches to Medeba "waters of rest".

31 In this manner Israel dwelt in that part of the Planet Earth of Amorites.

32 And Moses sent to Rawgal Spy Out On Foot' Jazer "who he A Yahuwa helps"; And they occupied the towns of it, and Yawrash 'Dispossessed (drove out) the Amorites that were there.

33 And they turned and went up

Chapter 21:33

by the way of Bashan "trustful" And Og "long necked" the ruler of Bashan went forth to meet against them, he and all his nation of people, to battle at Edrei "strong place".

34 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses do not Yawrar Fear him For I (I Not We) have Nawihan Given him into your hand, and all his nation of people, and his part of the Planet Earth, And you will do to him as you did to Sihon Mehelek Ruler of the Amorites, who dwelt at Heshbon.

35 So they Nawkan (struck destroyed) him, and his sons and all his nations of people, until there was none left Sawreed Surviving And they possessed his part of the Planet Earth.

Chapter Twenty-Two

Balaq Sends His Messengers

1 And the children of Israel journeyed, and encamped in the plains of Moab across Jordan "descender" at Jericho "its moon".

2 And Balaq "devastator" the son of Ziffor "sparrow" saw all that Israel had fashioned to the Amorites.

3 And Moab was greatly afraid of the nation of people, because they were many And Moab Qoots Grieved' in the faces of the children of Israel.

4 And Moab said to the Zawqane Elders of Midian, now will this assembly Lawkhak Lick Up all that is around us, as the ox licks up

Chapter 22:10

the grass of the Sawdeh Outer Field" and Balaq the son of Ziffor was Mehelek Ruler of Moab at that time.

5 And he sent Malawk Messengers to Balaam "not of the nation of people" the son of Beor a torch", to Fethor "soothsayer", which is by the river, to that part of the Planet Earth of the children of his nation of people, to call him, saying, behold, a nation of people has come forth from Mitsrayim Egypt: Behold, they Kawsaw Cover the face of the earth, and they remain over against me.

6 Come now therefore, I Naw Beg you, Awrar Curse this nation of people, for they are too Awtsaam Mighty for me Perhaps will prevail, that we may defeat them, and that I may drive them out of that part of the Planet Earth; for I know that he whom you Nawrak Bless is Bawrak Blessed, and he whom you Awrar Curse' is Awrar 'Cursed'.

7 And the Zawqane Elders of Moab and the Zawqane Elders of Midian departed with the rewards of Qehsem Divination in their land: And they came to Balaam, and spoke to him the words of Balaq.

8 And he said to them, pass this shadow hour here, and I will return again to you with word, as A Yahuwa will speak to me And the Sar Princes of Moab remained with Balaam.

9 And the Eloheem came to Balaam, and said, what Enosites are these beings with you?

10 And Balaam said to the Eloheem, Balaq the son of Ziffor,

Chapter 22:10

ruler of Moab, has sent to me, saying,

11 Behold, the nation of people that came forth out of Mitsrayim Egypt, covers the face of the earth: Now, come Qawbab 'Utter A Curse against them. Perhaps I will be able to Lawkham 'Fight' against them, and will Gawrash 'Drive' them out.

12 And the Eloheem said unto Balaam, son of Beer you will not go with them; You will not Awar 'Curse the nation of people for they are Bawrak 'Blessed'.

13 And Balaam rose up in the breaking forth of a new day, and said to the Sar 'Princes' of Balaq, go into your part of the Planet Earth, For A Yahuwa Mawane Refuses to permit me to go forth with you.

14 And the Sar 'Princes' of Moab rose up, and they went to Balaq, and said, Balaam Mawane Refuses to come with us.

15 And Balaq sent yet more Sar 'Princes', great, and more Kawbad 'Honorable' than they.

16 And they came to Balaam, and said to him in this manner says Balaq the son of Ziffor let nothing, I beg you Mawnah 'Withhold' you from coming to me:

17 For I will Kawbad 'Honor' you with exceeding kawhad 'Honor', and whatever you say to me I will do: Come therefore, I beg you, Qawbab 'Utter A Curse' against this nation of people.

18 And Balaam answered and said to the Ehbed 'Servants' of Balaq, even if Balaq would give me his house full of silver and gold, I cannot Awar 'Cross Over' the Feh 'Mouth' of A Yahuwa my Elohe to

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do less or more

19 Now therefore, I beg you, remain here also his shadow hour, that I may know what A Yahuwa will speak more to me.

20 And the Eloheem came to Balaam at shadow hour, and said to him, if the Enosites are come to call you, rise up, go with them. But only the word which I speak to you, that you will do.

'Balaam's Encounter With The Anunnaqi Angelic Being

21 And Balaam rose up in the breaking forth of a new day and saddled his ass and went with the Sar 'Princes' of Moab.

22 And the Eloheem's anger was kindled because he went, And the Anunnaqi Angelic Being of A Yahuwa placed himself in the way for a Satan 'Adversary' against him. Now he was riding on his ass, and his two young boys were with him.

23 And the ass saw the Malawk 'Anunnaqi Angelic Being of A Yahuwa standing in the way, with his Khchreh 'Sword' Sawlaf 'Drawn' in his hand, And the ass turned aside out of the way, and went into the outer field And Balaam beat the ass, to turn her into the way.

24 Then the Malawk 'Anunnaqi Angelic Being of A Yahuwa Awnad 'Stood' in a narrow path between the vineyards, a wall being on this side, and wall on that side.

25 And the ass saw the Malawk 'Anunnaqi Angelic Being of A Yahuwa, and she thrust herself to the wall, and squeezed Balaam's foot against the wall: And he beat

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her again.

26 And the Malak Anunnaqi Angelic Being of A Yahuwa Anbar 'Passed' again, and stood in a narrow place, where there was no way to turn either to the right hand or to the left.

27 And the ass saw the Malak Anunnaqi Angelic Being of A Yahuwa, and she laid down under Balaam. And Balaam's anger was kindled, and he struck (beat) the ass with his Maqqale Staff.

28 And A Yahuwa opened the mouth of the ass, and she said to Balaam: what have I done to you that you have Nawqaw Struck (beat) me these three times?

29 And Balaam said to the ass, because you have mocked me: If only there was a sword in my hand for now I would Hawrag kill you.

30 And the ass said to Balaam: aren't I your ass which you have Kawkal Ridden all your life to this day? Was I ever accustomed to do so to you? and he said, no.

31 Then A Yahuwa opened the eyes of Balaam, and he saw the Malak Anunnaqi Angelic Being of A Yahuwa standing in the way with his Khehreb 'Sword drawn in his hand, And he Qawdad Bowed his head, and Shawkhas 'Prostrated' on his nose.

32 And the Malak Anunnaqi Angelic Being of A Yahuwa said to him: why have you beat your ass these three times? Behold I am come forth as an Satan Adversary, because your way is Yawrat 'Perverse' before me:

33 And the ass saw me, and turned aside before me these three times: If she had not turned aside

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from me, surely now I would have Hawrag 'Killed' you, and she would have remained Khawyan Alive'

34 And Balaam said to the Malak Anunnaqi Angelic Being of A Yahuwa, I have gone wrong. For I did not know that you stood in the way to meet against me: Now therefore, if it is Rah 'Disagreeable' to your eyes (displeasing to you), I will return.

35 And the Anunnaqi Angelic Being of A Yahuwa said to Balaam, go with the Enostes. But only the word that I will speak to you, that you will speak. So Balaam went with the Sar 'Princes of Balaq.

36 And when Balaq heard that Balaam had come he went out to meet him to the city of Moab, which is on the border of the Arnon, which is in the end part of the border.

37 And Balaq said to Balaam: did I not send to you to call you? Why didn't you come to me? Am I not indeed able to Kawhad Honor you?

38 And Balaam said to Balaq, behold, I have come to you: I now have any power at all to speak anything? The word that the Lashem Soom Puts in my mouth, that will I speak.

39 And Balaam went with Balaq, and he came unto Kirath-Huz-Orh "city of streets".

40 And Balaq Zawbakhs Sacrificed oxen and sheep, and sent to Balaam, and to the Sar 'Princes' that were with him.

41 And it came to pass in the Boqer Breaking Forth Of A New Day that Balaq took Balaam, and brought him up into the Bammoth

Chapter 22:41

'High Places' of Lord "Baal", And he saw from there the end part of the nation of people.

Chapter Twenty-Three

Ascending Olaw 'Burnt-Offerings'

1 And Balaam said to Balaq, Baw'na. Build me here seven Mizbayakhs Altars, and prepare me here seven bulls and seven rams.

2 And Balaq did as Balaam had spoken. And Balaq and Balaam Awlaw Ascended Up offered on every Mizbayakh 'Altar' a bull and a ram.

3 And Balaam said to Balaq stand by your Olaw 'Ascending Burnt Offering' and I will go, perhaps A Yahuwa will come to meet me: And whatever he shows me I will tell you. And he went to a barren height.

4 And the Eloheem met Balaam. And he said to him, I have put in order seven altars, and I have ascended up a bull and ram on every Mizbayakh 'Altar'.

5 And A Yahuwa a Yahuwa not the Yahuwa) put a word in Balaam's mouth, and said, return to Balaq, and thus you will speak.

6 And he returned to him, and, behold, he was standing by his Ascending Olaw Burnt-Offering, he, and all the Sar Princes of Moab.

Prophecies Of Balaam

7 And he took up his Ma'chawl

Chapter 23:14

Proverbs, And said, Balaq, the Mehelek Ruler of Moab has Naw'khaw 'Led' me from Aram "those who are highest" the mountains of the east: Come, Awwar 'Curse' me Jacob 'the supplanter', and come, Zawam 'Defy' Israel.

8 How will I Nawqab 'Curse', whom El has not Qawbab Uttered A Curse against? And how will I Zawam Defy whom A Yahuwa has not Zawam 'Defied'?

9 For from the head of the Teoor Rocks I see him, and from the Gubhaw Hills a Sheor Watch him Hane Behow, it is a nation of people that dwell alone, and will not be counted among the G-oe 'Gentile Nations'.

10 Who can count the Awfawr Dust of Jacob, or number the fourth part of israel? Let my Nehfesh Spirit Mooth Die the Maw'eth Death of the Yawshawr Righteous, and let my last end be like his!

11 And Balaq said to Balaam, what have you done to me? I took you to Qawbab Utter A Curse against my Qawb Enemies', and, behold, you have Bawrak Blessed them altogether.

12 And he answered and said, must I not take heed to speak that which A Yahuwa puts in my Feh Mouth?

13 And Balaq said to him come, I beg you, with me to another Mawqome Place, from where you may see them, You will see but the end part of them and will not see them all. And Qawbab Utter A Curse against them from me there.

14 And he took him into the

Chapter 23:14

Sawdeh 'Outer Field' of Zofim 'watchers', to the head of Fisgah, and Bawnaw 'Built' seven Mizbayakh Altars, and Aqlaw Ascended Up a bull and a ram on every altar.

15 And he said to Balaq, stand here by your Ascending Olaw 'Burnt-Offering', while I Qawraw Meet A Yahuwa (a Yahuwa not the Yahuwa) there.

16 And A Yahuwa met Balaam, and put a word in his Feh Mouth, and said, return to Balaq, and thus will you speak.

17 And he came to him, and, behold, he was standing by his Ascending Olaw 'Burnt-Offering' and the Sar Princes of Moab with him. And Balaq said to him, what has A Yahuwa spoken?

18 And he took up his Mawshawl 'Proverb', and said, rise up, Balaq, and listen unto me you son of Ziffor.

19 El is not a Lesh Male Living Being, that he should Awazab Lie, neither the Bame Son of ar Adamute, that he should Nawkham Repent. Have he said, and will he not do it? Or have he spoken, and will he not make it Qawm Rise?

20 Behold, I have received commandment to Bawrak Bless. And he has Bawrak Blessed, and I cannot Shoob 'Turn It Back'.

21 He has not beheld Awwen Iniquity in Jacob; Neither has he seen Awmiawl 'Sufferings' in Israel. A Yahuwa Eloheuw is with him, and the alarm of a Mehlek Ruler is among them.

22 El (an El not Yahuwa) brings them forth out of Mitsrayim Egypt: he has as it were the

Chapter 24:1

strength of the Rehame Wild Ox.

23 Surely there is no Nakhshah Divination with Jacob, neither is there any Qehsem 'Divination' with Israel. Now will it be said of Jacob and of Israel, what has El Fawal Done?

24 Behold, the nation of people rises up as a Lawbee Lioness, and as a Aree Young Lion does he hits himself up. He will not lie down until he eats of the Lehesel 'Prey', and drink the blood of his slain.

25 And Balaq said to Balaam, neither Nawqah 'Curse' them at all, nor bless them at all.

26 But Balaam answered and said unto Balaq, Didn't I speak to you saying, all that A Yahuwa (a Yahuwa not the Yahuwa) speaks that I must do?

27 And Balaq said to Balaam, come now, I will take you to another Mawqome 'Place'. Perhaps it will be Yawshar Phasing in the Ahym Eyes of the Floheem that you may Qawbab Utter A 'Curse' against them from there.

28 And Balaq took Balaam to the head of Peer 'cleft', that looks down upon Jeshimon the desert.

29 And Balaam said to Balaq, Bawnaw Build me here seven Mizbayakh Altars', and prepare me here seven bulls and seven rams.

30 And Balaq did as Balaam had said, and Aqlaw Ascended Up a bull and a ram on every Mizbayakh Altar.

Chapter Twenty-Four

Balaam's Final Prophecies

Chapter 24:1

Chapter 24:15

24 And when Balaam saw that it was Tobe Agreeable in the Ahyun 'Eyes' of A Yahuwa to Bawrak Bless Israel, he didn't go, as other times to meet with Nakhshah 'Divination', but he set his face toward the Midhwar Wilderness.

2 And Balaam lifted up his eyes, and he saw Israel settling down according to their Shaybet Tribes, And the Rooakh Soul of the Eloheem came to pass.

3 And he took up his Mawshawl Proverb, and said Balaam the son of Beer has uttered, and the Ghehber Warrior whose eyes are opened uttered,

4 He Nehuam Uttered, who hears the Aymer Words of El, who Khawzaa Perceived the Makharch Vision' of EL Shaadi 'The Almighty, Matatron', Nawfal falling down, and having his eyes Gawlaw 'Uncovered':

5 How Tobe Agreeable are your Obel tents, O Jacob, your Mushkawn Dwelling Places, O Israel!

6 As valleys are they spread forth, as gardens by the river side, as aloes which A Yahuwa (a Yahuwa not the Yahuwa) has Nawtah Planted', as Three Cedar-Trees beside the waters.

7 Water will flow from his buckets, and his Zehrah Seed will be in Rab Great waters, and his Mehlek Ruler will be Room Raised higher than Agag 'violent', and his Melkooth Rulership will be Nawshaw 'Lifted Up'.

8 El brings him forth out of Mitsrayim Egypt. He has as it were the strength of the wild-ox. He will eat up the Goez Gentile

Nations his Oyabe Enemies, and will break their bones in pieces, and pierce them through with his arrows.

9 He Kawrah 'stooped', he laid down as a Tree Young Lion, and as a Lawber Lioness, who will rouse him up? Bawrak Blessed is everyone that Bawrak Bless' you, and Awar Cursed is every one that Awarar 'Curses' you.

10 And Balaq singer was kindled against Balaam and he Sawfah Slapped the palm of his hands together; And Balaq said to Balaam, I called you to Qawbah Utter A Curse' against my Oyabe Enemies, and, behold, you have altogether Bawrak Blessed them with Bawrak Blessings these three times.

11 Therefore now Bawrahk Flee to your place I said to Kawhad Honor you with great honor; But, behold A Yahuwa has withheld you from honor.

12 And Balaam said to Balaq, didn't I also speak to your Malawk Anunnaki Angels Beings that you sent to me, saying,

13 Even if Balaq would give me his house full of silver and gold, I cannot Awar Cross Over' the Feh Mouth of A Yahuwa, to do either Tobe 'Agreeable' or Rah 'Disagreeable' of my own Iabe Heart. What A Yahuwa speaks, that will I speak?

14 And now behold, I go to my nation of people come, and I will give Yawaw Advice to you what this nation of people in the Akhareeth 'Latter' days.

15 And he lifted up his Mawshawl Parable and said Balaam the son

Chapter 24:15

of Bear utters, and the Ghehber Warrior whose eyes are open Nehoom 'Utters'.

16 He says, who hears the words of El, and knows the Dahath knowledge of the Qodesh most holy Elhown, who Khawzaw Perceives the Makhazeh Vision of El Shaadi "The Almighty, Matatron", Nawfal Falling down and having his eyes Gawlaw 'Uncovered'

In Number 24:17 The Children Of Seth Are Being Mentioned As " And Shall Smite The Corners Of Moab And Goor (Bear A Hole (Destroy)) All The Children Of Sheth" By The Comma And The Conjunction "Wa (And," Being Placed After The Word Moab In The Above Quote, It Is Making The Differentiation Between Moab And Sheth. It Is Not One Complete Sentence But Two Totally Different Sentences. Nor Is It A Run On Sentence. This Is The Only Other Time Seth's Name Is Being Mentioned After Genesis 3:8. This Quote Is Saying That The Children Of Sheth Lived Alongside With The Children Of Moab, Because The Moabites Came From Moab (Meaning 'Of My Own Father', The Son Of Lubna As Mentioned In Genesis 19:17. Lot Was The Son Of Haran, The Brother Of Abraham (Genesis 11:27), Who Were All Syrians/Arameans. They Were Dark Skinned And Woolly Haired. And Abraham's Descendants Came From The Descendants Of Qadmon Called Also Adam, From Which Seth Came From, Also Bring That Seth Or Sheth Is The Son Of Qadmon And Yokayshu As Mentioned In Genesis 4:25. Now Abraham Lived In Ur Of Chaldees Which Is In The Land Of Canaan, Meaning They Were The Original Canaanites, Because The Original Canaanites Were The Kadmonites (Genesis 11:19), Which Were Also Nubians From Hamath The Eleventh Son, Father Of The Hamathites (Genesis 10:18. Hamath Means "Blackness" His Wife Bada'a Means "Blackness" The Sons Of Bada'a

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Nubian Seed That Were Of Canaanites As Well. The Kadmonites (1779) Meaning 'Easterners' As Mentioned In Genesis 11:19 Are The Original Inhabitants Of The Land Of Canaan, And Kadmon Or Qadmon Is The Original Name Of Adam Called A To Zaker Who Was The Husband Of Yokayshu Called Also Eve (Genesis 2:19, 2:21-23). Also Canaan The Son Of Ham, Ham's (Genesis 10:18) Nubian Son Hamath Is Mentioned In Genesis 10:18 And Nubian Children, Which Lived In The Land Of Canaan, But There Were Also Amorites Living In The Land Of Canaan. Again Number 24:17 Is Not Making That Statement As Many Bible Translators Claim That Sheth Is An Ancient Name For Moab, And It Signifies Tamale As Mentioned In Jeremiah 48:43. It Is Merely Saying The Children Of Sheth And The Children Of Moab Lived Amongst Each Other In The Land Of Canaan. It Is Not Making That Statement.

17 I will see him, but not right now. I will observe him, but not near. There will come forth a howl like a star, Messiah, out of Jacob, and a shaybet staff will doom rise, no existence from Israel, and will Marknats Shatten' the quarter of Moab, and will bear a hole into all the children of Sheth he who has compensation'

18 And I dom will be a Yerayshaw Possession. Set' the land of the shaggies also will be a Yerayshaw Possession, who were his Dyabe enemies. While Israel does with khahvu 'Strength'.

19 And out of Jacob will one have kandan Rulership', and will abad Destroy the Sawreed Survivors' from the city.

20 And he looked on Amalek, and lifted up his Maashawl Proverb', and said, Amalek was the first of the Goez Gentile Nations. But in the end he will come to Abade

Chapter 24:28

Chapter 25:11

Destruction'

21 And he looked on the Kenite, and lifted his Mawshawl 'Proverb', and said, your dwelling-place is Aythawn 'Strong', and your Kane 'Nest' is set in the Schlah 'Rock'.

22 Nevertheless the Kenites will be Bawar 'Wasted', until Asshur 'level landers' Shawhaw 'Capture' you.

23 And he lifted up his Mawshawl 'Proverb' and said, woe, who will live when EL Soom 'Sets' this?

24 But ships will come from the hands (coast) of Hittim 'bruisers', and they will Awnaw 'Abuse' Asshur 'level landers', and will Awnaw 'Abuse' Iber 'the other side'; and he also will come to Obade 'Destruction'.

25 And Balaan, rose up, and went and returned to his place, And Balaan also went his way.

Chapter Twenty-Five

The Israelites Played The Harlot

25 And Israel dwelled in Shittim 'acacia wood': And the nation of people began defiling to play the Zawhaw 'Harlot' with the daughters of Moab:

2 For they called the nation of people to the Zawbakh 'Sacrifices of Elohchun Their Elohc'. And the nation of people ate, and Shawkhaw 'Prostrated' to Elohcun 'Their Elohc'.

3 And Israel Tsawmad 'Joined Themselves (served) Baal Peor "lord of the gap" And the anger of A Yahuwa was kindled against Israel.

4 And A Yahuwa said to Moses,

take all the Rosh, 'Heads' of the nation of people, and Yawqah 'Dislocate' them before A Yahuwa against the sin, that the burning anger of A Yahuwa may be Shooob 'Turned Away' from Israel.

5 And Moses said unto the Shawfat 'Judges' of Israel, is up to you to Hawrag 'kill' each Enosite that Tsawmad 'Joined Themselves' (served) to Baal-peor (Baal-peor).

6 And, behold, a male living being of the children of Israel came and brought near to his brothers a Midianite in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were Bawhaw 'Weeping' at the opening of the Ohol 'Tabernacle of Moade Meeting'.

7 And when Fuchas 'Phinehas' 'mouth of serpent', the Bane 'Son' of Eleazar, the Bane 'Son' of Aaron the Kohane 'Priest', saw it, he rose up from the middle of the congregation, and took a Romakh 'Spear' in his Yawd 'Hand';

8 And he went after the male living being of israel into the Qoobhaw 'Bedchamber', and Dawqar 'Pierced' the both of them through, the male living being of Israel, and the female living being through her Qobaw 'Vulva'. So the Maggayfaw 'Plague' was kept from the children of Israel.

9 And those that died by the Maggayfaw 'Plague' were twenty-four thousand.

10 And A Yahuwa Dawbar 'Spoke to Moses, saying,

11 Fuchas, the son of Eleazar, the son of Aaron the Kohane 'Priest', has turned my anger away from the children of Israel, in that he was

Chapter 25:11

Qawnaw 'Jealous with my Qinaw 'Jealousy' among them, so that I did not consume the children of Israel in my Qinaw 'Jealousy'.

12 Therefore say, behold, I (I Not We) give to him my Bereeth Covenant' of Shawlome Peace:

13 And it will be to him, and to his Zehrah 'Seed after him the Bereeth Covenant of an Olam 'everlasting' priesthood, because he was Qawnaw 'Jealous for Eloheuw His Elohe, and made Kawlar Atonement for the children of Israel

14 Now the name of the male living being of Israel that was killed, who was killed with the Midianite, was Zimri "my music", the son of Salu "weighed", a Nawsee 'Captain' of a father's house among the Simeonites.

15 And the name of the Midianite Ishshaw 'Female Living Being' that was killed was Corbi "my lie" the daughter of Zur "rock". He was Rushe Head of the Qomman Nation of a father's house in Midian "rule"

16 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke to Moses, saying,

17 Cause Tsawrar 'Distress' for the Midianites, and Nawkaw Strike', (Kill) them'

18 For they caused Tsawrar 'Distress' for you with their 'Nawkel Deceit, with which they have Nawkal Deceived against you in the matter of Feor (Peori), and in the matter of Corbi, the daughter of the Nawsee 'Chief' of Midian, their Bath Sister, who was killed on the day of the Maggafaw 'Plague' in the matter of Feor

Chapter 26:8

Chapter Twenty-Six

The Second Census

26 And it came to pass after the Maggafaw 'Plague', that A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses and to Eleazar the son of Aaron the Kohane "priest", saying,

2 Take a Rushe Head (census) of all the congregation of the children of Israel from twenty years old and above, by their fathers' houses, all that are able to go forth to war in Israel.

3 And Moses and Eleazar the Kohane Priest', spoke with them in the plains of Moab by the Jordan at Jericho, saying,

4 Take a census of the people, from twenty years old and above; As A Yahuwa (a Yahuwa not the Yahuwa) Tsawwar Commanded Moses and the children of Israel, that came forth out of that part of the Planet Earth of Mitsrayim Egypt'.

5 Reuben 'behold a son', the Bekore First Born of Israel; The sons of Reuben; of Hanoah 'dedicated', the family of the Hanochites; of Fallu 'distinguished', the family of the Fallutes;

6 Of Hezron, "surrounded by a wall", the family of the Hezronites; of Carmi "my vineyard", the family of the Carmutes.

7 These are the families of the Reubenites; And they that were numbered of them were forty-three thousand seven hundred and thirty

8 And the sons of Fallu; Eliab "EL is my father"

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9 And the sons of Eliab: Nemuel, "day of El" and Dathan "belonging to a fountain", and Abiram "my father is exalted". These are that Dathan and Abiram, who were called of the congregation, who struggled against Moses and against Aaron in the company of Korah "smooth" when they Nastsan "struggled" against A Yahuwa (a Yahuwa not the Yahuwa).

10 And that part of the Planet Earth opened its Feh Mouth, and Behlah "swallowed" them up together with Korah, when that company died. When the fire devoured two hundred and fifty male living beings, and they became a Nace "Standard" (sign).

11 However, the sons of Korah did not die.

12 The sons of Simeon "hearing" after their families: Of Nemuel, the family of the Nemuelites; Of Jamin "right hand", the family of the Jaminites; Of Jachin "establish", the family of the Jachinites;

13 Of Zerah "beginning of light", the family of the Zerahites; Of Shaul "asked", the family of the Shaulites;

14 These are the families of the Simeonites, twenty two thousand two hundred.

15 The sons of Gad "good fortune" after their families: Of Zefon (Zephon) "watchman", the family of the Zefonites; Of Haggi "festive", the family of the Haggites; Of Shun "to rest", the family of the Shunites;

16 Of Ozni "my ear", the family of the Ozrites; Of Eri "watchful", the family of the Erites;

17 Of Arod "patron", the family

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of the Arodites; Of Arch "heroic", the family of the Archites.

18 These are the families of the sons of Gad according to those that were numbered of them, forty thousand five hundred.

19 The sons of Jalah "guidance" were Er "awake", and Onan "strong". And Er and Onan Mooth "Died" in that part of the Planet Earth of Canaan.

20 And the sons of Judah after their families were: Of Shelah "a petition", the family of the Shelanites; Of Perez "broken through", the family of the Perezites; Of Zerah the family of the Zerahites.

21 And the sons of Perez were: Of Hezron, the family of the Hezronites; Of Hamul "pitied", the family of the Hamulites.

22 These are the families of Judah according to those that were numbered of them, seventy six thousand five hundred.

23 The sons of Issachar "will bring reward" after their families: Of Tola "worm", the family of the Tolaite; Of Tuwah "blast" the family of the Tuvites;

24 Of Jashub "he will return", the family of the Jashubites; Of Shimron "guardians up", the family of the Shimronites.

25 These are the families of Issachar according to those that were numbered of them, sixty-four thousand three hundred.

26 The sons of Zebulun "surrounded", after their families: Of Sered "to tremble", the family of the Sardites; Of Eli "strong man", the family of the Elonites; Of Jahleel "expectant of El", the

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family of the Jahleelites.

27 These are the families of the Zebulunites according to those that were numbered of them: sixty thousand five hundred.

28 The sons of Yosafe "he who A Yahuwa added to" after their families: Manasseh "causing to forget" and Efraim "double fruit".

29 The sons of Manasseh: Of Machir "salesman", the family of the Machirites. And Machir Yawlad Cave Birth to Gilead "rocky region" Of Gilead, the family of the Gileadites.

30 These are the sons of Gilead. Of Iezer "no help", the family of the Iezerites. Of Helek "portion", the family of the Helekites.

31 And of Asael "He holds" the family of the Asrielites. And of Shechem "back of shoulders" the family of the Shechemites.

32 Shemuda "wise" the family of the Shemudaites. And Of Hefer (Hepher) "a well", the family of the Heferites.

33 And Zelophehad (Zelophehad) "first born" the son of Hefer (Hepher) had no sons, but daughters. And the names of the daughters of Zelophehad (Zelophehad) were: Mahlah "disease", Noah "manion", Hoglah "partridge", Milcah "the queen", and Tirzah "favorable".

34 These are the families of Manasseh. And they that were numbered of them were fifty-two thousand seven hundred.

35 These are the sons of Efraim after their families. Of Shuthelah "noise of breaking", the family of the Shuthalhitay. Of Becher "youth", the family of the Becherites.

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Of Tahan "camp", the family of the Tahanites.

36 And these are the sons of Shuthelah Of Iran "watcher", the family of the Eranites.

37 These are the families of the sons of Efraim according to those that were numbered of them, thirty-two thousand, five hundred. These are the sons of Yosafe after their families.

38 The sons of Benjamin "son of my right hand" after their families: Of Bela "destroy" the family of the Belutites. Of Ashbel "flowing", the family of the Ashbelites. Of Ahiram "my brother is exalted", the family of the Ahiramites.

39 Of Shefufam/Shefam Shophupham/ Shepham "serpent", the family of the Shufamites. Of Hufam (Hupham "coast man", the family of the Hufamites.

40 And the sons of Bela were Ard "to wander" and Naaman "pleasant" of Ard, the family of the Ardites. and of Naaman, the family of the Naamites.

41 These are the sons of Benjamin after their families. And they that were numbered of them were forty-five thousand six hundred.

42 These are the sons of Dan "judge" after their families. Of Shiham "pit-digger" the family of the Shuhamites. These are the families of Dan after their families.

43 All the families of the Shuhamites, according to those that were numbered of them, were six & four thousand four hundred.

44 The sons of Asher "happy" after their families. Of Imnah "right hand", the family of the Imnites. Of Ishwi "he resembles

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me", the family of the Ishwites; Of Beriah "in trouble", the family of the Berites.

45 Of the sons of Beriah: Of Heber "community", the family of the Heberites; Of Malkiel, "ruled by El", the family of the Malkielites.

46 And the name of the daughter of Asher was Serah "superfluous".

47 These are the families of the sons of Asher according to those that were numbered of them, fifty-three thousand, four hundred.

48 The sons of Naftali "my wrestling" after their families: Of Jahzeel "El will allot", the family of the Jahzeelites; Of Guni "protected", the family of the Gunites;

49 Of Jezer "formed", the family of the Jezerites; Of Shilem "recompense", the family of the Shilemites

50 These are the families of Naftali according to their families, And they that were numbered of them were forty five thousand, four hundred.

51 These are they that were numbered of the children of Israel, six hundred and one thousand, seven hundred and thirty.

52 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke' to Moses, saying,

53 Unto these beings, that part of the Planet Earth will be Khawlaq 'Divided' for an Nakhalaw 'Inheritance' according to the number of names.

54 To the more you will give more Nakhalaw 'Inheritance', and to the fewer you will give the less Nakhalaw 'Inheritance': To each

male living being according to those that were numbered of him, his Nakhalaw 'Inheritance' will be given.

55 However, that part of the Planet Earth will be Khawlaq 'Divided' by Gorawl 'Lot'. According to the names of the Marteh Tribes of their fathers they will Nakhalaw Inherit.

56 According to the Gorawl 'Lot', their Nakhalaw 'Inheritance' will be Khawlaq 'Divided' between the more and the fewer.

57 And these beings are they that were numbered of the Levites after their families: Of Gershon "refugee" the family of the Gershonites; Of Kohath "allied", the family of the Kohathites; Of Merari bitter, the family of the Merarites.

58 These are the families of Levi "enjoining the law". The family of the Libnites, the family of the Hebronites, the family of the Mahites, the family of the Mushites, the family of the Korahites. And Kohath Yawlad 'Gave Birth' to Amram "high people".

59 And the name of Amram's Ishshaw 'Confidante Wife' was Jochebed 'A Yahuwas glorious manifestation', the daughter of Levi, who was Yawlad 'Born' to Levi in Mitsrayim Egypt: And she Yawlad 'Bore' to Amram, Aaron and Moses, and Miriam their Awkhoth 'Sister'.

60 And to Aaron were Yawlad 'Born' Nadab "liberal" and Abihu "he is my father", Eleazar and Ithamar "coast of the palm tree".

61 And Nadab and Abihu Mooth

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Died', when they Qawrab 'Brought Near' a Zoor Strange Aysh Fire in front of A Yahuwa (a Yahuwa not the Yahuwa).

62 And they that were numbered of them were twenty-three thousand, every Zakarite 'remember' from a month old and above. For they were not numbered among the children of Israel, because there was no Nakhalaw Inheritance given them among the children of Israel.

63 These are they that were numbered by Moses and Eleazar the Kohane Priest', who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

64 But among these there was not a Fesh 'Male Living Being' of them that was numbered by Moses and Aaron the Kohane Priest', who numbered the children of Israel in the Midbawr 'Wilderness' of Sinai "thorny".

65 For A Yahuwa (a Yahuwa not the Yahuwa) had said of them, they will surely Mooth Die in the Midbawr Wilderness. And there was not left a Fesh 'Male Living Being' of them, but Caleb "dog" the son of Jefunneh "he will be facing", and Joshua "A Yahuwa is salvation" the son of Nun "fish".

Chapter Twenty-Seven

The Torah Law Of Inheritance

27 The daughters of Zelofehad, the son of Hefer (Hepher), the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Yosaf,

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Qawrab Drew Near'; And these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they Awmad Stood' before the face of Moses, and before the face of Eleazar the Kohane Priest', and before the face of the Nawsee 'Chiefs and al the Aydaw 'Congregation', at the opening of the Ohel 'Tabernacle of Moade 'Meeting', saying,

3 Our Awb Father' Mooth 'Died' in the Midbawr Wilderness', and he was not among the congregation of them that met against A Yahuwa in the congregation of Korah. But he died in his own having gone wrong, And He had no Bane 'Sons'.

4 Why should the name of our Awb Father' be removed from among his family because he had no son? Give to us a Akhoozzaw 'Possession' among the brothers of our father.

5 And Moses Qawrab Brought Near' their Mishlawt 'Judgment' in front of A Yahuwa (a Yahuwa not the Yahuwa).

6 And A Yahuwa (a Yahuwa not the Yahuwa) Danbar Spoke to Moses, saying,

7 The daughters of Zelofehad speak right: You will surely give them a Akhoozzaw 'Possession' of an Nakhalaw 'Inheritance' among their father's brothers; And you will cause the Nakhalaw Inheritance' of their father to Awbar Cross Over to them.

8 And you will speak to the children of Israel, saying, if a male living being Mooth 'Dies', and has no Bane Son', then you will cause his Nakhalaw Inheritance' to

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Awbar 'Pass' to his Bath Daughter'.

9 And if he has no Bath Daughter, then you will give his Nakhalaw Inheritance' to his Awkh Brother.

10 And if he has no Awkh Brother, then you will give his Nakhalaw Inheritance' to his Awb 'Father's Awkh Brother'.

11 And if he has no Awkh Brother, then you will give his Nakhalaw Inheritance to his Shehayr 'kinsman' that is near to him of his family and he will Yawrash Inherit it and it will be to the children of Israel a Khooqqaw Ordinance of Mushfawt Judgment', as A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw Commanded Moses.

Joshua Is Chosen As Successor To Moses

12 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar said to Moses Awlaw Ascend Up' onto Har The Mount Abarim, and see that part of the Planet Earth which I I Not We have Nawthan Given' to the children of Israel.

13 And when you have seen it, also you will be gathered to your people, as Aaron your brother was gathered;

14 Because you Mawraw 'Rebelled against my Feh 'Mouth' in the Midbawt Wilderness of Zin, in the Merechaw Strife of the congregation, to make me Qawdash 'Holy' (sanctify me) at the waters before their Ahyin Eyes. These are the waters of Meribah of Kadesh in the wilderness of Zin.

15 And Moses Dawbar spoke to A Yahuwa (a Yahuwa not the Yahuwa), saying,

16 Let A Yahuwa the Elohe of the Roqakh 'Souls of a I Bawsawr Skin And Flesh, Fawqad Appoint a male living being over the Aydaw 'Congregation'.

17 Who will go forth in front of them, and who will come in front of them, and who will lend them forth, and who will bring them in; that the congregation of A Yahuwa won't be as Ikon Sheep which have no Rawaw 'Shepherd'.

18 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar said to Moses, take Joshua the son of Nun, a male living being, in whom is the Roqakh Soul and Sammak 'Lay' your hand on him;

19 And stand him before Eleazar the Kohane Priest, and in front of all the congregation; And give him a Tsawwaw 'Command in their Ahyin Sight'.

20 And you will give of your Hade Splendour on him, that all the Aydaw 'Congregation' of the children of Israel will Shawmah 'Listen' to him.

21 And he will stand before the face of Eleazar the Kohane Priest, who will inquire of him by the Mushfawt Judgment' of the Urim "lights", before the face of A Yahuwa (a Yahuwa not the Yahuwa); At his Feh Mouth' they will go forth, and at his Feh 'Mouth' they will come in, both he, and all the children of Israel with him, all of the congregation.

22 And Moses did as A Yahuwa Tsawwaw Commanded him; And he took Joshua, and stood him in

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front of Eleazar the Kohane Priest', and in front of all of the Avidin Congregation -

23 And he Sawmak Laid us Yawd Hands on him, and give him a Dawbar Word', as A Yahuwa (a Yahuwa not the Yahuwa) spoke by the hand of Moses.

Chapter Twenty-Eight

Laws For Offerings

28 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses, saying,

2 Tsawwaw 'Command' the children of Israel, and say to them, my (my not our) Qorbawn 'Offering, my bread for my offerings made by fire, of a soothing aroma to me (me not us), you will observe to bring near to me in their appointed season

3 And you will say to them, this is the offering made by fire which you will Qawrab Bring Near to A Yahuwa (a Yahuwa not the Yahuwa): two he-lambs a year old without blemish day by day for a Tawmeed 'Continual Ascending Olaw 'Burnt-Offering'.

4 The one lamb you will offer in the breaking forth of a new day, and the second lamb will you offer at dusk period.

5 And the tenth part of an ephah (1 gallon) of fine flour for a Minkhaw 'Meal Offering', mingled with the fourth part (1 1/2 quarts) of a hin of beaten oil.

6 It is a Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering', which was offered

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Mount Sinai for a soothing aroma, an offering made by fire to A Yahuwa (a Yahuwa not the Yahuwa).

7 And the Nehsek 'Drink Offering' of it will be the fourth part (1 1/2 quarts) of a hin for the one lamb. In the Qodesh 'Holy place you will pour out a Nehsek 'Drink Offering' of Shavkar 'Strong Drink' to A Yahuwa.

8 And the second lamb you will offer at dusk period: As the Minkhaw 'Meal-Offering' of the breaking forth of a new day, and as the Nehsek 'Drink Offering' of it, you will offer it, an offering made by fire, of a soothing aroma to A Yahuwa.

The Offering Of The Sabbath

9 And on the sabbath day two he-lambs a year old without blemish, and two tenths parts (1 gallon) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, and the Nehsek 'Drink Offering' of it.

10 This is the Ascending Olaw 'Burnt-Offering' of every sabbath, besides the Tawmeed 'Continual Ascending Olaw 'Burnt-Offering', and the Nehsek 'Drink Offering' of it.

The Offering On The First Day Of The Month

11 And at the Roshe 'Heads of your Khodesh Months' you will Qawrab Bring Near' an Ascending Olaw 'Burnt Offering' to A Yahuwa (a Yahuwa not the

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Yahuwā: Two young bulls, and one ram, seven he-lambs a year old without blemish,

12 And three tenth parts (1 1/2 gallons) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, for each bull. And two tenth parts (1 gallon) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, for the one ram;

13 And a tenth part (1/2 gallon) of fine flour mingled with oil for a Minkhaw 'Meal-Offering' to every lamb, for a 'Ascending Olaw' 'Burnt-Offering' of a soothing aroma, an offering made by fire to A Yahuwa (a Yahuwa not the Yahuwa).

14 And their Nehsek 'Drink-Offerings' will be half a hin (1 quart) of wine for a bull, and the third part of a hin (2 quarts) for a ram, and the fourth part of a hin (1 1/2 quarts) for a lamb. This is the 'Ascending Olaw' 'Burnt-Offering' of every 'Khodesh' Month throughout the months of the year.

15 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering' to A Yahuwa (a Yahuwa not the Yahuwa); It will be offered besides the 'Tawmeed' 'Continual Olaw' 'Ascending Burnt-Offering', and the Nehsek 'Drink-Offering' of it.

Offerings At The Festival Of Unleavened Bread

16 And in the first month (Nisan), on the fourteenth day of the month, is A Yahuwa's Fehsakh 'Passover Offering'.

17 And on the fifteenth day of this month will be a feast; Seven

days will Matstaw 'Unleavened Bread' be eaten.

18 In the first day will be a Qodesh 'Holy' 'Miqraw' 'Convocation'. No form of Abodaw 'Service of Melawkaw' 'Work' will be done;

19 But you will Qawrah 'Bring Near' an offering made by fire, an 'Ascending Olaw' 'Burnt-Offering' unto A Yahuwa (a Yahuwa not the Yahuwa). Two young bulls, and one ram, and seven he-lambs a year old. They will be to you without blemish,

20 And their Minkhaw 'Meal-Offering', fine flour mingled with oil. Three tenth parts (1 1/2 gallons) will you offer for a bull, and two tenth parts (1 gallon) for the ram;

21 A tenth part (1/2 gallon) will you offer for every lamb of the seven lambs;

22 And one Saweer 'Hairy He-Goat' for a Khattawaw 'Gone Wrong-Offering', to make Kawfar 'Atonement' for you.

23 You will offer these alone for the 'Ascending Olaw' 'Burnt-Offering' of the breaking forth of a new day, which is for a 'Tawmeed' 'Continual' 'Ascending Olaw' 'Burnt-Offering'.

24 After this manner you will offer daily, for seven days, the food of the offering made by fire of a soothing aroma to A Yahuwa. It will be offered besides the 'Tawmeed' 'Continual' 'Ascending Olaw' 'Burnt-Offering', and the Nehsek 'Drink-Offering' of it.

25 And on the seventh day you will have a Qodesh 'Holy' 'Miqraw' 'Convocation'. No form of service

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of Melawkaw 'Work' will be done

Offerings Of The First-Fruits

26 Also in the day of the first-fruits, when you offer a new Minkhaw 'Meal-Offering' to A Yahuwa in your feast of weeks, you will have a Qodesh 'Holy' Miqrav 'Convocation'; No form of service of Melawkaw 'Work' will be done;

27 But you will offer an Ascending Olaw 'Burnt-Offering' for a soothing aroma to A Yahuwa. Two young bulls, one ram, seven he-lambs a year old;

28 And their Minkhaw 'Meal-Offering', fine flour mingled with oil, three tenth parts (1 1/2 gallons) for each bull, two tenth parts (1 gallon) for the one ram,

29 A tenth part (1/2 gallon) for every lamb of the seven lambs;

30 One he-goat, to make Kawfar 'Atonement' for you.

31 Alone, the Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering', and the Minkhaw 'Meal-Offering' of it, you will offer them, they will be to you without blemish, and their Nehsek 'Drink-Offerings'.

Chapter Twenty-Nine

Offerings At The Annual Festivals

29 And in the seventh month (Tishri), on the first day of the month, you will have a Qodesh 'Holy' Miqrav 'Convocation'. No form of Abodaw 'Service' of

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Melawkaw 'Work' will be done: It is a day of Teronaw 'Blowing of trumpets to you.

2 And you will offer a Ascending Olaw 'Burnt-Offering' for a soothing aroma to A Yahuwa: One young bull, one ram, seven he-lambs a year old without blemish;

3 And their Minkhaw 'Meal-Offering', fine flour mingled with oil, three tenth parts (1 1/2 gallons) for the bulls, two tenth parts (1 gallon) for the ram,

4 And one tenth part (1/2 gallon) for every lamb of the seven lambs,

5 And one Sawer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong' Offering, to make Kawfar 'Atonement' for you;

6 Alone, the Ascending Olaw 'Burnt-Offering', of the new moon, and the Minkhaw 'Meal-Offering' of it, and the Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering' and the Minkhaw 'Meal-Offering' of it, and their Nehsek 'Drink-Offerings', according to their Mishawt 'Judgment', for a soothing aroma, in offering made by fire to A Yahuwa.

The Day Of Atonement

7 And on the tenth day of this seventh month you will have a Qodesh 'Holy' Miqrav 'Convocation'. And You will Awnaw 'Persecute' (afflict) your Nehfesh 'Spirits'. You will do no manner of Melawkaw 'Work';

8 But you will offer a Ascending Olaw 'Burnt-Offering' unto A Yahuwa for a soothing aroma: One young bull, one ram, seven

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he-lambs a year old; They will be to you without blemish;

9 And their Minkhaw Meal Offering, fine flour mingled with oil, three tenth parts (1 1/2 gallons) for the bull, two tenth parts (1 gallon) for the one ram,

10 A tenth part (1/2 gallon), for every lamb of the seven lambs.

11 One Saweer Hairy Goat of the he-goat for a Khattawaw Gone Wrong-Offering: Alone, the Khattawaw Gone Wrong-Offering of Kiffior Atonement and the Tawmeed Continual Olaw Ascending Burnt-Offering, and the Minkhaw Meal-Offering of it, and their Nehsek Drink Offerings.

(Offerings of The Set Feasts)

12 And On the fifteenth day of the seventh month (Tishri) you will have a Qodesh Holy Miqrav Convocation. No form of Abodaw Service of Melawkaw 'Work' will be done, and you will keep a Khag Feast to A Yahuwa (a Yahuwa not the Yahuwa) seven days:

13 And you will Qawrab Bring Near' a Ascending Olaw 'Burnt-Offering, an offering made by fire, of a soothing aroma to A Yahuwa: Thirteen young bulls, two rams, fourteen he-lambs a year old, They will be without blemish:

14 And their Minkhaw 'Meal Offering, fine flour mingled with oil, three tenth parts (1 1/2 gallon) for every bull of the thirteen bulls, two tenth parts (1 gallon) for each ram of the two rams,

15 And a tenth part (1/2 gallon) for every lamb of the fourteen lambs;

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16 And one Saweer 'Hairy Goat of the he-goat for a Khattawaw Gone Wrong Offering', alone, the Tawmeed 'Continual Ascending Olaw Burnt-Offering' the Minkhaw Meal Offering' of it, and the Nehsek Drink Offering' of it.

17 And on the second day you will offer twelve young: bulls, two rams, fourteen he-lambs a year old without blemish;

18 And their Minkhaw Meal Offering and their Nehsek 'Drink Offerings for the bulls, for the rams, and for the lambs, according to their number, after the Mishlawt Judgment

19 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw Gone Wrong-Offering'. Alone the Tawmeed Continual Ascending Olaw Burnt-Offering', and the Minkhaw Meal Offering' of it, and their Nehsek Drink-Offerings'.

20 And on the third day eleven bulls, two rams, fourteen he-lambs a year old without blemish:

21 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink Offerings for the bulls, for the rams, and for the lambs, according to their number, after the Mishlawt Judgment';

22 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw Gone Wrong-Offering, Alone, the Tawmeed Continual Ascending Olaw Burnt Offering, and the Minkhaw Meal-Offering' of it, and the Nehsek Drink Offering' of it

23 And on the fourth day ten bulls, two rams, fourteen he-lambs a year old without blemish;

24 Their Minkhaw Meal Offering and their Nehsek

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'Drink-Offerings' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

25 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering', Alone, the Tawmeed 'Continual' Olaw 'Ascending Burnt-Offering', the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

26 And on the fifth day nine bulls, two rams, fourteen he-lambs a year old without blemish;

27 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink-Offerings' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

28 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering'; Alone, the Tawmeed 'Continual' 'Ascending Olaw' 'Burnt-Offering', and the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

29 And on the sixth day eight bulls, two rams, fourteen he-lambs a year old without blemish;

30 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink-Offerings' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

31 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering', Alone, the Tawmeed 'Continual' Olaw 'Ascending Burnt-Offering', the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

32 And on the seventh day seven bulls, two rams, fourteen he-lambs

a year old without blemish;

33 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink-Offering' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

34 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering', Alone, the Tawmeed 'Continual' Olaw 'Ascending Burnt-Offering', the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

35 On the eighth day you will have a 'Atsawraw' 'Solemn Assembly'. No form of Abodaw 'Service of Melawkaw' 'Work' will be done;

36 But you will offer a 'Ascending Olaw' 'Burnt-Offering', an offering made by fire, of a soothing aroma to A Yahuwa. One bull, one ram, seven he-lambs a year old without blemish;

37 Their Minkhaw 'Meal-Offering' and Nehsek 'Drink-Offerings' for the bull, for the ram, and for the lambs, will be according to their number, after the Mishfawt Judgment;

38 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering'; Alone, the Tawmeed 'Continual' Olaw 'Ascending Burnt-Offering', and the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

39 These you will offer unto A Yahuwa in your Moade 'Set Feasts', alone from your Nehder 'Vows', and your Nedawbaw 'Freewill Offerings', for your 'Ascending Olaw' 'Burnt-Offerings'.

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40 And Moses spoke to the children of Israel according to all that A Yahuwa Tsawwaw 'Commanded' Moses.

Chapter Thirty

Women's Vows

1 And Moses Dawbar 'Spoke' to the Roshe 'Heads' of the Matteh 'Tribes' of the children of Israel, saying this is the words which A Yahuwa (a Yahuwa not the Yahuwa) has Tsawwaw 'Commanded'.

2 When a male living being Nawdar Vows a Nehder 'Vow' to A Yahuwa, or Shawbah Swears a Sheboow Oath to Awsar Tie' his Nehfesh Spirit with a Essawr 'Bond', he will not Ahawlal Defile (break, his word; He will fashion according to all that comes forth out of his mouth.

3 Also when a Ishshaw 'Female Living Being, woman Nawdar 'Vow' a Nehder 'Vow' to A Yahuwa, and Awsar Binds herself by a Essawr Bond, being in her father's house in her Nawoor 'Youth'.

4 And her father hears her Nehder 'Vow', and her Essawr Bond with which she has Awsar Bound her Nehfesh Spirit, and her father holds his peace at her. Then all her Nehder Vows will stand, and every Essawr Bond with which she has Awsar Bonded her Nehfesh 'Spirit' will stand.

5 But if her father forbids her in the day that he hears, none of her Nehder 'Vows', or of her Essawr

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Bonds' with which she has Awsar Bonded her Nehfesh Spirit, will stand. And A Yahuwa will forgive her, because her father forbids her.

6 And if she is married to a male living being husband, while her Nehder Vows are upon her, or the Mibtaw Rash Utterance of her lips, with which she has Awsar Bonded her Nehfesh 'Spirit'.

7 And her male living being, husband hears it and holds his peace at her in the day that he hears it. Then her Nehder 'Vows' will stand, and her Essawr 'Bonds' with which she has Awsar Bonded her Nehfesh 'Spirit' will stand.

8 But if her male living being, husband forbids her in the day that he hears it, then he will make void her Nehder Vow, which is on her, and the Mibtaw Rash Utterance of her lips, with which she has Awsar Bounded her Nehfesh Spirit. And did not break it. And A Yahuwa (a Yahuwa not the Yahuwa) will Sawlakh 'Forgive' her.

9 But the Nehder Vow of a Ahmawaw Widow', or of her that is Gawrath Divorced', even every thing with which she has Awsar Bounded her Nehfesh 'Spirit', will stand against her.

10 And if she Nawdar Vowed' in her husband's house, or Awsar Bounded her Nehfesh Spirit' by a Essawr Bond with a Sheboow 'Oath',

11 And her husband heard it, and held his peace at her, and did not forbid her, Then all her Nehder 'Vows' will stand, and every Essawr 'Bond' with which she Awsar Bonded her Nehfesh 'Spirit' will

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stand.

12 But if her husband made them null and void in the day that he heard them, then whatever goes forth out of her lips concerning her Nehder 'Vows', or concerning the Essawr 'Bond' of her Nehfesh 'Spirit', will not stand: Her husband has made them void, And A Yahuwa (a Yahuwa not the Yahuwa), will Sawlakh 'Forgive' her.

13 Every Nehder 'Vow', and every Essawr 'Binding' (tying, Sheboow 'Oath' to persecute the Nehfesh 'Spirit', her husband may establish it, or her husband may make it void.

14 But if her husband altogether holds his peace at her from day to day, then he establishes all her Nehder 'Vows', or all her Essawr 'Bonds' which are upon her. He has established them, because he held his peace at her in the day that he heard them.

15 But if he will make them null and void after that he has heard them, then he will Nawsaw 'Carry her Awwone 'Iniquity'.

16 These are the Khoqe 'Customs' which A Yahuwa (a Yahuwa not the Yahuwa), Tsawwaw 'Commanded' Moses, between a Lesh 'Male Living Being' and his Ishshaw 'Confidante Wife', between a Awb 'Father' and his Bath 'Daughter', being in her Nawoor 'Early Years' in her Awb 'Father's' Babyith 'House'.

Chapter Thirty-One

*War Against
Midian*

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31 And A Yahuwa (a Yahuwa not the Yahuwa) Dawhar 'Spoke' to Moses, saying,

2 Nawqawm 'Avenge the children of Israel of the Midianites: Afterward you will be gathered to your nation of people.

3 And Moses spoke to the nation of people, saying, arm 'Enosites from among you for the service of war, that they may go against Midian "rule", to execute A Yahuwa's vengeance on Midian.

4 Of every Matteh 'Tribe' a thousand, throughout all the Matteh 'Tribes' of Israel, you will send to the service of war.

5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for the service of war.

6 And Moses sent them, a thousand of every Matteh 'Tribe', to the service of war, them and Linchas 'Phinchas' 'mouth of serpent', the son of Eleazar. He is my helper" the Kohane 'Priest', to the service of war, with the pieces of equipment of the Qodesh 'Holy place; (sanctuary) and the Khatsoiseraw 'Trumpets' for the alarm in his hand.

7 And they warred against Midian, as A Yahuwa Tsawwaw 'Commanded' Moses; And they Hawrag 'Killed every Zakarite "remember".

8 And they Hawrag 'Killed the Mehlek 'Ruler' of Midian with the rest of their Ahawlal 'Slain'. Ewi "desire", and Hekem 'mix colours', and Zur 'rock', and Hur 'hole', and Reba 'four', the five Mehlek 'Rulers' of Midian: Balaam "not of the nation of people", also the son

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of Beor "a torch", they Hawrag 'Killed with the Khehreb Sword

9 And the children of Israel took the women of Midian Shawbas Captive and their little ones: And all the gathering of their Behaymaw 'Cattle' and all their flocks, and all their wealth they took for plunder.

10 And all their cities in the places in which they dwelt and all their encampments, they burnt with fire.

11 And they took all the spoil, and all the plunder, both of Adamites and of Behaymaw.

12 And they brought the Shebee Captives, and the plunder, and the spoil, to Moses, and to Eleazar the Kohane 'Priest', and to the congregation of the children of Israel, to the camp at the plains of Moab from my own father, which are by the Jordan 'he who is the descender', at Jericho 'its moon'.

13 And Moses, and Eleazar the Kohane Priest, and all the 'Nawsee Chiefs' of the Aydaw 'Congregation', came forth to meet them outside the camp.

14 And Moses was angry with the overseers of the Khahsil Force, the Sar 'Princes' of thousands, and the Sar 'Princes' of hundreds, who came from the Tsawbaw Heavenly Host of the Mikhawmaw Battle.

15 And Moses said to them, have you left all the 'Nekaybawites' alive?

16 Behold, these caused the children of Israel through the words of Balaam to Mawsar Commit trespass against A Yahuwa in the matter of Peor 'clef', and so the Maggayfaw Plague' was among the Aydaw 'Congregation' of A Yahuwa.

17 Now therefore Hawrag 'Kill

every Zakarite among the little ones, and Hawrag 'Kill' every Ishshaw Female Living Being that has known 'Less' Male Living Being by living with the Zakarite.

18 But all the 'Esh Female Living Being' 'Iaf Children', that have not known Zakarite by Mikhawb Lyang with him Khawyan 'Keep Alive' for yourselves.

19 And you encamp outside the camp seven days, whoever has Hawrag 'Killed' any 'Nehlesh Spirits', and whoever has touched any dead, purify yourselves from having gone wrong on the third day and on the seventh day, you and your captives.

20 And as to every 'Behged 'Garment', and all pieces of equipment that is made of Ore Skin, and all work of the goats hair, and all pieces of equipment of wood, you will purify yourselves from having gone wrong.

Division Of The Plunder

21 And Eleazar the Kohane 'Priest' said to the Enosites of the service of war that went to the battle, this is the Khooqqaw Ordinance of the Torah 'law' which A Yahuwa has Tsawwaw 'Commanded' Moses:

22 Only the gold, and the silver, the copper, the iron, the tin, and the lead,

23 Everything that may come through the fire, you will Awbar 'Pass Through' the fire, and it will be Tawhare Clean. Nevertheless it will be purified from having gone wrong with the water for Niddaw 'Impurity'. And all that cannot

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come through the fire you will Awbar 'Pass Through' the water.

24 And you will wash your Behged 'Garments' on the seventh day, and you will be Tawhare 'Clean'. And afterward you will come into camp.

25 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to Moses, saying,

26 Take the head of the plunder that was Sheebee 'Captive', both of Adamite and of Behaymaw 'Human Beast', you and Eleazar the Kohane 'Priest' and the heads of the fathers' houses of the Aydaw 'Congregation'.

27 And divide the plunder into two parts. Between the males skilled in war, that came forth to the service of war, and all the Aydaw 'Congregation'.

28 And lift up a Mehkes 'Tribute' to A Yahuwa (a Yahuwa not the Yahuwa) of the Enosites of battle that came forth to the service of war. One Nehfesh 'Spirit' of five hundred, both of the Adamites, the oxen, the asses, and of the flocks.

29 Take it of their half, and give it to Eleazar the Kohane 'Priest', for A Yahuwa's special Teroomaw 'Contribution-Offering'.

30 And of the children of Israel's half you will take one drawn out of every fifty, of the Adamites, of the oxen, of the asses, and of the flocks, even of all the Behaymaw 'Human Beasts', and give them to the Levites, which keeps the service of the tabernacle of A Yahuwa.

31 And Moses and Eleazar the Kohane 'Priest' did as A Yahuwa Tsawwaw 'Commanded' Moses.

32 Now the plunder over and above the booty which the nation

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of people of the service of war gathered, was six hundred, seventy-five thousand sheep,

33 And seventy-two thousand oxen,

34 And sixty-one thousand asses,

35 And thirty-two thousand Adamite spirits in all, of the Ishsha 'Female Living Being' that had not known Zakarie 'remember' by Mishkawb 'lying' with him.

36 And the half, which was the portion of them that went out to war, was in number three hundred thirty-seven thousand, five hundred sheep:

37 And A Yahuwa (a Yahuwa not the Yahuwa) Mehkes 'Tribute' of the sheep was six hundred and seven-five.

38 And the oxen were thirty-six thousand, of which A Yahuwa's Mehkes 'Tribute' was seventy-two.

39 And the asses were thirty thousand, five hundred; Of which A Yahuwa's Mehkes 'Tribute' was sixty-one.

40 And the Adamite Nehfesh 'Spirits' were sixteen thousand; Of whom A Yahuwa's Mehkes 'Tribute' was thirty-two Nehfesh 'Spirit'.

41 And Moses gave the Mehkes 'Tribute', which was A Yahuwa's special Teroomaw 'Contribution-Offering', to Eleazar the Kohane 'Priest', as A Yahuwa Tsawwaw 'Commanded' Moses.

42 And the children of Israel's half, which Moses Khawtsaw 'Divided Off' from the Enosites that serviced in the war,

43 Now the Aydaw 'Congregation's' half was three

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hundred, thirty-seven thousand, five hundred sheep,

44 And thirty-six thousand oxen,

45 And thirty thousand, five hundred asses,

46 And sixteen thousand Adamite Nehfesh Spirits',

47 Even of the children of Israel's half, Moses took one drawn out of every fifty, both of the Adamites and of the Behaymaw "Human Beasts" and gave them to the Levites, that kept the charge of the Mishkawn Dwelling Place of A Yahuwa (a Yahuwa not the Yahuwa); As A Yahuwa Tsawwaw 'Commanded' Moses.

48 And the overseers that were over the thousands of the Tsawhaw 'Heavenly Army', the Sar 'Princes' of thousands, and the Sar 'Princes' of hundreds came near to Moses;

49 And they said to Moses, your Eshed 'Servants' have taken up the Roshe 'Head' (sum) of the Enosites of battle that are under our hand, and there lacks not one Eesh 'Male Living Being' of us.

50 And we have Qawrab 'Brought near' A Yahuwa's Qorbawn 'Offering', what every Eesh 'Male Living Being' has found, of jewels of gold, ankle-chains, and bracelets, Tabbahath 'Signet-Rings', earrings, and armlets, to make Kawfar 'Atonement' for our Nehfesh 'Spirits in front of A Yahuwa's face.

51 And Moses and Eleazar, the Kohane 'Priest' took the gold of them, even all labored pieces of equipment (jewels).

52 And all the gold of the special Teroomaw 'Contribution-Offering' that they Room 'Raised Up' to A

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Yahuwa (a Yahuwa not the Yahuwa), of the Sar 'Princes' of thousands, and of the Sar 'Princes' of hundreds, was sixteen thousand seven hundred and fifty shekels (\$10,720.00).

53 For the Enosites of war had taken prey, every male living being for himself.

54 And Moses and Eleazar the Kohane 'Priest' took the gold of the Sar 'Princes' of thousands and of hundreds, and brought it into the Ohel 'Tabernacle' of Moade 'Meeting', for a Z'krone 'Reminder' for the children of Israel in front of A Yahuwa's (a Yahuwa not the Yahuwa) face.

Chapter Thirty-Two

The Settlement Of The Father

32 Now the children of Reuben "behold a son", and the children of Gad "good future" had all exceedingly great abundance of cattle: And when they saw the part of the Planet Earth of Jazer "he whom A Yahuwa helps", and the part of the Planet Earth of Gilead "rocky region", that, behold, the place was a place for cattle;

2 The children of Gad and the children of Reuben came and said to Moses, and to Eleazar the Kohane 'Priest', and to the Nawsee 'Chiefs' of the Aydaw 'Congregation', saying,

3 Ataroth "crowns", and Dibon "wasting", and Jazer, and Nimrah "lumpid", and Heshbon "reason", and Elealeh "El is rising", and Sebam "fragrance", and Nebo

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Planet Earth.

18 We will not Shoob 'Return to our houses, until the children of Israel have Nawkhal 'Inherited' each male living being his Nakhalaw 'Inheritance'.

19 For we will not Nawkhal 'Inherit' with them on the region beyond the Jordan, and beyond: Because our Nakhalaw 'Inheritance' has come to us on this side of the Jordan eastward.

20 And Moses said to them, if you will do this thing, if you will arm yourselves to go before the face of A Yahuwa to the battle,

21 And all of you armed will Awbar 'Cross Over' the Jordan before the face of A Yahuwa, until he has driven out his enemies from in front of him,

22 And that part of the Planet Earth is Rawbash 'Kept Under Control' before the face of A Yahuwa (a Yahuwa not the Yahuwa), Then afterward you will return, and be Nawqee 'Blameless' toward A Yahuwa, and toward Israel, And this part of the Planet Earth will be to you for a Akhoozzaw 'Possession' in the face of A Yahuwa.

23 But if you will not do so, behold, you have gone wrong against A Yahuwa, and you will know, your having gone wrong will Mawtsaw 'Find' you out.

24 Baanas 'Build' cities for your little ones, and Ghedayras 'Hedges' for your herds, And do that which has came forth out of your mouth.

25 And the children of Gad and the children of Reuben said to Moses, saying, your Ehbed 'Servants' will do as my Adonai

"master of man" Tsawwaw 'Commands'

26 Our little ones, our confidante wives, our cattle, and all our Human Beasts, will be there in the cities of Gilead;

27 But your Ehbed 'Servants' will Awbar 'Cross Over', everyone that is armed for war, before the face of A Yahuwa (a Yahuwa not the Yahuwa) to battle, as my Adonai "master of man" spoke

28 So Moses gave Tsawwaw 'Command' to Elazar the Kohane 'Priest', and to Joshua the son of Nun, and to the Koshe 'Heads' of the fathers' houses of the Matteh 'Tribes' of the children of Israel

29 And Moses said to them, if the children of Gad and the children of Reuben will Awbar 'Cross Over' the Jordan, with you everyone that is armed to battle, before the face of A Yahuwa (a Yahuwa not the Yahuwa), and that part of the Planet Earth will be Rawbash 'Kept Under Control' before your faces. Then you will give them that part of the Planet Earth of Gilead for a Akhoozzaw 'Possession'

30 But if they will not Awbar 'Cross Over' with you armed they will have possessions among you in the part of the Planet Earth of Canaan "lowlander".

31 And the children of Gad and the children of Reuben answered, saying as A Yahuwa (a Yahuwa not the Yahuwa) has spoken to your Ehbed 'Servants', so will we do.

32 We will Awbar 'Cross Over' armed in front of A Yahuwa into that part of the Planet Earth of Canaan and the Akhoozzaw

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"newsbearer", and Beon
"habitation".

4 The part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Nawkaw 'Struck (killed) in front of the Aydaw Congregation of Israel, is a part of the Planet Earth for cattle; And your Ehbed 'Servants' have cattle.

5 And they said, if we have found grace in your sight, let this part of the Planet Earth be given to your Ehbed 'Servants for a Akhoorzwaw 'Possession'. Don't have us Awbawr 'Cross Over' the Jordan.

6 And Moses said to the children of Gad and to the children of Reuben, will your brothers go to the battle, and will you remain here?

7 And why forbid the heart of the children of Israel from Awbar 'Crossing Over' into the part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) has Nawthan 'Given' them?

8 In this manner did your fathers, when I sent them from Kadesh-barnea to see the part of the Planet Earth.

9 For when they went up to the valley of Eshcol "cluster", and saw the part of the Planet Earth, they forbid the Labe 'Heart' of the children of Israel, that they should not go into the part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) had Nawthan 'Given' them.

10 And A Yahuwa's anger was kindled in that day, and he (he not we) Shawbah 'Swore', saying,

11 Surely none of the Enosites that came up out of Mitsrayim 'Egypt' "land of two rivers", from twenty years old and upward, will

see the Adamah Ground' which I (I Not We) Shawbah 'Swore' to Abraham "father of multitude", Isaac "he laughed", and Jacob "supplanter", because they have not Mawla: Fully Akhar Followed After' me.

12 Except for Caleb "dog" the son of Jefonneh "He will be facing" the Kenizzite, and Joshua "A Yahuwa is salvation the son of Nun fish"; Because they have Mawla: Fully Akhar Followed After' A Yahuwa (a Yahuwa not the Yahuwa).

13 And A Yahuwa's anger was kindled against Israel, and he made them Nooah 'Fugitives' in the Midbawr 'Wilderness' forty Shanah 'Years' until all the genealogy, that had done Rah Disagreeable in the Abyin 'Eye Sight of A Yahuwa, was consumed.

14 And, behold, you have risen up in your fathers' stead, an Tarbooth Increase of having gone wrong Enosites, to consume yet the fierce anger of A Yahuwa towards Israel.

15 For if you turn away from after him, he will yet again Yawnakh 'Leave' them in the Midbawr 'Wilderness'; And you will Siawkhath 'Destroy' all this nation of people.

16 And they came near to him, and said, we will Bawnaw Build sheepfolds here for our cattle, and cities for our little ones:

17 But we ourselves will be ready armed to go before the children of Israel, until we have brought them to their place. And our little ones will Jwell in the Mibtsawr 'Fortified' Eer 'Cities' facing the inhabitants of that part of the

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'Possession' of our Nakhaw 'Inheritance' on this side of the Jordan is ours.

33 And Moses gave to them, even to the children of Gad, and to the children of Reuben, and to the half-tribe of Manassah "causing to forget" the son of Yosaf "he who A Yahuwa added to", the Mamlawaw Rulership of Sihon "warrior" Memlek Ruler of the Amorites, and the Mamlawaw Rulership of Og "long necked" Mehlek Ruler of Bashan "fruitful", the part of the Planet Earth, according to the cities of it with their borders, even the cities of the part of the Planet Earth all around.

34 And the children of Gad Bawnaw 'Built' Dibon, and Ataroth, and Aroer "rums".

35 And Atrothshofan "crowns of craftiness" and Jazer, and Jogbehah "lofty".

36 And Beth-nimrah "house of the leopard", and Beth haran "house of mirth" Mitsaww fortified cities, and hedges for the herds.

37 And the children of Reuben Bawnaw Built Heshbon, and Elealeh, and Karathayim "two cities".

38 And Nebo "newsbearer", and Baal-meon "lord of the habitations", their names being turned around and Sibunah "fragrance" And they called out other names to the cities which they Bawnaw 'Built'.

39 And the children of Machir the son of Manassah went to Gilead, and took it, and Yawrash Disinherited the Amorites that were in it.

40 And Moses gave Gilead to Machir the son of Manassah, And

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he dwelt in it.

41 And Jair "A Yahuwa enlightens" the son of Manassah went and took the towns of it, and called them Haw' oth-jair "villages of Jair".

42 And Nobah "barking" went and took Kenath "possession", and the villages of it, and called it Nobah, after his own name.

Chapter Thirty-Three

*'Journey From Mitsrayim
'Egypt' To Moab*

33 These are the Massah 'Departures of the children of Israel, when they went forth out of the part of the Planet Earth of Mitsrayim 'Egypt' by their Lawhaw Heavenly Armies under the hand of Moses and Aaron.

2 And Moses Lawhaw 'Write' their goings out according to their departures by the mouth of A Yahuwa: And these are their departures according to their goings out.

3 And they journeyed from Rameses in the first month (Nisan), on the fifteenth day of the first month. On the day after the Lehsakh Passover Offering the children of Israel went out with a high hand in the sight of all the Egyptians.

4 While the Egyptians were Qawhar Ruwvng all their Bekore First-Born, whom A Yahuwa had Nawkaw Struck down among them: Upon their Eloheem Anunnaq also A Yahuwa fashioned Shenfet 'Judgments'.

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5 And the children of Israel journeyed from Rameses, and encamped in Succoth.

6 And they journeyed from Succoth, and encamped in Etham, which is in the edge of the Midbar Wilderness.

7 And they journeyed from Etham border of the sea, and turned back to Ithahiroth place where cyper acae grows, which is in front of Baalzefon Baalzephon "lord of the north". And they encamped in front of Migdol "tower".

8 And they journeyed from in front of Ithahiroth, and Abar crossed over through the middle of the sea into the wilderness. And they went three days way in the Midbar Wilderness at Etham and encamped in Marah "bitter".

9 And they journeyed from Marah, and came to Elim palms. And in Elim were twelve Abyss Springs of water and seventy Tawmar Palm Trees. And they encamped there.

10 And they journeyed from Elim, and encamped by the Soof Reed (red) sea.

11 And they journeyed from the Soof Reed sea, and encamped in the wilderness of Sin "marshy".

12 And they journeyed from the wilderness of Sin, and encamped in Dofkah Dophkah "knocking".

13 And they journeyed from Dofkah, and encamped in Alush "wild place".

14 And they journeyed from Alush, and encamped in Refidim Rephidim: "resting place" where there was no Mahyim Water for the nation of people to Shawthaw Drink'.

15 And they journeyed from

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Refidim and encamped in the wilderness of Sinai "thorny".

16 And they journeyed from the wilderness of Sinai, and encamped in Qibroth hattaawah "graves of lux".

17 And they journeyed from Qibroth hattaawah and encamped in Hazeroth "settlement".

18 And they journeyed from Hazeroth and encamped in Ruthmah "heath".

19 And they journeyed from Ruthmah, and encamped in Rimmon ferez "pomegranate of the breach".

20 And they journeyed from Rimmon ferez, and encamped in Libnah "pavement".

21 And they journeyed from Libnah, and encamped in Rissah "run".

22 And they journeyed from Rissah, and encamped in Qehelathah "assembly".

23 And they journeyed from Qehelathah, and encamped in Har the Mount Shefer shepherd "beauty".

24 And they journeyed from Har the Mount Shefer, and encamped in Haradah "fear".

25 And they journeyed from Haradah and encamped in Makheleoth "choir".

26 And they journeyed from Makheleoth, and encamped in Tahath "under".

27 And they journeyed from Tahath, and encamped in Terah "station".

28 And they journeyed from Ierah and encamped in Mithqah "sweetness".

29 And they journeyed from

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Mithqah, and encamped in Hashmonah "fatness".

30 And they journeyed from Hashmonah, and encamped in Moseroth "bonds".

31 And they journeyed from Moseroth, and encamped in Bene-jaaqan "sons of twisting".

32 And they journeyed from Bene-jaaqan, and encamped in Hor haggdgad "caverns of Gidad".

33 And they journeyed from Hor haggdgad, and encamped in Jotbathah "pleasantness".

34 And they journeyed from Jotbathah, and encamped in Abronah "passage".

35 And they journeyed from Abronah, and encamped in Ezion-geber "backbone of a man".

36 And they journeyed from Ezion-geber, and encamped in the wilderness of Zin, the same is Qadesh "holy".

37 And they journeyed from Qadesh, and encamped in Har the Mount Hor, in the edge of that part of the Planet Earth of Edom.

38 And Aaron the Kohane Priest Awlaw Ascended Up into Har the Mount Hor at the Ich "Mouth" of A Yahuwa (a Yahuwa not the Yahuwa), and Mooth Died there, in the Arbawcem 'Fortieth' Shanah Year after the children of Israel had come forth out of that part of the Planet Earth of Mitsrayim 'Egypt', in the fifth month (Aw), on the first day of the month.

39 And Aaron was a hundred and twenty and three years old when he Mawweth Died in Har the Mount Hor.

40 And the Canaanite, the Mehlek

'Ruler' of Arad "a wild ass", who dwelt in the south in that part of the Planet Earth of Canaan, heard of the coming of the children of Israel.

41 And they journeyed from Har the Mount Hor and encamped in Zalmonah "shady".

42 And they journeyed from Zalmonah, and encamped in Funon "darkness".

43 And they journeyed from Funon, and encamped in Oboth "waterskins".

44 And they journeyed from Oboth, and encamped in Iye-abarim "ruins of Abarim", in the Ghebool Border' of Moab.

45 And they journeyed from Iyun "rules", and encamped in Dibon-Gad "wasting".

46 And they journeyed from Dibon-gad, and encamped in Almon-diblathaim "concealing the two cakes".

47 And they journeyed from Almon-diblathaim and encamped in Har the Mount ins of Abarim "regions beyond", facing Nebo.

48 And they journeyed from Har the Mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho.

49 And they encamped by the Jordan, from Beth eshmoth "house of the desolation" even unto Abel-shittim 'meadow of acacias' in the plains of Moab.

Instructions For Taking Over Canaan

50 And A Yahuwa (a Yahuwa not the Yahuwa), Dawhar 'Spoke' to Moses in the plains of Moab by the

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Jordan at Jericho, saying,

51 Speak to the children of Israel, and say to them, when you Awar 'Cross Over' the Jordan into that part of the Planet Earth of Canaan,

52 Then you will Yawrash 'Dispossess' (drive out), all the inhabitants of the part of the Planet Earth from in front of you, and destroy all their Maskeeth 'Figured Stones', and destroy all their Massaykaw 'Molten' 'Ischem' Images, and Shawmad 'Demolish' all their Bammas 'High Places'.

53 And you will take possession of that part of the Planet Earth, and dwell in it, For I (I Not We) have Nawthan 'Given' unto you that part of the Planet Earth to possess it.

54 And you will Nawkhal 'Inherit' that part of the Planet Earth by Gorawl 'Lot' according to your families; To the more you will give the more Nakhalaw 'Inheritance', and to the fewer you will give the less 'Nakhalaw' 'Inheritance'. Wherever the Gorawl 'Lot' Yawtsaw 'Come Forth' to anyone, that will be his, According to the Matteh 'Tribes' of your Awb 'Fathers' you will Nawkhal 'Inherit'.

55 But if you will not Yawrash 'Dispossess' (drive out) the inhabitants of that part of the Planet Earth from in front of you, then those that you will let remain of them will be as pricks in your eyes, and as thorns in your sides, and they will cause you Tsawrar 'Distress' in that part of the Planet Earth in which you dwell.

56 And it will come to pass, that as I (I Not We) Dawmas 'Thought to

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Awsaw 'Fashion' to them, so will I Awsaw 'Fashion' to you.

Chapter Thirty-Four

Boundaries (Of) The Part (Of) The Planet Earth

1 And A Yahuwa, a Yahuwa not the Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Tsawwaw 'Command' the children of Israel, and say to them, when you come into the part of the Planet Earth of Canaan, this is the part of the Planet Earth that will Nawtal 'Fall' unto you for an 'Nakhalaw' 'Inheritance', even the part of the Planet Earth of Canaan according to the Gheboolaw 'Borders' of it,

3 Then your south city will be in the wilderness of Zin along by the side of Edom, and your south border will be from the end of the Mehlakh 'Salt sea' eastward,

4 And your border will be round about southward of the incline of Akabbim 'scorpion', and Awar 'Pass Along' to Zin and the goings out of it will be southward of Qadesh-barnea, and it will go forth to Hazar-addar 'court of the threshing floor' and Awar 'Cross Over' to Azmon 'strong';

5 And the border will be round about from Azmon unto the valley of Mitsrayim 'Egypt', and the goings out of it will be at the sea.

6 And for the western border, you will come to pass the Gawdole 'Great' sea and the border of it: This will be your west border.

7 And this will be your north

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border from the Gawdole Great sea you will Tawaw Mark Out' Har the Mount Hor;

8 From Har the Mount Hor you will Tawaw Mark Out to the entrance of Hamath "fortress"; And the goings out of the border will be at Zedad "mountain side".

9 And the border will go forth to Zidon Ziphron, and the goings out of it will be at Hazar-enan "village of fountains". This will be your north border.

10 And you will mark out your east border from Hazar-enan to Shefam (Shephania).

11 And the border will go down from Shefam to Riblah, on the east of Ain "spring". And the border will go down, and will Maakhaw "Wipe upon the side of the sea of Kennereth harps" eastward.

12 And the border will go down to the Jordan, and the goings out of it will be at the Meilakh Salt sea. This will be your part of the Planet Earth according to the borders around it.

13 And Moses Tsawaw Commanded the children of Israel, saying, this is the part of the Planet Earth which you will Nawkhal Inherit by Gorawel 'Lot', which A Yahuwa has Tsawaw 'Commanded' to Nawthan 'Give to the nine Matteh Tribes', and to the half tribe

14 For the Matteh Tribe' of the children of Reuben according to their fathers' houses, and the Matteh Tribe' of the children of Gad according to their fathers' houses, and the half-tribe of Manasseh have taken their Nakhalaw Inheritance':

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15 The two Matteh Tribes' and the half tribe have taken their Nakhalaw Inheritance on the region beyond the Jordan at Jericho eastward, towards the east.

*Enosites 1 Charge
(Of Dividing The Part Of The Planet Earth)*

16 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

17 These are the names of the Enosites that will Nawkhal Inherit the part of the Planet Earth to you Eleazar the priest and Joshua the son of Nun

18 And you will take one Nawsee Chief of every Matteh Tribe, to Nawkhal Inherit the part of the Planet Earth for inheritance.

19 And these are the names of the Enosites Of the Matteh Tribe of Judah guidance Caleb the son of Jefunneh

20 And of the Matteh Tribe of the children of Simeon bearing, Shemue "his name is EL" the son of Ammiud "my people of splendor".

21 Of the tribe of Benjamin "son of my right hand" Ehdad "my EL has loved" the son of Kision "confidence".

22 And of the Matteh Tribe of the children of Dan "judge" a Nawsee Chief, Buikk "warring" the son of Jogli "A Yahuwa is exiled".

23 Of the children of Yasafer Of the Matteh Tribe of the children of Manasseh a Nawsee Chief, Hanniel favored of EL" the son of Efod (Ephod) "gird"

24 And of the Matteh Tribe of the children of Etraim a Nawsee Chief, Kemuel "E. stands strong"

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the son of Shiftan (Shiptan) "judicial".

25 And of the Matteh 'Tribe' of the children of Zebulun "surrounded" a Nawsee 'Chief', Elizafan "EL of treasure" the son of Farnach "delicate".

26 And of the Matteh 'Tribe' of the children of Issachar "will bring reward" a chief, Faltiel "EL delivers" the son of Azzan "very strong".

27 And of the Matteh 'Tribe' of the children of Asher "happy" a Nawsee 'Chief', Ahihud "brother of majesty" the son of Shelomi "peaceful".

28 And of the Matteh 'Tribe' of the children of Naftali "my wrestling" a Nawsee 'Chief', Fedahel "ransomed by EL" the son of Ammihud.

29 These are they whom A Yahuwa Tsawwaw 'Commanded' to Nawkhal 'Inherit' the inheritance unto the children of Israel in that part of the Planet Earth of Canaan.

Chapter Thirty-Five

Cities Assigned To The Levites

35 And A Yahuwa spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,

2 Tsawwaw 'Command' the children of Israel, that they give to the Levites of the Nakhalaw 'Inheritance' of their Akhoozzaw 'Possession' cities to dwell in; And Migrawsh 'Suburbs' for the cities around them you will give to the Levites.

3 And the cities will thwww.Nunamurac.com

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dwell in; And their Migrawsh 'Suburbs' will be for their Behaymaw 'Beast', and for their wealth, and for all their Khahee 'Living Things'.

4 And the Migrawsh 'Suburbs' of the cities, which you will give to the Levites, will be from the wall of the city and outward a thousand cubits all around.

5 And you will measure outside the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the middle. This will be to them the Migrawsh 'Suburbs' of the cities.

6 And the cities which you will give to the Levites, will be the six cities of Miqlawt 'Refuge', which you will give for the Rawtsakh 'Murderer' to flee there: And you will give forty-two cities.

7 All the cities which you will give to the Levites will be forty-eight cities; Them will you give with their Migrawsh 'Suburbs'.

8 And the cities which you will give of the Akhoozzaw 'Possession' of the children of Israel, from the many you will take many and from the few you will take few: Each male living being according to his Nakhalaw 'Inheritance' which he Nawkhal 'Inherits' will give of his cities to the Levites.

9 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to Moses, saying,

10 Speak to the children of Israel, and say to them, when you Awbar 'Cross Over' the Jordan into the Planet Earth of Canaan,

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11 Then you will appoint cities to be cities of refuge for you, that the Rawtsakh 'Murderer' that strikes (kills) any Nehfesh 'Spirit' may flee there ignorantly.

12 And the cities will be to you for Miqlawt 'Refuge' from the avenger, that the Rawtsakh 'Murderer' does not Mooth 'Dies', until he stands facing the congregation for Mishfawt 'Judgment'.

13 And the cities which you will give will be for you six cities of Miqlawt 'Refuge'.

14 You will give three cities on the region beyond the Jordan, and three cities will you give in the part of the Planet Earth of Canaan; They will be cities of Miqlawt 'Refuge'.

15 For the children of Israel, and for the Gare 'Stranger' and for the Toshawb 'Sojourner' in the middle of them, will these six cities be for Miqlawt 'Refuge'; That everyone that strikes (kills) any Nehfesh 'Spirit' ignorantly may flee there.

16 But if he struck him with a piece of equipment (an instrument) of Barzel 'Iron', so that he Mooth 'Dies', he is a Rawtsakh 'Murderer': The Rawtsakh 'Murderer' will surely be put to Mooth 'Death'.

17 And if he struck him with a Ehben 'Stone' in the hand, by which a male may Mooth 'Die', and he died, he is a Rawtsakh 'Murderer': The Rawtsakh 'Murderer' will surely be put to Mooth 'Death'.

18 Or if he struck him with a piece of equipment of Ates 'Wood' in the hand, by which a male may Mooth 'Die', and he died, he is a Rawtsakh 'Murderer': The Rawtsakh

'Murderer' will surely be put to Mooth 'Death'.

19 The Gawal 'Avenger' of Dawn 'Blood' himself will put the Rawtsakh 'Murderer' to Mooth 'Death': When he meets him, he will put him to Mooth 'Death'.

20 And if he shoved him of Sinaw 'Hatred', or Shawlak 'Cast' at him, lying in wait, so that he dies,

21 Or in Aydaw 'Hatred' struck him with his hand, so that he dies; He that struck him will surely be put to Mooth 'Death': He is a murderer: The Gawal 'Avenger' of blood will put the murderer to death, when he meets him.

22 But if he suddenly shoved him without Aybaw 'Hatred', or cast upon him any piece of equipment without lying in wait,

23 Or with any stone, by which a male may die, seeing him not, and make it Nawfal 'Fall' upon him, so that he Mooth 'Died', and he was not his Oyabe 'Enemy', neither sought his Rah 'Disagreeableness':

24 Then the congregation will Shawfat 'Judge' between him and the Nawkah 'Smiter' (killer) Gawal 'Avenger' of blood according to these Mishfawt 'Ordinances':

25 And the congregation will Nawtsal 'Deliver' the Rawtsakh 'Murderer' out of the hand of the Gawal 'Avenger' of blood, and the congregation will return him to his city of Miqlawt 'Refuge', where he had fled: And he will dwell there until the death of the Gawdole 'High' Kohane 'Priest', who was made a Messiah, anointed with the Qodesh 'Holy' oil.

26 But if the Rawtsakh 'Murderer' will at any time go forth beyond

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the border of his city of Miqlawt 'Refuge', where he has fled,

27 And the Gawal 'Avenger' of blood finds him outside the border of his city of Miqlawt 'Refuge', and the Gawal 'Avenger' of blood kills the murderer; He will not be guilty of blood,

28 Because he should have remained in his city of Miqlawt 'Refuge' until the death of the Gawdole 'High' Kohane 'Priest': But after the death of the Gawdole 'High' Kohane 'Priest' the murderer will return into the part of the Planet Earth of his Akhoozzaw 'Possession'.

29 And these things will be for a Khooqqaw 'Ordinance' and Mishfawt 'Judgment' to you throughout your genealogies in all your dwellings.

30 Whoever strikes (kills) any Nehfesh 'Spirits', the Rawtsakh 'Murderer' will be killed at the mouth of Ayd 'Witnesses': But one Ayd 'Witness' will not Awnaw 'Testify' against any Nehfesh 'Spirit' that he dies.

31 Moreover you will take no Kofer 'Ransom' for the Nehfesh 'Spirit' of a murderer, that is Rawshaw 'Guilty' of death; But he will surely be put to death.

32 And you will take no Kofer 'Ransom' for him that has fled to his city of Miqlawt 'Refuge', that he may return again to dwell in the part of the planet earth, until the death of the Kohane 'Priest'.

33 So you will not Khawnasef 'Pollute' the part of the Planet Earth in which you are: For Dawn 'Blood', it pollutes the part of the Planet Earth; And no expiation can

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be made for the part of the Planet Earth for the blood that is Shawfak 'Shed' in it, but by the blood of him that Shawfak 'Shed' it.

34 And you will not Tawmay 'Make Unclean' (disgrace) the part of the Planet Earth which you inhabit, in the middle of which I (I Not We) dwell: For I A Yahuwa dwell among the children of Israel.

Chapter Thirty-Six

Inheritance Of Married Women

36 And the Roshe 'Heads' of the fathers' houses of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Yosaf, came near, and spoke before Moses, and before the Nawsee 'Chiefs', the Roshe 'Heads' of the fathers' houses of the children of Israel:

2 And they said, A Yahuwa Tsawwaw 'Commanded' my Adonai 'master of man' to Nawthan 'Give' the part of the Planet Earth for Nakhalaw 'Inheritance' by Gorawl 'Lot' to the children of Israel: And my Adonai 'master of man' was Tsawwaw 'Commanded' by A Yahuwa to give the Nakhalaw 'Inheritance' of Zelofchad "first-born" our brother to his daughters.

3 And if the female living being becomes married to one of the sons of the other Shaybet 'Tribes' of the children of Israel, then will their Nakhalaw 'Inheritance' be removed away from the Nakhalaw 'Inheritance' of our fathers, and

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will be added to the Nakhalaw 'Inheritance' of the Matteh 'Tribe' to which they will belong: So it will be removed from the Gorawl 'Lot' of our Nakhalaw 'Inheritance'.

4 And when the Yobale 'Jubilee' of the children of Israel will be, then will their Nakhalaw 'Inheritance' be added to the Nakhalaw 'Inheritance' of the Matteh 'Tribe' to which they have come to pass: So will their Nakhalaw 'Inheritance' be removed from the Nakhalaw 'Inheritance' of the Matteh 'Tribe' of our fathers.

5 And Moses Tsawwaw 'Commanded' the children of Israel according to the Feh 'Mouth' of A Yahuwa, saying, the Matteh 'Tribe' of the sons of Yosafe speak right.

6 These are the words which A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commands' concerning the daughters of Zelofchad, saying, let the female living beings be married to whom their eyes think is Tobe 'Agreeable'; Only into the family of the Matteh 'Tribe' of their father will the female living beings be married.

7 So will no Nakhalaw 'Inheritance' of the children of Israel turn from Matteh 'Tribe' to Matteh 'Tribe'; For each male living being of the children of Israel will cling to the Nakhalaw 'Inheritance' of the Matteh 'Tribe' of his fathers.

8 And every daughter, that inherits an Nakhalaw 'Inheritance' in any Matteh 'Tribe' of the

children of Israel, will be a Ishshaw 'Confidante Wife' to one of the family of the Matteh 'Tribe' of her father, that the children of Israel may inherit, every male living being the inheritance of his fathers.

9 So will no Nakhalaw 'Inheritance' pass from one Matteh 'Tribe' to another Matteh 'Tribe'; For the Matteh 'Tribes' of the children of Israel will each male living being cling to its own Nakhalaw 'Inheritance'.

10 Even as A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' Moses, so did the Bath 'Daughters' of Zelofchad:

11 For Mahlah "disease", Tirzah "favorable", Hoglah "partridge", Milcah "queen", and Noah "motion", the daughters of Zelofchad, were female living beings who married their uncle's sons.

12 The female living beings married into the families of the Bane 'Sons' of Manasseh the Bane 'Son' of Yosafe; And their Nakhalaw 'Inheritance' came to pass in the Matteh 'Tribe' of the family of their Awb 'Father'.

13 These are the Tsawwaw 'Commandments' and the Mishfawt 'Judgments' which A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' by Moses to the children of Israel in the plains of Moab by the Jordan at Jericho.

*The
Beginning*